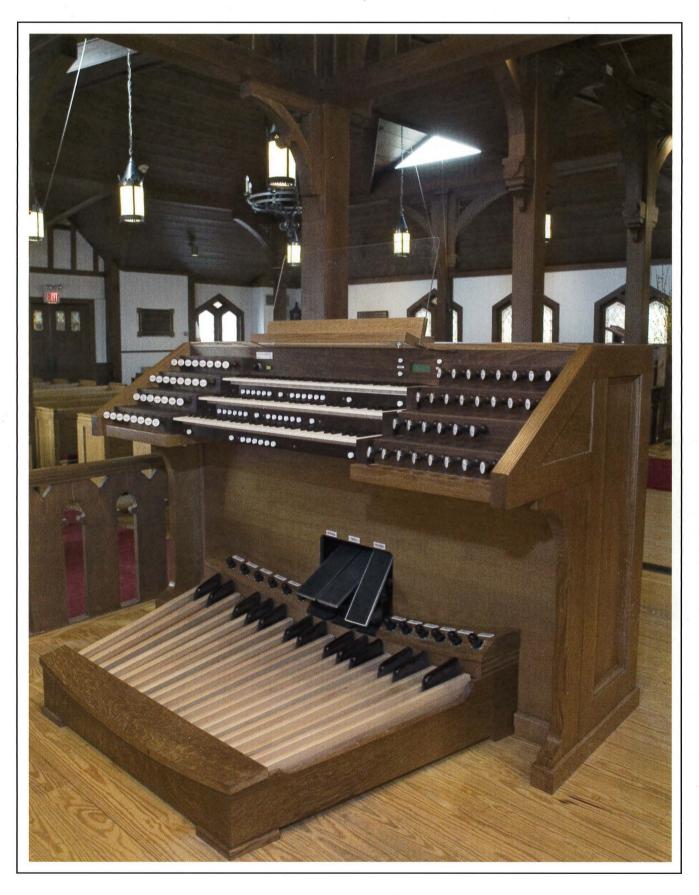
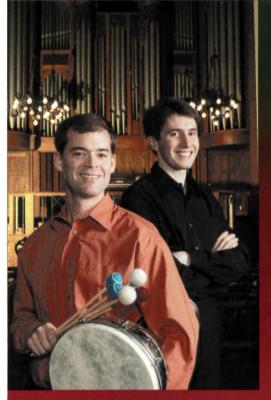
# THE DIAPASON

DECEMBER, 2005



St. Ann's Episcopal Church, Bridgehampton, New York Cover feature on page 27



# **Organ Combination Duos**

Oct/Nov 2006 & February 2007

# Organized Rhythm

Clive Driskill-Smith, organist Joseph Gramley, multi-percussionist

Percussion and organ, a somewhat surprising combination with a surprisingly pleasing sound, now has its own duo of performers.

"Not only an exciting two-hour musical adventure, but also a startlingly clear insight for me into what makes a live performance good, and why good live performances are important for us....passion, technical mastery, and precision...two young musicians doing what they clearly love—making music, not just for themselves, but for us as well." (*The Granite State News*, Wolfeboro NH)

November 2006

# Paulsson & Canning

soprano saxophone & organ duo, Sweden

"World class musicians...roaring applause and standing ovations." (Skövde Nyheter, Sweden)

"One of the greatest musical experiences I have ever had." (Nynäshamnsposten, Sweden)

"The performance was superb, with a beautiful combination of distinctive organ playing and Paulsson's supple, exquisitely pure saxophone tone." (*Upsala Nya Tidning*, Sweden)



2006

"Paulsson's Bach playing was like a miracle.

The audience went wild."

(Vakka-Suomen Sanomat, Finland)

# Anthony & Beard

trumpet & organ duo

"There must be other trumpeters in this world as fine as Ryan Anthony, but you'd never think so while listening to him play." (*Fanfare*)

"Dashing...stole the show with obvious enjoyment of music-making and by his personification of the [Canadian Brass'] relaxed audience rapport." (Daily Camera, Boulder CO)

"Young trumpeter added both flash and class to the [Canadian Brass] ensemble. Ryan Anthony played with big-city charisma." (*The Gazette*, Montreal Quebec)

"A dazzling performance by Ryan Anthony" (The Plain Dealer, Cleveland)

April 2007

Gough Duo violin & organ duo, England

"The playing is spectacular, the music is wonderful, and the ensemble between violin and organ is superb." (American Record Guide)

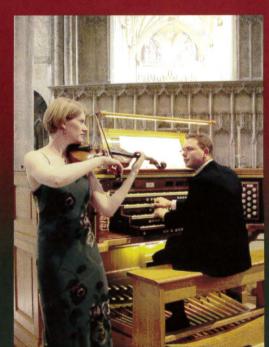
"The playing from both is very fine throughout, with a warmth of sound from the violin, and some considerable virtuosity on display." (Organists' Review, England)

"Sheer joy and pleasure...delightful and satisfying from all angles." (Paul L. Reynolds, St. Paul's Episcopal Church, Chattanooga, Tennessee, presenter)

"Each the master of their own instruments, they play exquisitely together as an ensemble.

They held the audience spellbound."

(Dan Schmal, Wisconsin Lutheran College, Milwaukee, presenter)





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# THE DIAPASON

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## Letters to the Editor

**Royal Albert Hall** 

The announcement (September issue, p. 10) about Gillian Weir's recital at the Royal Albert Hall in London, England on October 26 describes part of the history of the organ, its renovation in 1926 by Harrison & Harrison, and her own association with the famous hall, but omits to monitor Mander Organs, the association with the famous hall, but omits to mention Mander Organs, the company responsible for the most recent renovations. Although I would have added a Nightingale stop (necessitating only one pipe) to obtain the magic number of 10,000 pipes, I can only imagine the tremendous amount of work that these fine builders had to accomplish to get the job done.

Hellmuth Wolff Laval, Quebec

Demessieux, Kooiman . . .

The article about Demessieux (July 2005) was exciting to read—the recent article by Ewald Kooiman (October) as well. Those proponents of the non-legato camp always insist that it was the technique of all keyboard instruments, but, e.g., completely disregard that François Couperin already described finger substitution at length in his keyboard treatise *L'art de toucher le clavecin*, not only clearly describing the technical process. clearly describing the technical process, but giving pages (!) of examples how and

where to apply it-both especially written for the treatise and in his own harp-sichord works. He calls it the modern technique, as opposed to the early fingering technique. In the Kooiman article I did not find any indication that in the Ritter method, for the first time, the legato playing of two upper pedal keys is described, by using the toe for both keys; Ritter was also the one who introduced the bracket for indicating the pedaling with one foot (which is also used in the Reubke 94th Psalm first edition).

Michael Gailit Vienna, Austria

#### Here & There

Rockefeller Chapel, at the University of Chicago, presents seasonal music events: December 2, Handel's Messiah; 12/4, Advent Vespers; 12/11, James Fackenthal, carillonneur, Carolling with the Carillon. For information: 773/702-2100; <rockefeller.uchicago.edu>.

Yale Institute of Sacred Music, New Haven, Connection, has announced its schedule of organ recitals: December 4, Stephen Fraser, Vincent Carr; 12/11, Satomi Akao; 12/14, Timothy Weisman; January 11, Russell Weismann; 1/21, Andrew Pester; 1/25, Dong-ho Lee. Information: <www.yale.edu/ism>.

The Cathedral of Mary Our Queen, Baltimore, Maryland, continues its sacred music series: December 4, Canticle Singers; 12/7, Britten: A Cere-mony of Carols; 12/18, Lessons & Car-ols for Christmas; January 1, Yale Glee Club. For information: 410/464-4020; <athedralofmary.org>.

The Northwest Choral Society, Park Ridge, Illinois, has announced its 40th season: December 4, Nutcracker Fantasy, Park Ridge Presbyterian Church; March 18, Mozart Meets the Vicar, Edison Park Lutheran Church; June 3 (Edison Park Lutheran Church) and 4 (Trinity Lutheran Church), Come on Get Happy. For information: 630/837-1666; <www.nwchoralsociety.org>.

Christ Church, New Brunswick, New Jersey, continues its music series: December 5, Con Brio; 12/11, Advent Lessons & Carols; 12/18, Handel's Messiah; January 8, Federico Andreoni; 1/15, Mark Trautman; 1/22, Gavin Black; 1/29, Angela Garvey. For information: 732/545-6262;

<christchurchnewbrunswick.org>.

First Presbyterian Church, Springfield, Illinois, has announced its series of organ recitals: December 7, Scott Montgomery; 12/14, Rudolf Zuiderveld, with flute; 12/21, Kevin Chunko; March 17, Jay Peterson; April 28, Delbert Disselhorst. For information: 217/528-4311; <www.first-pres-church.org>.

St. Lorenz Lutheran Church, Frankenmuth, Michigan, continues its music series: December 10 and 11, 55th annual Christmas at St. Lorenz; February 5, hymn festival with Susan Cherwien. For information: 989/652-6141; <www.stlorenz.org>.

Joyful Noise, Inc. will present Chorus Angelicus & Gaudeamus, with actor John McDonough, in the 11th annual Christmas Angelicus concert series at four venues throughout western Connecticut: December 11 (5 pm), Simsbury United Methodist Church, Simsbury; 12/17 (5 pm), St. John's Epis-copal Church, Waterbury; 12/18 (5 pm), Hotchkiss School Chapel, Lakeville; 12/20 and 12/21 (7:30 pm), Trinity Episcopal Church, Torrington. For information: 888/788-8882.

Christmas Angelicus concerts are produced by Joyful Noise, Inc., the

non-profit organization that adminisnon-profit organization that administers the activities of Chorus Angelicus and Gaudeamus. The performances are directed by Paul Halley, founder and artistic director of Joyful Noise, and also feature Stephen Fraser, Yale organ scholar. Now in its 14th year, Joyful Noise, Inc. continues to train children and adults in the art of choral singing. With two training choirs a singing. With two training choirs, a junior choir, and a senior choir, Chorus Angelicus comprises over eighty children, ages five to sixteen, who hail from towns throughout the state. Chorus Angelicus gives approximately 25 concerts each year, in New England and around the country.

The Dominican Priory and Church of St. Vincent Ferrer, New York City, has announced its series of music events: December 11, Advent Lessons & Carols; February 12, Marek Kudlicki; March 5, William Entriken; April 30, Gerre Hancock, Tri-state Hymn Festival; May 7, Brahms: A German Requiem; 5/25, Mark Bani. For information: 212/744-2080, x114.

Our Lady of Sorrows Church, South Orange, New Jersey, continues its music series: December 11, Seton Hall University Choir; 12/18, Christmas Carol Sing; January 15, chamber music. For further information: 973/763-5454 x234.

First United Methodist Church, Charlottesville, Virginia, continues its concert series: December 11, Pinkham: Christmas Cantata; 12/24, Christmas carol concert; January 2, Yale Glee Club. For information: <www.cvillefirstunitedmethodist.org>.

First Presbyterian Church, Lynchburg, Virginia, presents seasonal concerts: December 11, Voices of Good Cheer by Cantate, the Choir of Central Virginia; 12/18, Glorious Glorias, with the Chancel Choir, Cantate, and orchestra. For information: <www.firstpreslynchburg.org>.

The Episcopal Church of the Resrection, Eugene, Oregon, presents seasonal music events: December 11, Roger Sherman, recital; 12/12, lecture, "Adventures in Organ Recording," by Roger Sherman; 12/27, ninth annual Messiah sing-through. For information: 541/686-8462:

<www.resurrectioneugene.org>.



Harold Pysher, Mark Jones, Diana L. Akers, Daniel Copher, Brian Davey

The Episcopal Church of Bethesda-by-the-Sea in Palm Beach, Florida August, "Summer Sundays at the Console." Designed to heighten the awareness of the pipe organ by presenting four informal organ programs, the series also featured Harold Pysher, host, in an organ demonstration inviting the auditation of the property of the series also featured that the series are the series are the series and the series are the series to be series to ence to come to the console to learn how the organ is operated by the organist. Ten organists chose repertoire to highlight the many sounds, styles, and colors of the pipe organ: Christopher

Harrell, Harold Pysher, Matthew Harrell, Harold Pysher, Matthew Steynor, Stephen Kolarac, Daniel Copher, Jack Jones, Jeffri Bantz, Brian Davey, Jay Brooks, and Mark Jones pre-sented music by Bovet, Eben, Bach, Vierne, Widor, Sowerby, Brewer, Saint-Saëns, Sousa, Lemare, Joplin, Jones, Tournemire, Michel, Cook, Dubois, Hebble, Swann, Bridge, Guilmant, Dupré, Renaud, Baker, and Burkhardt. The literature demonstrated the capa-The literature demonstrated the capabilities of the 1999/2000, 109-rank, dual-console, four-manual, Austin pipe organ at Bethesda.

The Music Series at South Church, New Britain, Connecticut, will present a Candlelight Festival of Nine Lessons & Carols on December 18 at 4 pm. The program will include works by Edwards, Callahan, Franck, Piccolo, Dyson, Preston, Gardner and others. Richard Coffey is organist and minister of music; David Westfall is associate organist and choirmaster. For informaorganist and choirmaster. For information: 860/223-7555; <www.musicseries.org>.

The Cathedral of the Madeleine, Salt Lake City, continues its music series: December 19 and 20, Christmas carol concert; 12/16, 21 and 24, Britten: A Ceremony of Carols. For information: <a href="https://www.madeleinechoirschool.org">www.madeleinechoirschool.org</a>.

The AGO Region IX Mid-Winter Conclave takes place January 8–12 in Las Vegas, Nevada. Venues include the University of Nevada-Las Vegas and various churches, with organs by Abbot & Sieker, Cook, Möller, von Beckerath, Wicks, and others. Performers and lecturers include Michael Barone, Chelsea

Chen, Emma Lou Diemer, Ann Labounsky, Alison Luedecke, the Murray/Lohuis Duo, and others. For information, 702/260, 7480 mation: 702/369-7489;

<www.agoregixconclave.com>.

The Midwestern Historical Keyboard Society will be holding its 2006 meeting June 15–17 at Notre Dame University in South Bend, Indiana. Proposals for papers and performances are being accepted on any topic pertaining to early keyboard instruments and their music, with special preference given to the music and instruments of North Germany. Paper proposals should con-sist of an abstract of not more than 120 words, a short biography of the presen-ter, and a list of audio-visual requirements. The proposed paper should not exceed twenty minutes in length. Performance proposals should consist of a full program not to exceed twenty minutes in length, as well as a biography of the performer(s), and a tape, minidisk, or CD recording of a representative live performance. The deadline for the submission of proposals is January 15, 2006.

Proposals should be sent to Dr. Gregory Crowell, 736 Ethel S.E., Grand Rapids, MI 49506. Further information and the electronic submission of paper proposals may be sent to <gregorowell@aol.com>. The Midwestern Historical Keyboard Society regrets that it is not able to offer monetary compensation to those whose proposals are accepted.

The 2006 National Organ Playing Competition, sponsored by First Presbyterian Church, Fort Wayne, Indiana, takes place March 18. Contestants must takes place March 18. Contestants must be age 35 or younger on that date. A panel of organists will select six finalists from the preliminary tape auditions. Finalists will compete before another panel of organists on March 18 at the Fort Wayne church (81-rank, 1956 Aeolian-Skinner organ). The winner will receive a cash award of \$1500 and will appear on the church's music series on May 7. The runner-up will receive a appear on the church's music series on May 7. The runner-up will receive a \$750 cash award. Deadline for applications and tape recordings is January 27. For information: 260/426-7421; <cnelson@firstpres-fw.org>.

The Organ Historical Society is accepting applications for its Alan Laufman Research Grants for 2006. Grants of up to \$1,500 in memory of Alan Laufman, a former president of the Society, are awarded for research projects related to the organ in the broadest sense—the instrument's builders, construction, history, styles, repertoire, performance practices, and composers. Grants may be used to pay for travel, housing, and other expenses. Applicants should submit a cover letter, a curriculum vitae, and a proposal.

Applicants should submit a cover letter, a curriculum vitae, and a proposal. Applications must be sent by mail; applications sent by fax or e-mail will not be accepted. Applications must be postmarked by April 15, 2006, and awards will be announced in early May, 2006. It is expected that an applicant's research will result in a manuscript suit-

research will result in a manuscript suitable for publication. Once completed, the manuscript will be received for posthe manuscript will be reviewed for possible publication in *The Tracker* or by the OHS Press. Send applications or inquiries to: Dr. Christopher S. Anderson, Department of Music, University of North Dakota, P.O. Box 7125, Grand Forks, ND 58202; 701/777-2836; <christopher\_anderson2@und.nodak.edu>.

Yale School of Music has received a gift of \$100 million that will allow the school to subsidize fully the tuition for all students. Acting dean Thomas C. Duffy announced the gift, which "is a transformational addition to the resources of the School of Music, and represents a major step that will make it

possible to realize many of the school's goals in a matter of years instead of decades," noting that the donors wished to remain anonymous.

to remain anonymous.

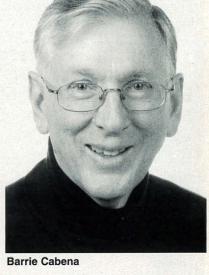
The fully subsidized tuition for all students in the school, including those already enrolled, will begin in the 2006–07 academic year. Duffy said other benefits would be realized over the next several years. Among other advances, the gift would allow Yale to acquire technology making it possible to broadcast events, clinics and special lectures, including the ability to host and participate in live interactive clinics and workshops with colleagues from conservatories and institutions around the world. The donors have also made it possible for the school to expand its presence in the New Haven community, from the public school system to partnerships with New Haven's profesty, from the public school system to partnerships with New Haven's profes-sional arts community.



Barrie Cabena has won the 2004–2006 Holtkamp-AGO Award in Organ Composition. His winning composition, Six Sketches on Children's Hymns, is a nine-minute suite based against the state of t Hymns, is a nine-minute suite based upon six hymn tunes: Away in a Manger (Cradle Song); God Sees the Little Sparrow Fall (Providence); Jesus, Tender Shepherd, Hear Me (Shipston); Jesus Loves Me; Loving Shepherd of Thy Sheep (Orientis Partibus); and All Things Bright and Beautiful (Royal Oak). The work will be performed at the AGO National Convention in Chicago, July 2–6, 2006, and published by Hinshaw Music Inc.

The American Guild of Organists sponsors two biennial competitions in music composition: the AGO/ECS Publishing Award in Choral Composition and the Holtkamp-AGO Award in Organ Composition. Cabena's anthem, The Day of Pentecost, was selected as the winner of the AGO/ECS Publishing Award earlier this year. This is the first time in the history of these competitions time in the history of these competitions

that a single composer has won both awards in the same year.
Established in 1983, the Holtkamp-AGO Award in Organ Composition is a collaboration among three organizations dedicated to promoting and enriching



shaw Music Inc.
The American Guild of Organists

collaboration among three organizations dedicated to promoting and enriching the repertoire for the organ: the AGO, the Holtkamp Organ Company, and Hinshaw Music Inc. The award includes a \$2,000 cash prize provided by Holtkamp, publication by Hinshaw, and a performance at the AGO national con-



The River Falls Brass with organist Scott Hyslop

The River Falls Brass, the resident brass quartet from the University of Wisconsin–River Falls, presented a con-cert of music for brass and organ at St. Lorenz Lutheran Church in Frankenmuth, Michigan, on April 25. Works by Strauss, Frescobaldi and Michael Tilson Thomas were presented along with other works for brass quintet.

Members of the River Falls Brass are Tom Barnett and Craig Hara, trumpets; Andrew Parks, horn; Rick Gaynor, trombone; and Charles Wazanowski, tuba. Scott Hyslop, director of parish music at St. Lorenz, was the organist for the concert. Future performances for the River Falls Brass can be found at their website <www.uwrf.edu/brass>.

# **Worship & Music Conferences** Summer 2006

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Westminster, July 9-14, 2006

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Location: New Wilmington, PA

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vention. Nineteen composers competed for the 2006 award. The competition judges were Donald Erb, Craig Phillips, and Catherine Rodland.

Barrie Cabena has nearly 500 compositions to his credit. In addition, he has written a sizable quantity of verse, some of which he has included in his compositions. His organ and choral works have been broadcast by the Canadian Broadcasting Corporation (CBC) for more than 37 years. Recent commissions include an unaccompanied violin sonata by Jeunesse Musicale du Canada, which was performed by Jonathan Crow of the Montreal Symphony Orchestra and broadcast on Radio Canada, and an organ work commissioned by William O'Meara, which was premiered at the Turin Organ Festival in Italy. His Requiem for the Victims of Terrorism, composed in response to the September 11, 2001, terrorist attack, was recently recorded for broadcast on CBC radio.

Dr. Cabena has been a church organist in London Viterboard Waterlee and

Dr. Cabena has been a church organist in London, Kitchener-Waterloo, and Guelph (Ontario, Canada). He has

worked as an accompanist with Elmer Iseler, Jan Overduin, Noel Edison, and Howard Dyck. After 27 years on the Faculty of Music at Wilfrid Laurier University, he took early ratirement in 1996.

versity, he took early retirement in 1996.

Born in Melbourne, Australia,
Cabena studied with A.E.H. Nickson.
After further studies in England at the
Royal College of Music, he made North
America his home. He now lives in
Guelph with his wife Sheri and son
Daniel. He is artistic adviser to the
Guelph Spring Festival, which is celebrating its 38th season.

On August 19 and 20 Emma Lou Diemer's Songs for the Earth was premiered by the 185-voice San Francisco Choral Society and orchestra under the direction of Robert Geary at Davies Hall in San Francisco. The six-movement work was commissioned by Gale Townsley for the SFCS in honor of her parents, and consists of settings of poetry by Emily Dickinson, Omar Kháyyám, Dorothy Diemer Hendry, Hildegard von Bingen, and Mary Oliver.

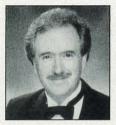


Premiere of Emma Lou Diemer's Songs for the Earth at Davies Hall, San Francisco (photo credit: R. N. Rogers)

Other recent works include Psalm 63 for choir, congregation, and organ, commissioned by Calvin Institute of Christian Worship for the Calvin College Alumni Choir and the AGO regional convention in Grand Rapids, Michigan

in June 2005, Pearl Shangkwan conducting; Consider the Lilies for choir and organ, commissioned by Dr. Constance Speake and St. Peter Church, Northbrook, Illinois (to be published by MorningStar); In One of the Stars for

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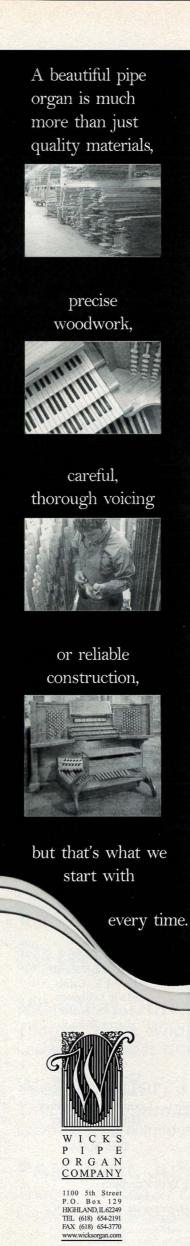
Also:
Tong-Soon Kwak
David K. Lamb
Maija Lehtonen
Jack D. Miller
Larry Palmer
Gregory Peterson
Stephen Roberts
Clair Rozier
Vicki J. Schaeffer
Lisa Scrivani-Tidd
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Beth Zucchino
Organist/
Harpsichordist/Pianist
Founder, Director,
and Former Associate
Concert Artist Cooperative
Sebastopol, California



SATB, piano, and guitar on a text by Antoine de Saint-Exupéry, written for Rebecca Scott and the Cantabile Cham-ber Chorale of Middlesex County, New Jersey, to celebrate the life and in memory of Leila Eutermarks, beloved chorus member.



**Daniel Gawthrop and David Pickering** 

**David C. Pickering**, assistant professor of music at Graceland University in Lamoni, Iowa, gave the premiere performance of **Daniel E. Gawthrop**'s *O Jerusalem: A Symphony for Organ* on September 23. This commission was funded by the Dwight and Ruth Vredenburg Endowed Chair in Music for the tenth anniversary celebration recital of Casavant Op. 3743, located in The Shaw Center for the Performing Arts at Graceland University. Gawthrop's work Graceland University. Gawthrop's work is in four movements, each based on a scriptural passage from Isaiah. The work is approximately twenty minutes in duration. O Jerusalem: A Symphony for Organ is published by Dunstan House <www.dunstanhouse.com>.



**Daniel Pinkham** 

Daniel Pinkham has completed a major work for solo organ entitled *The Garden of the Muses* at the request of Richard Benefield, who will play the premiere on February 4 and 5, 2006, at Harvard University's Adolphus Busch Hall, Cambridge, Massachusetts, on the 1958 D. A. Flentrop organ built for E. Power Biggs. The 22-minute work was commissioned by the Harvard University Art Museums through the generosity of Kathryn and Dr. Lee Edstrom and Richard Benefield and John F. Kunowski. Dr. Benefield asked for a work that could be paired with Mozart's *Adagio et Allegro*, K. 594, as part of the museum's celebration of the 250th birthday of Mozart. Benefield, who is Keeper of the Flentrop organ at Busch Hall, will tour with the new Pinkham work beginning with the mid-winter organ conference at Baylor University February 12–14 and concluding at St. Thomas Church Fifth Baylor University February 12–14 and concluding at St. Thomas Church Fifth Avenue in New York on October 8.

Daniel Roth is featured on a new recording, volume 6 in the series On a Sunday Afternoon, on the JAV label



**Daniel Roth** 

(JAV 153). Recorded live during a recital at Washington National Cathedral, the program includes Roth's own Fantasie Fuguée on Regina coeli and an improvisation, along with works of Widor: the Allegro from Symphonie VI and the complete Symphonie Romane. For information: <www.pipeorgancds.>



James Welch

On October 29, James Welch gave the first known public performance of Franklin Ashdown's "Dysrhythmia: An abnormal heart rhythm," from his suite Scenes from the Life of a Doctor (Wayne Leupold Editions, 2004). Ashdown, who is an active composer as well as a medical doctor, composed this suite of pieces as a guide to the pipe organ. The performance was given as part of Welch's 13th annual Halloween concert at St. Mark's Episcopal Church, Palo Alto, California. The program also included Giga, by Bossi; Roulade, Seth Bingham; Allegretto, Horatio Parker; Prelude from Suite Medievale, Langlais; Scherzo from Symto, Horatio Parker; Prelude from Suite Medievale, Langlais; Scherzo from Symphony No. 2, Vierne; Allegro from Symphony No. 6, Widor; Marche Fantastique, Richard Ellsasser; Tu es Petra, Mulet; and Welch's own Phantom in D Minor, combining Bach's Toccata in D minor, Andrew Lloyd Webber's theme from Phantom of the Opera, and Gounod's Funeral March of a Marionette.

CanticaNOVA Publications has released their 32-page Fall 2005 catalog, offering new chant books (*Gregorian Missal* and *Diaconale: Chants for the* an Missal and Diaconale: Chants for the Deacon at Mass) along with a CD (Learning about Gregorian Chant), DVDs of the funeral Mass of Pope John Paul II and the inaugural Mass of Pope Benedict XVI, as well as books on liturgy by Joseph Cardinal Ratzinger. New music offerings include the Litaniae sanctorum (Litany of the saints), Gary Penkala's Winchester Alleluia and Mass Propers for Christmastide, I. William Propers for Christmastide, J. William Greene's Christmas Litany, Thomas Cosley's Common Psalms for Schools & Parishes, Andreas Willscher's Two Settings of Tantum ergo, G.S. Geiger's Laudate pueri Dominum, Brian Muzas' Lift Up Your Heads, Donna Robertson's Wake, Awake, and Lynn Arthur Koch's On This Day/Personent Hodie. Other On This Day/Personent Hodie. Other new selections include Kathleen Pluth's Hymns for the Liturgical Year, a cycle of new hymn texts for various seasons and feasts, and Stephen McManus' Four Advent Chorales for Flute & Harpsichord or Organ. For information: 304/535-1982; <www.canticanova.com>.

Carus-Verlag announces new choral music and CDs. Carmina mundi is a new choral series; the first two volumes are dedicated to the strongly rhythmic Latin American choral repertoire and to the choral music from Israel. New CDs include choral works by C.P.E. and J.S. Bach, Telemann, Rheinberger, Hasse, and Homilius. Carus's subscription offer for their Mozart • Haydn choral collection is still valid through December 31, 2005; the collection includes works by Wolfgang Amadeus and Leopold Mozart, and Johann Michael and Joseph Haydn. For information: <www.carus-verlag.com>.

The Institute of British Organ Building (IBO) has published its journal, Organ Building 2005. The annual journal features work completed during the past year by British organ builders, each project presented from the different perspectives of the consultant, builder and player Contents include builder and player. Contents include technical items related to the organ building world in addition to articles on building world in addition to articles on new organs and restorations, often illustrated with photos, technical drawings and scales. The regular Review of the Year article highlights new installations and notable restorations by organ building firms in the UK during 2004. ISBN 0-9545361-2-6, 84 pages, A4 format, 41 photos (20 in color), 16 drawings plus graphs/charts, perfect binding. For information: <www.ibo.co.uk>.

Gloriae Dei Cantores Schola announces a new CD, Shining Like the announces a new CD, Shining Like the Sun: The Chants of Transfiguration (Paraclete Press, 1-55725-364-1, \$16.95). Conducted by Dr. Mary Berry, founder of the Schola Gregoriana of Cambridge, England, the recording includes chants that foretell and describe the Transfiguration, as well as pieces that highlight the promise of one's own spiritual transformation. Gloriae Dei Cantores Schola, critically acclaimed for their singing of Gregorian chant, are members of a Benedictine community in Massachusetts, where Divine Offices are sung daily. They conduct chant workshops, and perform with the choir Gloriae Dei Cantores. For information: 800/451-Cantores. For information: 800/451-5006; <www.paracletepress.com>.

JAV Recordings has announced the release of *Carols by Candlelight* from the Riverside Church in New York (JAV 159). The repertoire includes a mix of music representing various musical cultures. Discrete of average Timothy Smith tures. Director of music Timothy Smith conducts the choir in works by Mathias, Bairstow, Rutter, Willan, Victoria and others. Organ accompaniments and the Craig Phillips *Toccata on Joy to the World* are played by associate music director and organist Christopher Johnson. For information: <www.pipeorgancds.com>.

Parsons Pipe Organ Builders host-ed an open house on November 6 to show the new Rosales/Parsons organ, Opus 32/22, for St. Stephen's Lutheran Church, Monona, Wisconsin. The two-manual and pedal tracker-action organ of 30 ranks is a collaboration by Parsons Pipe Organ Builders of Canandaigua, New York, and Rosales Organ Builders of Los Angeles. For information: <www.parsonsorgans.com>.

Taylor & Boody Organbuilders of Staunton, Virginia, will build a new three-manual, 35-stop mechanical action instrument in 17th-century North European style for Marquand Chapel at the Yale Institute of Sacred

Builders of custom pipe, digital,

and combination organs

# LEGACY



They are the high art of their time.

They combine vision with architecture, music with drama.

Their lifespan extends from generation to generation.

Their song unites heaven and earth.

They live among you, waiting for your attention...

and WE care for them.

C.M. Walsh Pipe Organs Sharon Hill, Pennsylvania (610) 237-6988 Music. The organ is due to arrive in summer 2007, and will be the first organ built at Yale with suspended action, tuned in an historical tempera-ment. It will be used by the Yale Schola Cantorum and the ISM/YSM vocal program in Early Music, Song and Chamber Ensemble. For information: <www.taylorandbooody.com>.

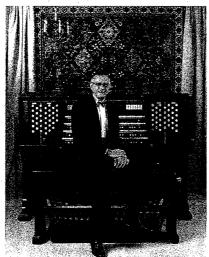
White Blower Manufacturing Co., Lansing, Michigan, received a call from Fenris Pipe Organ, Inc. of Kilkenny, Minnesota, that the 15-h.p. blower at the Basilica of St. Mary in Minneapolis had failed and was not repairable. White provided a 5-h.p. high-speed blower on loan and then built a new 15-h.p. blower for the basilica. White also delivered a 20-h.p. blower to C. W. Cibson, Inc. of 20-h.p. blower to C. W. Gibson, Inc. of Monroeville, New Jersey, for the Cathedral of Saints Peter and Paul in Philadelphia. For information: 800/433-4614; <www.whiteblowermanufacturing.com>.



Allen Diane Bish Signature Series DB-36Q

Allen Organ Company announces the Diane Bish Signature Series DB-36Q, a series of instruments with special design touches by Diane Bish. Distinctive voices selected by Diane Bish and Allen's Renaissance Quantum<sup>TM</sup> tech-

nology combine in these 36-stop, twomanual consoles. The DB-36Q includes four distinctly different stoplists, including American Classic, French Romantic, Neo-Baroque and English Cathedral (or Orchestral instead of English Cathedral) along with Acquesic Por Cathedral), along with Acoustic Portrait<sup>TM</sup>, the only sampled reverb offered in any digital organ. Special finish and etched Signature Series brass plaques are available for each console, along with these touches personally chosen by Bish: deep cherry finish with custom high-gloss accents; red tutti buttons and red felt keyboard treatments; and special illuminated lattice-style wood music rack. For information: <www.allenor-



Hector Olivera and his Rodgers touring

In homage to Virgil Fox—remembered by many for touring the United States with a Rodgers organ—Hector Olivera premiered a new custom four-manual **Rodgers** touring organ in a concert at New York's Church of St. Paul the Apostle on October 7. Like Fox, Olivera rose from child

prodigy to worldwide concert artist, and has also drawn comparisons to Fox for

his lively commentary during his programs. Olivera is noted both for his extraordinary technical powers and improvisational ability. He has appeared as a guest artist with many American and international orchestras and has made over 20 recordings.

Olivera's program at St. Paul the Apostle showcased the new Rodgers touring organ, which was custom-designed to Olivera's specifications. The compactly designed console will travel with the artist on an ambitious performance tour of U.S. cities beginning this fall. The organ—designated as Trillium Masterpiece Series Opus 284—features a tonal design in the French style. It has 139 stops plus nine MIDI couplers that allow the organist access to an unlimited number of pipe organ sounds via sound

# Versatile Organ Stop Names

Acuta. A new member of the girl's chorus.

Amorosa. A particularly affectionate choir member.

Bärpfeife. An organist who whistles in taverns.

Baryton. A tenor who would rather be in the bass section.

Bourdon. An alcoholic organist's favorite drink and stop.

Bearded Gamba. The tenor soloist (brother of Viola) who lost his razor. Fifteenth. The day of the month when

the organ tuner usually comes, if sober.

Fifth. A small bottle of liquor, not to be consumed just before playing.

Fourniture. Two chairs and two tables

donated to the choir room.

Grand Mixture. A cocktail beverage with many exotic ingredients

Grand Quint. An overweight quint (see below).

Heckelphone. The sound made by a displeased audience.

Major Diapason. A member of the bass section who was an army officer.

Quint: A member of the choir who has four sisters in the group.

**Sackbut**. A package of musical scores carried on the lower back.

**Serpent**. A greatly overgrown snake with a bass voice. Spitzflöte. A sputtering wood organ

Stopped Flute. A woodwind, playing

allegro, that has paused for a rest.

Tibia. In ancient times, a flute made from a shinbone.

Trompette. The remedy for a defective

horn diapason pipe. Wiener Flöte. A reddish sausage in a watery stew made for the choir dinner.

Zink. Where to pour the remainder of your bourdon lifth if the teetotalling

rector appears unexpectedly.

—Compiled by James B. Hartman, but not from Stevens Irwin, Dictionary of Pipe Organ Stoyen (Schirmer Books, any edition), or The Encyclopeda of Organ Stope at August 2007 Organ Stops at <www.organstops.org>.

# Must be played to be believed.

affordable four manual organ with stunning sounds from the best of modern American organbuilding. With 44 stops from the most recently

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acquired sounds in the vast Rodgers library, the Trillium Masterpiece Series 1038 has more new samples than any standard model Rodgers has produced before. Eighty percent of the 119 stops come

from a single renowned

pipe organ, providing a cohesive tonal richness. Some highlights of the Trillium Masterpiece Series 1038 stoplist:

- Gravissima 64' (Pedal)
- Mixture XI (Great)

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- Tierce Mixture V (Great)
- Three independent Tubas: Tuba 8' (Choir), Tuba Major 8' (Choir), Tuba Mirabilis 8' (Solo)
- Two independent solo Trumpets: Festival Trumpet 8' (Solo), State Trumpet 8' (Choir)
- Independent String Celestes at 16', 8' and 4' (Solo)
- Trombone 32' (Pedal)

We invite you to contact your local Rodgers dealer and experience the Trillium Masterpiece Series 1038 for yourself.



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#### **Harpsichord News** by Larry Palmer

A Harpsichord Christmas

Deck your music rack with a Christ-mas carol or two from A Baroque —Carols and Counterpoint for Keyboard (traditional carols arranged for piano, organ, or harpsichord by Edwin McLean), published by FJH Music Company, 2525 Davie Rd., Suite 360, Fort Lauderdale, FL 33317-7424; e-mail.

<fjh@fjhmusic.com>. Harpsichord-savvy composer McLean has provided interesting and texturally-pleasing settings for eleven Yuletide favorites, among them a rousing Adeste Fideles, a gently-moving Silent Night (with pungent added-note final chord), a theme and two variations on Good King

Wenceslas, a longer variation set for We Three Kings, fugue on God Rest Ye Merry, and a most attractive setting of Greensleeves (What Child Is This?).

These settings are all playable on a single-manual instrument, although McLean provides suggestions for more colorful registrations for the organ, or when playing on a two-manual harpsichord. The arrangements work well on

FJH Music also publishes McLean's two well-conceived and attractive Sonatas for Harpsichord. Both have been recorded by harpsichordist Elaine Funaro: the first is the opening selection of Gasparo GSCD-331, Into the Millenting The Harpsichond in the 20th of Gasparo GSCD-531, Into the Millernium (The Harpsichord in the 20th Century); the second appears on Overture to Orpheus (Music Written for the Women Who Gave Wing to the Muse), Centaur CRC 2517. Either disc, or both, would make fine stocking stuffers

for discriminating musical friends.
Intended for Christmas Eve music making are various baroque pieces titled "Pastoral," a type of pictorial shepherd music (as in the Pastoral Symphony from Handel's Messiah). Symphony from Handel's Messiah). One of these specifically intended for performance by solo keyboardist is the **Sonata (Pastorale) in C Major**, K. 513 by **Domenico Scarlatti**. Here we find the traditional siciliano rhythm suggesting sheep (baroque ones usually move in 12/8); a drone bass (molto allegro) evoking "shepherds' pipe" music; and a concluding 3/8 presto that could be either a representation of could be either a representation of their joyful return "wondering at what they had seen and heard," or, possibly, some dramatic exit music for those angels returning to the heights. This charming work may be found in any of the several complete editions of Scar-latti's keyboard sonatas, or, specifically, in volume two of Sixty Sonatas, edited by Ralph Kirkpatrick, published by G. Schirmer.

#### Music for the New Year

Music for the New Year

Christoph Graupner (1683–1760)
composed a keyboard suite for each
month of the year (Monatliche Clavir
Früchte, Darmstadt 1722). January, in
the pristine key of C, comprises a Praeludium and twelve additional short
dance movements; February (in G
major), ten individual pieces; and
March (G minor), eight. These are now
available in a handsome volume edited
(with no unfamiliar cleft) by lörg Jacobi (with no unfamiliar clefs) by Jörg Jacobi for Edition Baroque (www.edition-baroque.de). The other three-quarters are expected to follow.

Another volume of great interest from Edition Baroque is titled *Labyrinthe*, comprising harmonically adventurous works for keyboard: Benedetto Marcello's Laberinto musicale sopra il Clavicembalo, Gottfried Heinrich Stölzel's Enharmonische Claviersonate, and Georg Andreas Sorge's Toccata per omnem Circulum 24 modorum fürs Clavier. Fasten your aural seatbelts and try the challenges hidden in these unusual musical traversals.

Early Instruments: Some Random Citings

The New Yorker, June 13 & 20, 2005: from Edmund White's personal history My Women (Learning How to Love Them): "The art-academy students across the street, who were usually graduate students, had beards and long hair or, if they were women, sandals and no makeup and unshaved legs hidden under peasant skirts. They listened to records of Wanda Landowska playing Bach on the harpsichord (God's seamstrass as we called hor).

stress, as we called her) ... [page 126].

The New Yorker, October 10, 2005:
Jeffrey Eugenides' eight-page short story Early Music tells the sad story of a clavichordist, replete with many composer references (only noticeable error, a transposed "ei" in Scheidemann) and an expective print by Richard McCuiro an evocative print by Richard McGuire [pages 72-79]

Dieter Gutknecht presents a reasoned, musical example-filled overview of conflicting styles in his major article "Performance practice of recitativo secco in the first half of the 18th centu-

# 2005 Releases from **JAV Recordings**



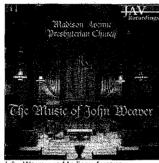
IAV 149



JAV 156



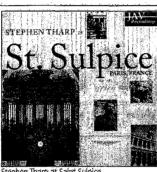
th at Washington National Ca JAV 153



John Weaver at Madison Avenue JAV 157

# **BEST SELLERS:**









The 3 CDs from Paris were sponsored in part by Quimby Pipe Organs, Inc. The 2 CDs from Washington National Cathedral were sponsored in part by A.R. Schopp's Sons, Inc. We thank both companies for their support of the pipe organ. These projects would not have been possible without their financial assistance.

## COMING SOON:

Two CDs featuring the 1926 Ernest Skinner four-manual organ in the Toledo Museum of Art! This organ, recently restored by the A. Thompson-Allen Company of New Haven, has been unplayable for nearly twenty years. The first CD is a recording of Thomas Murray playing the works of Howells Gullmant, Jongen, Pierné, Cook and more. Hear his unforgettable renditions on an instrument designed by the great tynnwood Farnam!

Lynnwood Farnam!
The second CD will spotlight the amazing roll-player installed on this organ, the largest Skinner instrument to feature a fully-automatic player mechanism. Enjoy the sounds and artists of yesteryear, as fresh today as they were in 1926, a trip in a time-machine!

Craig Cramer recorded the new Paul Fritts Organ on the University of Notre Dame

campus this past August. This instrument was recently installed in the new 63 million dollar multi-hall DeBartolo Performing Arts Center (DPAC). The organ hall, built within the DPAC specifically for the Fritts, is visually and acoustically etuminar.

stunning.
In addition, the 2005 AGO National Conference on Organ Pedagogy, was held at the University of Notre Dame and a second CD will be released high-lighting the performances of: John Brock, James David Christie, Craig Cramer, Christa Rakich, David Yearsley, and Wolfgang Zerer.

Jennifer Pascual the Director of Music et

Jennifer Pascual, the Director of Music at Saint Patrick's Cathedral in New York City, recorded a CD of French Romantic music based on plansong in October of 2005. In the summer of 2006 several landmark Cavaillé-Coll organs will be recorded in France.

Internet Orders: www.pipeorgancds.com



# The Grand 19th-Century St. Sulpice Tradition

Super Audio CD/Multi-Channel Surround (Hybrid disc plays on all SACD and CD players)

JAV 158

Daniel Roth (Grand Orgue)

Chœur Darius Milhaud - Camille Haedt-Goussu, director Ensemble Dodecamen - Christopher Hyde, director

Mark Dwyer & Stephen Tharp (Orgue de Chœur)

CHARLES-MARIE WIDOR: Mass, Op. 36, Quam dilecta (Chœurs/Orgues); PHILIPPE BELLENOT: Ave Maria, Tantum ergo (Chœurs/Orgue de Chœur),

Tu es Petrus (Ensemble Dodecamen/Orgues), Ave Maria

(Ensemble Dodecamen/Orgue de Chœur);
LOUIS JAMES ALFRED LEFÉBURE-WÉLY: O Salutaris (Ensemble Dodecamen)
In this recording, skillful improvisations by Daniel Roth set the stage
for each sung work or movement of the Mass, much as one would have
heard at St. Sulpice during services in the time of Lefébure-Wély,
and later Widor and Bellenot.



# Marcel Dupré: Le Chemin de la Croix The Stations of the Cross, Op. 29

Super Audio CD/Multi-Channel Surround (Hybrid disc plays on all SACD and CD players)

JAV 161

Stephen Tharp at the Grand Orgue at St. Sulpice, Paris, France. 14 improvisations by Dupré based on poems of Paul Claudel describing the condemnation, crucifixion and entombment of Christ.



Mulet's Esquisses Byzantines and works by Ropartz

**IAV 155** 

Éric Lebrun at the Cavaillé-Coll organ St. Antoine des Quinze-Vingts, Paris, France

HENRI MULET: Esquisses Byzantines (1919) JOSEPH-GUY ROPARTZ: Prélude funèbre, Introduction et Allegro Moderato, Prière, Cloches



Carols by Candlelight at The Riverside Church in New York City

JAV 159

The Riverside Choir, Timothy Smith, Director of Music & Organist Christopher Johnson, Associate Director of Music & Organist

MATHIAS: Sir Christemas; GREENBERG: Riu, Riu, Chiu;
WILLCOCKS: God Rest You Merry Gentlemen, Hark, the Herald Angels Sing;
BAIRSTOW: Let All Mortal Flesh; METCALF: Mary Had a Baby (piano);
RUTTER: Shepherd's Pipe Carol; PHILLIPS: Joy to the World (solo organ);
HOIBY: The Offering; VICTORIA: O Magnum Mysterium;
BURT: Some Children See Him; CONVERY: The Lamb;
MACGIMSEY: Sweet Little Jesus Boy (piano);
WILLAN: What Is This Lovely Fragrance; SARGENT: Silent Night;
BUSSER: Sleep of the Infant Jesus (viola, harp, organ)



JAV CDS ARE AVAILABLE BY MAIL ORDER FROM JAV RECORDINGS, OUR CDS ARE NOT AVAILABLE IN ANY RECORD STORES OR ORGAN CD CATALOGS. ry," *Early Music* XXXIII/3 (August 2005), pp. 473–493.

**Correspondent Robert Tifft** reports:

No lack of live harpsichord music in

Since fall 2004 the Hungarian Radio has sponsored a cycle of Bach's solo harpsichord music with monthly recitals

broadcast live from the Radio's Marble Hall. The recitals have occurred with even greater frequency this fall, with performances by Zsolt Balog on September 26, Miklós Spányi on October 10, Dalma Cseh on October 24 and Csila Alfödy-Boruss on November 21. Each concert features a different soloist, all of them Hungarian, all of them one-time students at the Liszt Academy where János Sebestyén founded the harpsichord class in 1970. Soloists last season were Anikó m 1970. Soloists last season were Aniko Horváth, Borbála Dobozy, Ágnes Várallyay, Angelika Csizmadia, Ágnes Ratkó, Rita Papp, Péter Ella, Szilvia Elek, Anikó Soltesz and Judit Péteri. In celebration of her 25 years as a harpsichordist, Borbála Dobozy per-formed a tour de force concert on Octo-

formed a four de force concert on October 13 as soloist in four concertos. The program included Bach's Brandenburg Concerto No. 5 (BWV 1050), C.P.E. Bach's Concerto in G minor (Wq. 6), Haydn's Concerto in F major (Hob. XVIII: 3) and Martinu's Concerto for Harpsichord and Small Orchestra. The -out concert was broadcast live over the Hungarian Radio and Internet. Together with Anikó Horváth, Dobozy established a Hungarian harpsichord foundation, Clavicembalo Alapítvány, in 2004. The foundation's goal is to provide master classes and instruments of the highest quality for students of the List Academy and to promote appropria Liszt Academy and to promote appreciation of the harpsichord through recitals and competitions. There is a website at <www.clavicembalo.fw.hu>.

**Looking Ahead** 

Make plans to attend an early key-board meeting: the **Southeastern His**torical Keyboard Society meets

March 9-11, 2006 at Shorter College, Rome, Georgia, with the dual purpose of celebrating Mozart and honoring the first 25 years of the Society's history. (More information is available on their website <a href="https://www.sehks.org">www.sehks.org</a>).

The Midwestern Historical Keyboard Society will gather in Notre Dame, Indiana, June 15–18, 2006, presenting a program featuring the music of Diderik Buxtehude. (Website: <www.mhks.org>).

Send news items or comments about Harpsichord News to Dr. Larry Palmer, Division of Music, Southern Methodist University, Dallas, TX 75275; <lpalmer@smu.edu>.

# **Carillon News**

by Brian Swager

**Adrian Gebruers Honored** 

In the last few weeks of his papacy, His Holiness Pope John Paul II conferred on Adrian Patrick Gebruers the very special honor of Knight of the Order of St. Gregory the Great, in recognition of outstanding service. The scroll was formally presented by Most Rev. Dr. John Magee, Bishop of Cloyne, at a ceremony in St. Colman's Cathedral, Cobh, Ireland, on Sunday May 29, Feast of Corpus Christi. Gebruers' association with church music began at the tender age of seven as a boy soprano in the Cathedral Choir. In 1970, he suc-ceeded his late father Staf (himself the recipient of the Papal Cross of Honour "Pro Ecclesia et Pontifice") as organist, choirmaster and carillonneur. In addition to being director of music at St. Colman's, he is also lecturer in carillon studies at the music department of University College Cork.

In 1998, he was elected president of the World Carillon Federation and is also honorary president emeritus of the British Carillon Society and a founder



Adrian Patrick Gebruers, KSG, wearing the St. Gregory gold cross. Behind is the scroll formally declaring him a Knight of the Order of St. Gregory the

Vice-President of Eurocarillon. He is a member of the Guild of Carillonneurs of North America.



Janet Dundore

**Nunc Dimittis: Janet Dundore** 

On Thursday, March 31, 2005, carillonneur Janet Dundore passed away at the age of 84. During her funeral service, Janet's family spoke eloquently about her life, comparing it to the dynamics of a carillon bell, that once struck, the sound cannot be dampened. Janet's association with the carillon—its music, programming, audience, organi-zation—all reflected her unswerving, undampened desire to bring music to

people's lives. Janet was internationally recognized as a proponent of carillon. She served as president of the Guild of Carillonneurs president of the Guild of Carillonneurs of North America during some turbulent years. To encourage members to stop arguing, she handed out Tootsie Rolls to keep their jaws "occupied." In recognition of her lifelong contributions to the art of the carillon, the GCNA presented her with Honorary Membership and the Certificate of Distinguished Service. In addition, The University of California, Berkeley, awarded her the Berkeley Medal, the university's highest and most prestigious award, in recogniand most prestigious award, in recognition of her efforts which had "manifestly benefited the public well beyond the demands of tradition, rank, or direct service to the University." St. Thomas' Church, Whitemarsh, bestowed the title of Carillonneur Emerita on Janet upon

37 Noel Drive Williamsville, NY 14221

her retirement in 1999 following 26 years of service to the church.

Ianet was the first carillonneur at St. Thomas' Church, Whitemarsh, Pennsylvania. Besides her position at St. Thomas', Janet also served as carillonneur at Trinity United Church of Christ. When Trinity moved from North Philadelphia to its present location in Bucks County, she was adamant that the parish not leave their bells behind. To this day, the open tower, which showcases all 49 carillon bells of Trinity, is a Bucks County landmark and a testament to Janet's vision that bells can be

heard and seen.

For over 30 years Janet was carillonneur of the Miraculous Medal Shrine in Germantown, Philadelphia, one of the oldest carillons in the United States. For decades, Janet played Monday night novena services at the Shrine, bringing music not only to the faithful, but to an entire neighborhood.

Janet studied carillon with Frank Law of Valley Forge and Leen 't Hart at the Dutch Carillon School in Amersfoort, The Netherlands. She performed carillon recitals throughout the Americas and Europe. Together with her husband, Dwight, Janet traveled the world in search of carillons and their players. She was a respected scholar, teacher, and authority on audience development. Her authority on audience development no-nonsense approach to programming in our ears: "Always still reverberates in our ears: "Always end a recital with something familiar so the audience knows when to clap!" She took great pride in the Tuesday evening

took great pride in the Tuesday evening audiences gathered in the grove at St. Thomas' Church to listen to the carillon. Perhaps Janet's legacy with carillon bells can be summed up with a simple analogy: She pointed towards the sky and showed us how to fill it with music.

# In the wind . . .

by John Bishop

Technology widens the rift.

The other day while running around

the house getting ready for work, I heard snips of a story on National Public Radio about the death of Australia's last veteran of World War I. I missed the man's name and didn't hear how old he was, but it's safe to guess that he was born sometime around 1900. I reflected on the dramatic march of history encompassed by his lifetime, and I recalled a conversation with my grandfather shortly after astronaut Neil Armstrong stepped off a metal ladder onto the surface of the moon. That wise and lovely old man pointed out that his life-time spanned a comprehensive history of transportation from horse-drawn

carts to space travel.

As I write this afternoon, I type my thoughts into a laptop with a twenty-two gigabyte hard drive. I'm no computer historian, but I'm sure that NASA didn't historian, but I'm sure that NASA didn't use a machine as powerful as mine to guide Mr. Armstrong's route. In fact, I suspect that a lot of the calculating was done with slide rules. My work with the Organ Clearing House involves the management of thousands of photographs so my twenty-gig hard drive is full. I solved that problem by purchasing a sixty-gig supplemental drive. It's the size of a Band-Aid® box and cost about \$150. Navigation involves spherical trigonometry. It's tricky enough to do those calculations on earth, crossing do those calculations on earth, crossing an ocean for example—it's exponentially more complicated to navigate between celestial bodies when one is orbiting the other and both are orbiting the sun. How can it be that I need more computing power and memory to manage my organbuilding career than was



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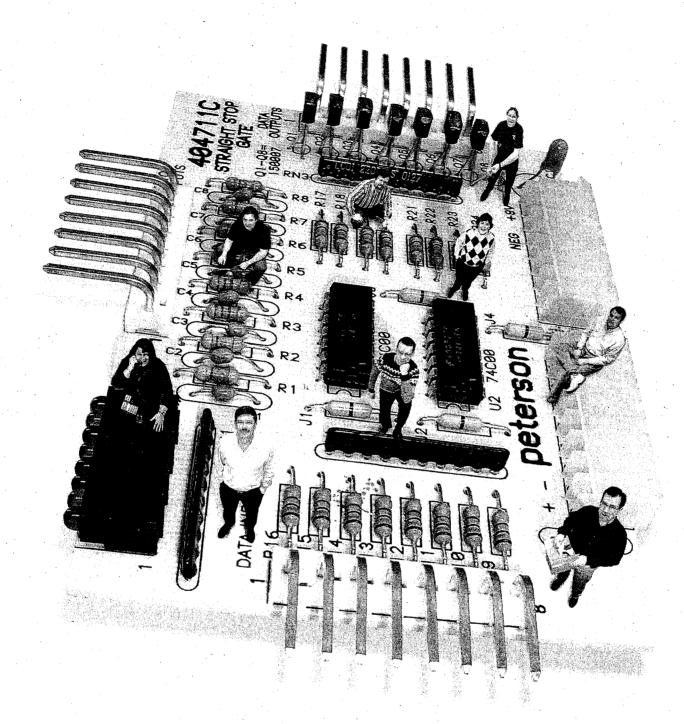
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years ago?
When President Richard Nixon was defending himself against an impeachment inquiry in the early 1970s, he and those around him were manipulating transcripts of the infamous taped con versations that were being used to implicate him. We read that it took a toon of secretaries working through the night to retype a transcript in time for a court-appointed submission deadline when a passage was to be deleted in the interest of deceiving the public. This afternoon when I look back on a previous paragraph and have second thoughts all I have to do is highlight and delete. How can it be that I have more stenographic power on my desk than the collective resources of the Nixon White House?

Where are we, anyway?

When I was growing up I loved riding in the car watching the countryside go by. After a childhood and adolescence by. After a childhood and adolescence of looking out the window while your parents did the driving, you'd have a good idea of where you were going when you finally could drive yourself. But now when you shop for a new car you're surprised to see how many models are supplied with video screens and DVD players. Of course we need those video systems to keep the kids quiet so we can talk on the phone. The logical continuation of this illogical progression is that we can anticipate a generation of is that we can anticipate a generation of new drivers who have no idea where they are going. They'll have to be taught the meaning of a stop sign or a traffic light. They might not know the way from their home to their school. And they've been deprived of thousands of hours of conversation, with their parhours of conversation with their par-ents, siblings, and friends. The good news is that car makers have anticipated this problem. Long before those lost young drivers sit behind the wheel for the first time they'll be used to satellite navigation. Why strain your eyes looking out the window when you can have a pixilated map on a dashboard screen?

Several years ago my son participated as a crew member competing in a popu-lar annual sailboat race from Cape Cod to Bermuda. There were around a hundred-eighty boats from many different classes so the race officials used a handi-cap system to level the field, allowing slower boats a mathematical advantage. A further feature of the handicapping system allowed an advantage to those skippers who navigated by the stars with-out the aid of global positioning satellites and other sophisticated devices. Imagine using a sextant to figure out where you are in mid-ocean when for a few hundred

dollars you can have an electronic gizmo that would do it for you. If you're going to go to all that trouble to know how to do something, shouldn't you be rewarded for it? (By the way, Mike was in a boat with a sextant!) with a sextant!)

In an Op-Ed column in the New York Times of Sunday, October 16, 2005, Pulitzer-prize winning biographer Edmund Morris commented on the recent discovery of the original manuscript of Beethoven's transcription for piano, four hands of his *Grosse Fuge*, originally written for string quartet. Mr. Morris began the column by saying that his first reaction to hearing this news was

an aching desire to see it... Beethoven's manuscripts are revelatory, because he was an intensely physical person who fought his music onto the page, splattering ink, breaking nibs, even ripping the paper in the process. Not for him the serene penmanship of J. S. Bach, whose undulant figurations sway like ship masts over calm seas, or the hasty perfection of Mozart, or the quasi-mathematical constructs of Webern. Their writing is the product of minds already made up.

As he continues, Mr. Morris laments society's progress away from the authentic process of creating art:

It is already a given that many young architects can't draw, relying on circuitry to do their imaging for them.... Recently my wife and I bought a country house designed by just such an architect. It looked great until we discovered that the main floor sagged in the middle because it lacked the kind of central support that a child, 40 years ago, would have sensed was necessary in the foundation.

Forty years ago, I could have been that child. I credit much of my under-standing of load-bearing support, hoist-ing and rigging, and mechanical advantage to Christmas packages that con-tained Erector Sets®, Tinker Toys®, Lincoln Logs®, or Legos® just the way I base my knowledge of local geography and my sense of direction on looking out the window of the car when I was child. (Now my wife accuses me of navigating by steeples because I can find my way through unfamiliar neighborhoods using as landmarks the distant steeples of churches where I have worked.) Have you heard about the structural principal of the triangle as a rigid physical form? Assemble a square using four Erector Set® beams of equal length, four bolts, and four nuts. You've made a form that you can easily collapse into something like a straight line. Add another piece to form a diagonal across the square. Now it's two triangles and you can't collapse it. Simple. (The same grandfather

showed me that when I was little.) You don't need an engineering degree or a computer with a CAD (computer-aideddesign) program. You learned it the sim-ple way and you'll never forget it. Drive past a construction site where there's a tall crane at work and wonder how it holds itself up. Easy—it's nothing but a long string of triangles. Arrange your triangles into a succession of three-dimensional forms, and voila: a geodesic dome with thanks to Buckminster Fuller—a simple-to-build roof that can support a load of snow.

# They don't build 'em like they used to.

I know, I know—I sound like an old timer (I really did walk two miles to school every day!). But we who have built our lives around the pipe organ have a unique opportunity to rub shoulders with the good old days. I'll always appreciate the lessons learned working on a venerable antique organ. While restoring an organ built in 1868 by E. & C. C. Hook I was portiously impressed. G. G. Hook, I was particularly impressed by the clarity of the workers' pencil marks. Those pencils were so sharp that there was no discernable width to the line they left. Mark a mortise on a piece of wood with a pencil you've sharpened to a one-molecule point and you'll cer-tainly cut it just as clean with a chisel. In a modern organ shop, the same oilstone used to sharpen the knife that's used to sharpen the pencil that's used to mark the mortise is also used to sharpen the chisel that's used to cut that mortise. That's the way it used to be and that's the way it is!

In fact, they do build them like they used to. Organbuilders commonly cele-brate the completion of an organ in the workshop with a party—an "open house." If you don't happen to live near an organbuilder, plan ahead when you're an organbuilder, plan ahead when you're thinking of planning a vacation. Call several organ shops to ask if they have an open house coming up and plan your trip around it. If you'd like some hints, give me a call. You'll be rewarded not only by seeing a brand-new instrument and meeting other organists and organbuilders, but you'll certainly be able to get a sense of how ancient honored get a sense of how ancient honored methods and traditions have been brought into the twenty-first century.

### Remember the fundamentals.

When you attend that open house, you might learn the importance of reading the grain of a piece of wood before making it into part of the organ. Look at the end of a piece of wood and you'll see the pattern we call end-grain. Sometimes you can see the circle of the tree's rings, sometimes you see a flat pattern

where the lines of the grain are parallel with the wide surface of the board, sometimes those lines are perpendicu-lar to the wide side of the board. Draw a cross-section picture representing a tree's growth rings with concentric circles, draw lines across it that represent boards cut out of the tree, and you'll be able to figure how a raw tree can be willed to which a contribution. milled to achieve a certain pattern. Why does this matter? Wood warps with the growth rings. In other words, when the end-grain pattern is parallel with the wide side of the board, the board will warp toward the wide side. Consider the boards and pullets of an organ with warp toward the wide side. Consider the keyboards and pallets of an organ with slider chests. If you as the organist could choose, you'd surely prefer to have keyboards warp *up-and-down* so the individual keys wouldn't warp into each other and bind, and you'd surely prefer to have the pallets warp *side-to-side* leaving the gasketed surface flat against the windchest grid avoiding ciphers.

leaving the gasketed surface flat against the windchest grid avoiding ciphers.

You can choose. Your organbuilder should make the keyboards using wood with the flat grain (often called slab grain). Pallets should be made using wood whose end-grain is perpendicular to the surface of the windchests. Your keyboards won't stick, and your pallets won't cipher. Remember your pallets won't cipher. Remember the fundamentals.

Those thoughts on end-grain offer a glimpse into the art of making a pipe organ. Organbuilders combine natural and synthesized materials, adapt ancient forms and ideas and combine them with new. They work out the structural requirements of the instrument, computing how its weight is distributed and supported. They fill in the right number supported. They fill in the right number of squares with diagonals to make the triangles that keep the instrument's structure from wobbling or falling. Perhaps their drawings look like Beethoven's scores, rife with erasures, crossing-out, conflicting ideas. Or do they achieve "undulant figurations" (à la Reah) "grandi mothomatical constructs".

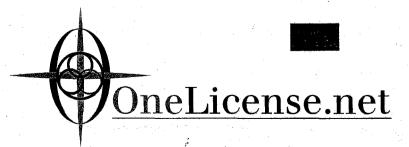
they achieve "undulant figurations" (à la Bach), "quasi-mathematical constructs" (à la Webern) or, God forbid, "hasty perfection" (à la Mozart, whose mind was already made up)?

There's a big gap between taking the long route and avoiding short cuts—and the right way is somewhere in between. Creating works of art—novels, plays, paintings, statues, musical performances, musical instruments—is strengthened by remembering the fundamentals. All are made possible by the pedagogy, the drudgery, and the excitement of early learning. There's no substitute for learning the fundamentals. You cannot develop a credible view of the world and your place in it while watching DVDs in the back of the car.

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# **Music for Voices** and Organ

by James McCray

#### **Old Testament Texts**

Isaiah, after his vision in the Temple:

I heard the voice of the Lord saying, "Whom shall I send and who will go for

Then I said, "Here am I! send me."

-Isaiah 6:8

Many Old Testament texts emphasize a strength that is different from that found in the New Testament. With wise tound in the New Testament. With wise prophets such as Jeremiah, Ezekiel, and Isaiah as well as profound "earthly" stories such as those of Jonah, Moses, and the founding patriarch of biblical religion, Abraham, the Old Testament continues to bring messages of sacrifice and commitment that seem to be desperately needed in today's world.

The book of Genesis, which was dis-

The book of Genesis, which was discussed in great depth by Bill Moyers in a PBS television special several years ago, has a unique relevance even today. This column is being written in the aftermath of Hurricane Katrina and while Rita is storming through the At Last!

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gulf toward Texas. In Genesis, we learn that Noah clearly knew the flood was coming but did not alert his neighbors, and seemed to show little mercy even to his in-laws, much less the rest of the world. Somehow there is an eerie similarity to the horrors of August in New Orleans.

Genesis brings us into other areas of contemplation, too, such as the first sin (snake and apple tree) and even the first murder (Cain kills Abel). These lessons of so long ago have not resulted in a correction of their evil, but rather an expansion that permeates society in conflicts of religion and wholesale murder through terrorism and war. As valu-

able as those lessons are, we seem to have retained nothing of them. Composers have found the stories and personalities of the Old Testament to be sources of inspiration for their creative talents. From Genesis through the other biblical books, those words have been set to a kaleidoscope of musical styles. The reviews this month focus on texts from the Old Testament, many of which are very familiar to today's worshipper. Clearly, today's churches emphasize stories of the New Testament, yet the earlier texts and ideas, which form much of the foundations of society, merit attention too. Many of the messages have become so common-place in our thinking that their pre-Christian heritage is forgotten. Often the typical layman blends them together without realizing the vast space of time between the Old and New Testaments.

The reviews feature new settings of some of those old thoughts. None are from Psalms, but an entire future col-umn will be devoted to those texts.

To Everything There Is a Season, Carl Nygard, Jr. SATB, soprano solo, flute, and keyboard, Augsburg Fortress, 0-8006-7713-7, \$1.60 (M-).

Although the harmonic patterns are very simple, the flowing ostinato-like patterns in the accompaniment create a sense of movement as the famous Ecclesiastes text is chronicled. The sec-

ond half features the soprano above a new harmonic background dominated by the chorus singing on a neutral syllable. The work modulates for the final section and ends quietly. The flute part is published on the back cover. Easy, sentimental music.

There Is a Time, Robert Leaf. Twopart treble, clarinet, and piano, Choristers Guild, CGA945, \$1.60

The clarinet plays throughout, sometimes as a solo. The two choral lines are syllabic, often in parallel thirds, and in 7/8 meter with simple rhythms. The familiar Ecclesiastes text is interesting here because it is modified to suit children. For example, "There is a time for going to bed and a time to rise." The clarinet part is transposed separately on the back cover. Lovely music for children.

Have You Not Known, Sten Halfvar-

son. SATB with organ or piano, AP-1536, \$1.30 (M-).

Subtitled "A Scriptural Chant," this setting of the Isaiah text has the choir on two staves with the tenors in bass clef. The accompaniment is very simple, often doubling the choral parts. The setting is primarily syllabic with easy quarter-note rhythms to help emphasize the text.

With Wings like Eagles, Henry Mollicone. SATB divisi and instrumental ensemble or piano, ECS Publishing, No. 5734, no price given

The same Isaiah text as in the previous anthem is used, but this setting is considerably longer, more sophisticated, and contains a closing Alleluia and Amen. The instrumental ensemble has 10 wind/percussion instruments plus piano and organ. The fast tempo and energetic music is exciting. Much of the singing is in unison with several brief unaccompanied passages that are then answered by the instruments. This is excellent music that will be

delightfully received by the singers and listeners. Highly recommended.

Rise up, My Love, Howard Skempton. SATB unaccompanied, Oxford University Press, 0-19-343925-5, no

price given (D-).

There are four brief movements on various Song of Solomon statements with the second movement for TB and the third for SA. The music is, at times, dissonant in the outer SATB move-ments. There is a low tessitura for the basses and altos. The setting has changing meters, is on two staves, and will be a challenge to most church choirs.

Set Me as a Seal upon Thine Heart, Martha H. Schmidt. SATB unac-companied, Theodore Presser Co., 312-41779, \$1.25 (M).

Mild dissonances, some divisi, and many tempo changes characterize this three-page setting from the Song of Solomon. The sensitive music is syllabic and quite expressive. There are several very low alto notes, but in eneral the parts are stepwise and not difficult.

Ezekiel Saw the Wheel, Howard Helvey. SATB, Beckenhorst Press, Inc., BP 1703 (M).

Long a favorite spiritual with choirs, Helvey's treatment maintains the rhythmic energy without making the music difficult. Those driving motivic phrases sustain repeated notes so that the articulation can be heard. The phrases are limited throughout, but in the brief coda they break into a more contrapuntal setting as they drive to the final cadence. The ranges are comfortable, and this will be a setting that is fun, sounding more difficult than it is.

The Dove and the Olive Leaf, Bob Chilcott. SATB, soprano saxophone (or B-flat clarinet) and piano, Oxford University Press, 0-19-3886908, \$1.60 (M).

Taken from Genesis 8:11, the setting opens and closes in English, but the longer middle section Hebrew and English at the same time. There is a version for string orchestra with solo saxophone available on rental from the publisher. The music has gentle, sweet sounds and a quiet, meditative attractiveness.

Benediction, Bradley Ellingboe. SATB divisi and organ, Neil A. Kjos Company, 9025, \$1.70 (M).

Especially useful to conclude a service, this text from Numbers 6:24-26 (The Lord bless you and keep you) is only half of the setting with the remainder a series of Amens that build to shorter, loud statements, subsiding into a very calm, sustained ending. The organ part is on three staves and only for accompaniment.

Aaronic Benediction, Julian Wachner. SATB unaccompanied, E. C. Schirmer of ECS Publishing, 5806,

no price given (E).

This brief two-page setting of the same Numbers Benediction text above is a quiet syllabic statement with a few mild dissonances. There is a closing Amen stated twice. Gentle, somewhat perfunctory music.

In Blessing I Will Bless Thee, Jerry Ulrich. SATB and keyboard, Neil A. Kjos, 9012, \$1.30 (E).

The busy accompaniment provides a flowing pattern for the choir in a mixture of unison and four-part writing with the choral parts on two staves. The choir ends on a unison ninth that feels incomplete until the organ enters with the tonic. Easy enough for most church choirs.

# **Book Reviews**

Creating the Special World: A Collection of Lectures by Weston H.
Noble, edited by Steven M. Demorest, 101 pages, GIA Publications,
Inc. <a href="mailto:sww.giamusic.com">sww.giamusic.com</a>. (See
DVD review below.)

Internationally recognized conductor

Internationally recognized conductor and clinician Weston Noble of Luther College has compiled 10 of his lectures from the many that he has presented at clinics and conferences throughout his long and distinguished career to form the present book. Spiritual, technical, and stylistic aspects of the choral art are treated in each lecture separately (aver-aging seven pages each) and make their appearance under one of four sections: "The Special World of Choral Music" (three lectures) "Choral Pedagogy" (three lectures), "Choral Pedagogy" (four lectures), and "Stylistic Awareness" (two lectures). A fourth part, "Choral Music: A Retrospective," contains a single lecture which is Noble's personal overview of the history of a cappella singing in the United States.

The opening lectures, the heart of the book, contain Noble's most personal convictions of the life-changing and life-effirming power that music can have

affirming power that music can have. Their appearance at the beginning of the book prior to the mention of any discrete concrete technical material per-haps offers a hierarchical view of what Noble deems most important.

The first lecture is entitled "Bring the Special World into Reality." "The special world," as Noble calls it, are "moments of wholeness when all the disparate parts within us come together. We are for a moment non-fragment-ed, all together, beautifully whole. In other words, it is a moment of whole-ness—something we strive for almost every moment of our lives—to feel complete." Noble discusses and analyses these *disparate parts*: mind, body, and spirit. He maintains that profound musical experience occurs when "everything is in line" in the correct hierarchical order. He writes, "the spirit is number one, it thus functions to inspire the soul. Its role is to animate the mind, the will, and our emotionthe mind, the will, and our emotion—those times when life has its greatest meaning. The soul, in turn, functions to rule the body." Indeed, if one were to casually pick up this book and read the following lines, one may not realize that they were reading a book on music at all. For those who espouse these principles, they could be equally applied to other areas as well. Although Noble considers trying to recreate these special world experiences as the summum. cial world experiences as the summum bonum of musical endeavor, these lofty ideals, inspiringly expressed, may not readily resonate with all readers or be what they consider the Holy Grail of their art. What readers of Noble's text will find, however, is a deep sincerity of expression that will preclude a passing

by without any notice.

Noble probes deeper into the human psyche in the next lecture, "Music and the Human Spirit." Continuing his theme of the special world, he touches on other areas of the conscious and subconscious pertaining to artistic endeavor (the courage of vulnerability, the shadow side, the original you, etc.), which will be an affirmation of the inner workings and motives of the artistic mind for some readers and psycho-babble for others. "Creating the Special World on a Daily Basis: The Rehearsal" applies concretely some of the principles dis-cussed in the preceding lectures. It is good reading for any conductor prior to the first rehearsal of the season.

Under "Choral Pedagogy" four lec-res appear. In the first, "Three Methtures appear. In the first, "Three Methods of Teaching," Noble stresses the

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The Still of the Start Shall Ring; In the Bleak Midwinter; Hark, the Herald Angels Sing; Silent Night

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collaboration of Roy Perry, the famous A-S representative who had great talent in tonal design and finishing. Teague dedicated the completed organ and is the organist/choirmaster emeritus of the cathedral. Very rarely recorded, this organ enjoys the sumptuous acoustics of a grand neo-Gothic building. The 2-CD set presents a retrospective of William Teague's outstanding artistry as a major concertizing organist of the mid-20th century. *2-CDs for the Price of One* Raven OAR-800 \$14.98

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importance of providing instruction for different learning styles within your choir and offers a brief discussion on at least three of the different manners in which a musical selection may be taught within a rehearsal. Noble labels these teaching styles as cognitive, affective, and kinesthetic teaching. Cognitive learners assimilate factual, concrete information to gain intellectual understanding while an affective learning style uses imagination, association, and metaphor. Kinesthetic teaching, which uses physical movement in conjunction with a musical concept, is also an effective teaching tool. Using all three within the rehearsal, Noble stresses, will insure full inclusion of all

stresses, will insure full inclusion of all members in your choir.

Rather than treat the two areas of auditions and voice placement independently, Noble combines them in the next lecture, "Auditions and Voice Placement." Noble favors hearing voices in groups of four. All sing together followed by each singer alone. The process of voice placement begins with finding two who have a natural vocal blend, then adding a third voice, all the while making adjustments in standing position until the best blend is achieved. The process continues with the addition of individual voices. It is a unique yet detailed process, how Noble begins with two voices, his "model pair" (as he terms it), adding a third voice, shifting singers in various permutations, adding additional voices, flipping them in a mirror image and hearing the entire group, etc., which may lose some readers of Noble's text. The inclusion of some diagrams in the book outlining the process would be helpful for those predisposed to a more visual learning style. (Note: The process is visually documented in Noble's DVD "Achieving Choral Blend through Standing Position." See below.) Noble recognizes that the choral experience for the singer can be enhanced if one is situated next to a singer with whom they are vocally and personally comfortable. The reverse is also true. Noble admits that "it is difficult to understand the methodology for determining the placement of voices in your choir from only a written description." It is as much an intuitive process as an objective one. What is not mentioned by Noble, however, is the fact that after his audition and placement method has been followed down to the last choir member, all of the members will have had an opportunity to sing, at least briefly, next to nearly everyone else, the result being as much a social as a vocal blending—a sort of mixer where ulti-

result being as much a social as a vocal blending—a sort of mixer where ultimately (one hopes) a bond and cohesiveness occur that transcend mere vocal considerations.

Building choral tone is the subject of the next two lectures. The first deals with consonants and rhythm, the second with vowels. Robert Shaw's presence figures largely in these lectures owing to Shaw's achievements in this area. Noble relates one of Shaw's characteristically startling statements, heard first hand, that vocal blend is achieved through rhythm: "You directors spend so much time trying to achieve vowel uniformity, and then you never arrive at the vowel together!"—thus Shaw's famous use of count singing and other techniques which Noble relates and explains with familiarity. These chapters are nearly as much Shaw as they are Noble. Madeline Marshall, a teacher of Shaw, makes an appearance with her contributions in the area of diction, in particular, consonant elision, a technique which lengthens the duration of the vowel thus enhancing the beauty of the sound ("Rob us" would be sung "Ro-bus"). Other examples abound. The lecture on vowels contains the greatest density of sheer technical material encountered thus far, logically owing to the nature of the subject, and is presented in a clear and useful manner.

Contrasting with the technical mate-

Contrasting with the technical material of the preceding section are two lectures on stylistic awareness, written at the invitation of the organizers for the Iowa fall workshops in the middle of the late 1950s. During this period, a

conception of stylistic differences between music of differing historical periods was beginning to emerge. Prior to that time, Noble observes that "tone was the single most discussed element in choral singing." Editing the lectures for this book, Steven M. Demorest cautions in his preface that "the lectures on stylistic awareness should be read with the understanding that many of the ideas were first presented in the late 1950s and early 1960s." When held up against the backdrop of current musicological understanding of style (or performance practice as it is sometimes called), these talks give an interesting glance into stylistic thought of the time. Some of the remarks possess a certain nostalgic charm, like a black and white photo pasted in a yellowing scrap book: "The Baroque period was primarily a result against elaborate counterpoint as composers wanted to get the words heard plainly." One may wonder how present day understanding of the Baroque will be viewed 50 years hence? The discussion on Baroque stylistic awareness is detailed in its consideration of rhythm. Noble credits a doctoral thesis on rhythm by James Thurmond for supplementing his own teaching of Baroque rhythmic phrasing with concrete information in addition to his own musical intuition. It is observed that the quality of a beat prior to a downbeat is not to be viewed as pos-

sessing a weak kinesthetic quality, but a gathering of energy which carries over to the succeeding downbeat or arsic beat, thus continuing a cycle, hence Noble's insistence of the vital importance of the beat preceeding a downbeat (referred to as the arsis) to provide the kinesthetic character of a particular meter. After all, the character of any action is found in its preparation. The discussion, however, is limited to only two terms to denote the kinesthetic nature of pulses: thetic (a downbeat) and arsic (all others). What would complement Noble's discussion is proper consideration for pulses that are neither thetic nor arsic, but simply relaxed, such as in Noble's own observation that in triple meter, beat two can be sometimes felt as the "realization of the downbeat," what he refers to as "minimized." Dr. Bob Abramson, professor of rhythmic studies of Manhattan School of Music, refers to these beats as metacrusic (beat two in Handel's "Sarabande" for instance) yet are not limited to instances in triple meter only.

The final lecture, "Choral Music: Past, Present, and Future," is Noble's "very personal overview of the history of a cappella choral singing in the United States from the last century to the present." It is a vivid picture of the choral scene in America and the growth it has steadily achieved. The lecture is a veritable who's who in the choral world, past and pre-

sent. Noble mentions pivotal names in the field with firsthand familiarity.

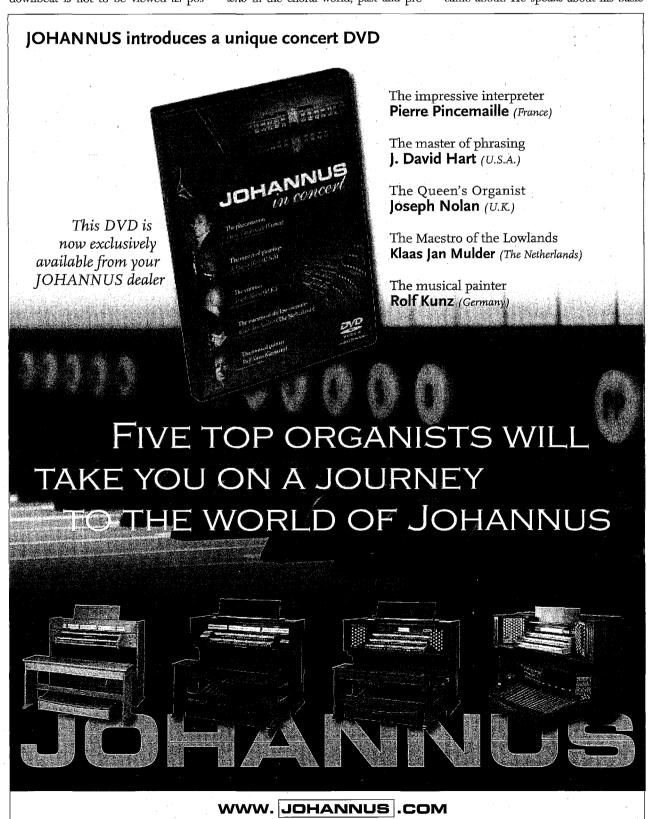
The purely technical information in the lectures may not contain material that will be new to some readers, yet Noble's disarming prose and artistic acumen, sprinkled with professional anecdotes of some 50 years makes for engaging reading. Veteran choral conductors will nod knowingly at Noble's insights and conclusions.

#### Achieving Choral Blend through Standing Position, Weston Noble. DVD, GIA DVD-628, \$34.95.

Recorded live as part of the Westminster Conducting Institute, using participants at the Institute as models, one can study and analyze Noble's principles and process of achieving choral blend for which he is widely known. As discussed in his book, Creating the Special World, Noble's principles of choral blend are achieved "through a process of matching voices to create beautiful, almost seamless choral sound." A picture is worth a thousand words, and to see the process unfold in this DVD accomplishes what Noble was not fully able to do in his text in making a case for and clarifying the process to the uninitiated.

Following an introduction by Iames

Following an introduction by James Jordan of Westminster Choir College, Noble reflects leisurely and candidly about how his concepts of choral blend came about. He speaks about his basic



principles of standing position, the positioning of members with "good ears," the arrangement of voices by strength, the six ingredients of blend, the positions of the position of t tioning of small and large voices, rhyth-mic differences between singers, per-sonality, etc., which are also documented in his book. He continues with his fascinating discoveries of the blending of opposite vocal color, vibrato, vocal strength, and how each quality draws out the virtue of the other. There is much good practical sense for the choral director here.

The final part of the DVD begins with

an open lecture to participants at the Institute recapping his earlier thoughts followed by a demonstration of his choral blending process. The process unfolds following the directives from his book but with commentary, open reflec-tion, and humor. Noble is as disarming and personable in his demeanor as he is in his writing. The music Noble uses to audition singers in establishing his model pair, the addition of singers, shifting of singers, etc., is the opening measures of *America*, which are heard measures of America, which are heard repeatedly ad nauseam. Noble is a gentle, patient man, as must be those participating, but he keeps things flowing along. Finally, his section is established after nearly every possible permutation, with no trace of initial inhibition from his volunteers due to the umpteenth singing of America (we lost count long ago). The DVD towards the end is a numbing experience. But one reaps what one sows, and it would seem that Noble arrives at the best arrangement prior to fading to black.

-Domecq Smith Grace Church Plainfield, New Jersey

The Musician's Soul, by James Jordan, Chicago, IL: GIA Publications, 1999. 182 pages. \$19.95. ISBN 1-57999-058-4.

The musician's soul is rarely discussed in the making of music. We ask our students, our singers, our volunteers

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to 'get into' the music, but we don't often address the state of our own soul.

James Jordan broaches the topic in this brief yet profound book. The book is in five parts, and is further subdivided into chapters: Part One, Setting the Stage; Part Two, Exploring Soulfulness; Part Three, The Larger Picture; Part Four, Conscious Choices; Part Five, The End as the Beginning; and Postscript Essays, followed by references and further realing suggestions, with and further reading suggestions, with selected annotations. Each chapter is selected annotations. Each chapter is introduced by a number of quotations from various sources, underscoring and broadening the thoughts that Jordan develops in the chapter. The Postscript Essays are by Donald Sheehan, Heather J. Buchanan, and Matthew Mehaffey, and were solicited by the pather are a present to the issue area. author as a response to the issues presented in the book.

Some of the various chapter titles are Self-Expression and Center, Beginning to Understand: The Nature of the Creative Being, Three Important Ingredients: Being Open, Being Vulnerable, and Knowing Your Center, Musicians as Community, Influences of a Profound Soul (Elaine Brown, of "Singing City" renown), Mimetics and Envy: The Mimetic Predicament of the Musician, the Major Obstacle for the Creative

the Major Obstacle for the Creative Artist, and The Heart, Stillness, and Simplicity, among others.

I especially appreciate the many quotes that Jordan incorporates into his book. Some may regard them as 'filling' space, but I found them pertinent, concise and cohesive. In addition to these words, James Jordan provided exercises in the book for the reader to delve deep-

words, James Jordan provided exercises in the book for the reader to delve deeper into understanding one's self.

In the book's final chapter, entitled "Soulwrestling: Awareness and Salvation for the Creative Artist," the author does not summarize the book, but leaves one with these words: "It will be your ongoing journey that will transform your art and make your art reflect real living. Real soulfulness is one's ability to be open to any possibility. Soulfulness is when our inner matches our outer; an integration. Such is the

stuff of great music."

James Jordan is also the author of Evoking Sound, The Musician's Spirit, The Musician's Walk, in addition to books on conducting, ear training, and warm-ups for choirs books on conquestions warm-ups for choirs.

—Sharon L. Hettinger

—Star Missouri

Kansas City, Missouri

Pipe Organs of Chicago, by Stephen J. Schnurr, Jr. and Dennis E. Northway. Oak Park, IL: Chauncey Park Press, 2005. xii + 274 pages. Order from Dennis Northway, 2501 W. Lunt, Chicago, IL 60645 (\$50 plus \$5 postage; checks made out to Dennis Northway); e-mail: <denden 1958@runbox.com: <denden1958@runbox.com;

further information can be viewed at the Chicago/Midwest Chapter of the Organ Historical Society at <www.ohschicago.org>. Chicago is known as the "Windy City" for two reasons: first, its notorious cli-

mate that merits this description; second, the number and variety of its organs (its "windy" instruments). The rich history of pipe organs in Chicago began in 1837 when Henry Erben of New York installed in St. James Episcopal Church an instrument built in Germany. This healt presents on appropriate many. This book presents an opportunity for readers to acquire a pictorial acquaintance with more than a hundred of the city's instruments. The choice of instruments reflects a variety of criteria: some are examples of the earliest or most recent example of a particular builder's work; some are included sim-ply in virtue of their large size; some rep-resent the rich tradition of organbuilding

in Chicago; others are simply unique.

The story unfolds in eight major sections, each presenting basic information on particular organ installations: Made in Chicago (10 organs); A Phoenix: Chicago Rebuilds Anew (13 organs); Country Charm Within the Shadow of Chicago (9 organs); The Decades of Opulence (24 organs); Learning from the Part The American Classic and the Opinince (24 organs), Ecarming from the Past: The American Classic and the Neo-Baroque Movements (27 organs); Organ Transplants (4 organs); Simply Unique (3 organs); Promise to the Future: A Sampler of the Region's Most Recent Installations (11 organs); these total 102 instruments.

The predominant aspect is the profusion of color photographs of the organs: over 730 altogether, including 8 full-page photographs, within the book's 9" x 11" layout. These photographs are of church interiors showing pipe façades, windchests internal mechanical mechanical windchests internal windchests, internal mechanical devices, consoles, keydesks, stop jambs, nameplates, and other structural details. In addition to the photographs, a typical entry provides notes on the history of the church, an identification of the organ and its builder, and a specification list of the stops on each manual. The organs range from an organ built in Germany in 1698 and imported into the United States in the nineteenth century, to those built in Chicago and elsewhere in the United States, along with others from Canada, England, and Holland.

In addition to an Alphabetical Index of 110 buildings, there is a Builder Index that lists the names and organ installations of 46 companies that worked in tions of 46 companies that worked in Chicago. A Geographical Index cross-references organ installations by date and maker in 29 cities in Illinois (56 installations in Chicago) and Indiana. An Index of Organs with Organ Historical Society Historic Organ Citations (21) concludes the book. There is a Bibliography of 45 titles, some dealing with local history, others broader in scope.

This faultless and aesthetically elegant book is clearly the product of enor-

gant book is clearly the product of enormous effort, particularly the photographs (mostly the work of Stephen Schnurr), the compilation of stoplists, and related technical information. It will be a valuable historical and contemporary resource for organists and lovers of the pipe organ in Chicago, as well as for those who visit there.

io visit there.

—James B. Hartman
The University of Manitoba
Winnipeg, MB, Canada

# **New Recordings**

A Beckerath Retrospective: His First Instruments in North America. Played by Alison J. Luedecke, organ. 2 discs, Raven OAR-610. Available from the Organ Historical Society (\$14.98 plus shipping), 804/353-9226; <www.ohscatalog.org>. The two discs of the set (62 and 66 minutes respectively) contain a good

minutes respectively) contain a good selection of music that the performer thought well suited to the instruments.

thought well suited to the instruments. CD 1: At St. Paul's Cathedral, Pittsburgh, Pennsylvania (1962), Sonata in A major, op. 65, no. 3, by Felix Mendelssohn; Prelude and Fugue in D major (BWV 532), by J. S. Bach; Ach, was soll ich Sünder machen?, by Johann Pachelbel; O Traurigkeit, O Herzeleid, by Johannes Brahms; Vater unser in Himmelreich, by Georg Böhm: Allein Gott. Johannes Brahms; Vater unser in Himmelreich, by Georg Böhm; Allein Gott in der Höh sei Ehr, by John Karl Hirten; Hornpipe Humoresque, by Noel Rawsthorne. At Trinity Lutheran Church, Cleveland, Ohio (1957), Herr Christ, der ein ge Gottessohn (BWV 601), Jesu meine Freude (BWV 610), Christ lag in Todesbanden (BWV 625), by J. S. Bach from Das Orgelbüchlein; Es spricht der unweisen Mund wohl (BuxWV 187), Jesus Christus, unser Heiland (BuxWV 198), Kommt her zu mir, spricht Gottes Sohn (BuxWV 201), by Dietrich Buxtehude; Herzlich tut mich verlangen, no. hude; Herzlich tut mich verlangen, no. 9, and O Welt ich müss dich lassen, no. by Johannes Brahms from Elf

Choralvorspiele (op. 122). CD 2: At Stetson University, De Land, Florida (1961), Prelude and Fugue in G Major (BWV 541), Nun komm der Heiden Heiland (BWV 659), Ich ruf zu dir (BWV 638), by J. S. Bach; Sonata per l'organo cilindro, by Luigi Cherubini; Herzlich tut cilindro, by Lungi Cherubini; Herzlich tut mich verlangen, no. 10, and Schmücke dich, O liebe Seele, no. 5, by Johannes Brahms from Elf Choralvorspiele (op. 122); Sonata I (1937): Mässig schnell; Lebhaft; Ruhig and Sehr langsam; Phantasie-frei; Ruhig bewegt, by Paul Hindemith. At St. Andrew's and Dominion-Douglas. United Church. Montréel. demith. At St. Andrew's and Dominion-Douglas United Church, Montréal, Québec, Canada (1959), Sonata III (1983), 1. Fantaisie, by Raymond Daveluy; Nun bitten wir (BuxWV 208) and Nun komm der Heiden Heiland (BuxWV 211), by Dietrich Buxehude; Ciacona in Line and Line D minor and Variations on Freu dich sehr, O meine Seele, by Johann Pachelbel. Luedecke has chosen almost entirely

German repertory, since the instru-ments were conceived primarily for Ger-manic compositions both old and new. The exceptions show the versatility of the organs—the Rawsthorne "Horn-pipe" is a delightful little showpiece and the Daveluy sounds very much at home. Daveluy obviously found Beckerath's instruments congenial. A number of his fine organ works were written for "his" huge Beckerath in l'Oratoire St. Joseph in Montréal, a slightly later instrument. Alison Luedecke is active chiefly on

the West Coast, and I was not familiar with her work. The playing here is uni-formly admirable; she does a fine job of

demonstrating the organs.

The accompanying booklet contains





brief notes on music and performer, relatively extensive information on Beckerath and his firm, including the period from the founder's death in 1977 to the from the founder's death in 1977 to the present, and information about the four organs featured on the recording. The enthusiastic essays offering praise of Beckerath and his work are, quite properly in this context, definitely based on American views of recent trends in organ building. There are many very different views widely held elsewhere, although they are just as enthusiastic in their evaluation of Beckerath's work!

In a recording of this type one regrets

In a recording of this type one regrets very much that while there are excellent very much that while there are excellent pictures of the organs, and, of course, specifications, as well as some information on the history of each instrument, there is no listing of the registrations used. A little further information about the instruments may be welcome: Trinity Lutheran, Cleveland, 1957, IV/44 (63 ranks); St. Andrew's and Dominion-Douglas Montréal 1959, IV/21 (41 ranks)

ranks); St. Andrew's and Dominion-Douglas, Montréal, 1959, II/21 (41 ranks); Stetson University, De Land, Florida, 1961, III/36 (48 ranks); St. Paul's Cathedral, Pittsburgh, 1962, IV/67 (97 ranks).

On the recording it is not really possible to differentiate among the four organs, which differ greatly in size, purpose, and acoustic settings, but one can get an excellent idea of the quality of Beckerath's work and of the philosophy that guided him. The discs offer a good selection of organ repertory. Organists selection of organ repertory. Organists will enjoy the discs, which belong in any collection of recordings of modern organs of high quality.

-W. G. Marigold Urbana, Illinois

7 Old Swedish Organs, Naoko Imai. Musica Rediviva MRCD-011; <www.mrcd.nu>. Available from the Organ Historical Society (\$14.98 plus shipping), 804/353-9226; <www.ohscatalog.org>. The organs referred to in the title are

The organs referred to in the title are historical instruments in small towns in Sweden. The recording was made in summer 2004 on a journey covering 1000 miles in a week during which nine instruments were played of which seven were recorded. Dating from 1667 to 1783, all have been restored in the past 40 years; only the two at Skokloster and Leufsta Bruk have two manuals the oth-Leufsta Bruk have two manuals, the others being small single-manual organs, but still offering individual beauty as can

but still offering individual beauty as can be heard on these recordings.

The organ at Skokloster has five stops on the Unter-Manual, Principals of 8', 4', 2', and 1' and a 2-rank Sexquialter, the Ober-Manual having 8' and 4' stopped ranks, and a rasping Dulzian of 16' as well as a Krummhorn 8' that is not used. The piece played here is the set of 12 variations by Scheidt on Weh, Windgen, Wehe, each variation having a different registration, although this does leave the registration, although this does leave the variations that do not finish on a tonic variations that do not finish on a tonic chord with passagework suspended for a moment. Particularly delightful are the variations played using the upperwork only, and the ninth variation in which the left hand is played an octave higher on the Dulcian and Gedackt.

On the one-manual 8-stop instrument at Morlanda, dating originally from 1604, but which was newly built using these parts in 1715, Naoko Imai shows her solid grasp of Scheidt's contrapuntal complexity and ingenuity, playing the Fantasia super to son ferito lasso, with its four fugues, observing registrations at appropriate changing registrations at appropriate moments, finishing with the full chorus to Sexquialtera. She also plays Scheidemann's Galliarda ex D with Variation, using the flue chorus to Quint, capturing admirably the virtuoso vitality in the writing.

At Tjällmo we hear the Ricercar in E minor by Johann Krieger, the first section played on 4' and 2' Octawas, the 8' Principal being added for the triple-time second section. As this instrument has 10 second section divided. Solving divided Solving (ct.) stops, including divided Salcional (sic) and Trumpet from the original, as well as 1969 additions of 6-rank Mixtur and 3rank Scharff, it is a great pity that more pieces were not played here to enable us to hear a greater range of stops.

At Leufsta Bruk we have the only independent pedal division, with an

impressive 10 stops including Bassun of 16' and Trumpets of 8' and 4', and two manuals; the main one called just Manual has 10 stops—from the 16' Quintadena to a 5-rank Mixtur and a Trompet, the Ryggpositiv having 8 stops up to a 4-rank Mixtur and a Vox humana. Naoko Imai treats us to an excellent rendering of L. S. Bach's Presented numana. Naoko imai treats us to an excellent rendering of J. S. Bach's Prelude and Fugue in D minor (BWV 539) using just the 8', 4' and 2'. In W. F. Bach's Fugue in G minor she beguiles with only the 4' Spitzflöte in the manual and the 4' Octava in the pedal. Again, one wonders why more pieces to demonstrate the range of stops were

The small 8-stop organ at Jonsered again has the Principal in the treble only, a Gedackt at 8' supporting three 4' registers including two flutes, a Kvinta, Oktava and a beautifully clear well-spoken Trumpet; used by itself for the opening of the W. F. Bach Fugue in C minor, the sinuous subject can be picked out easily. The Andante in F by Mozart is played on either the Rörflöjt or the Spetsflöjt; with only bars 125–140 allowing us to hear the two stops together, delightful though the sound is, a change of registers would have made the piece sound even better.

At Yttergran we hear the smallest of the seven organs with only six stops of

the seven organs with only six stops, of which the Saltsinal (sic, 4' treble only) was added in 1968. A cumulative build-up during the three sections of Krebs' chorale setting of Jesu meine Freude shows that the chorus to the 2-rank mixture (made up of octaves, not mutation ranks) can still be impressive through skillful voicing.

skillful voicing.

The final organ played at Börstil has 12 stops including a 16' Trumpet, a divided 8' Trumpet dating from 1979, and a 4' Trumpet in the bass only, and a pedal pull-down. The recording finishes with Krebs' chorale settings of Christ lag in Todesbanden using just the Gedackt or Principal and Octava, and Meinen Jesum lass ich nicht in which we can hear the lass ich nicht in which we can hear the full Principal chorus and the 8' Trumpet.

The playing all through the CD is of a uniformly high standard with great care being taken in articulation and ornamentation. The registration shows the skillful restorations to the best advanskilini restorations to the best advantage, each instrument being a model of clarity. The accompanying booklet (in English and Japanese) contains a map showing the location of the towns, many color photos that show the craftsmanship in the casework, descriptions of the instruments, an account of the journey that resulted in this CD and historical background of the churches, which adds exceptional reading interest to this won-derful set of recordings. As mentioned above, I wonder why more pieces were not played on the bigger organs, unless the stops were not in tune; at 58 minutes there would certainly have been room for more. However, what we have here is a magical introduction to the world of the Swedish organ that is not to be missed, a great success being that the pieces played on each organ were chosen carefully to be contemporary with the period of the construction of the original instruments. This CD is very highly recommended.

Francesco Cera, Antonio Valente Intavolatura di cimbalo (1576). Recorded 2003; TT 53:38, Tactus TC532201, <www.tactus.biz/store/>.

Antonio Valente is one of the lesser known Italian composers who was active during the second half of the 16th cenduring the second half of the 16th century in Naples. His published work, the Intavolatura de Cimbalo of 1576 (the CD cover uses the modern Italian, di), like so many of the time, contains a compendium of different styles ranging from chanson settings to contrapuntal ricercare. This CD enables us to hear the composer's ingrenvity in his the composer's ingenuity in his approach to these different genres in a selection of 17 of the 21 pieces included

in the volume.

Francesco Cera has chosen three instruments for this recording: a copy by Roberto Livi of a harpsichord by Alessandro Transuntino of 1531, a copy

by Livi of a spinet by Domenico da Pesaro of ca. 1550, and the organ by Giovanni Piffaro of 1513 in Pieve dei SS. Egidio e Savino in Monte San Savino (Arezzo). This latter instrument was recently restored and the missing parts reconstructed by Riccardo Lorenzini. The Principale, Ottava and Quintadecima have two ranks from E2, thereby intensifying the sound and accentuating the polyphonic structure; other stops are a XIX+XXVI, XXII+XXIX and a Flauto in XV.

The CD opens with a lively Gagliarda napolitana, with the typical changes from 3/2 to 6/4 and a left hand that proceeds mainly in chords of 1-5-8—con-secutives were definitely not a worry to the composers of such dances! Primarily a set of 39 variations over a two-bar sequence, the highly ornate right hand part covers from tenor E to treble C, and shows the remarkable increase in resonance in the highest octave of the harpnance in the highest octave of the harpsichord. Also played here on the harpsichord is the *Tenore del passo e mezzo* with its insistent left hand rhythm of quarter note followed by two eighths, the final two variations including cascades of 32nd notes in the right hand with sweeping scales, played and articulated cleanly and carefully. The *Recercata dell'ottano tono* contains livelier paslated cleanly and carefully. The Recercata dell'ottavo tono contains livelier passagework than some, the eighth notes passing freely from hand to hand. The concluding triple-time section opens with some tricky chordal writing with passing notes that Francesco Cera negotiates most skillfully. The Fantasia del primo tono is a far more improvisatory piece that sounds splendid on the harpsichord, the opening section of long sichord, the opening section of long scalar runs against held chords being played in a manner that is sufficiently free yet never loses the basic tactus. The concluding slower imitative section dis-plays considerable gravitas as voices appear at will to thicken the writing. The final piece played on the harpsichord is a setting of the chanson *Pis ne me peut* venir, here taken slower than many play-ers take such settings, but benefits from



Cera's attention to detail that can be lost too easily in a fast rendition.

Pieces played on the spinet include settings of Romanesca, Ballo dell'intor-cia, Tenore grande alla napolitana, Gagliarda e Ballo lombardo and the Bascia flamingia. Apart from the Ballo dell' intorcia and the Bascia that are in duple time, the others display the characteris tic change between 3/2 and 6/4. The *Ballo* is also based on the *passamezzo* antico sequence, and has the left-hand rhythm of quarter-note followed by two eighths in the first three variations, the next three having two quarter-notes in the left hand. In the final variation the quarters switch to the right hand while the left hand takes the passagework. One can hear the particularly full sound of the tenor range of this instrument to its best advantage in these dance settings. The final piece played here on the spinet is a setting of the chanson Sortez mes pleurs, described by the composer as "con alcune fioretti"; this basically simple setting does indeed here only a few allows. setting does indeed have only a few elaborations, but is still highly effective, the changes from three-part to five- and sixpart writing at will sounding particularly striking on this instrument.

The organ has been chosen for the interpretation of four *Recercate* and a setting of the Salve Regina. The Recercate mix contrapuntal passages with diminutions most successfully, and the clarity of the voicing allows one to hear clarity of the voicing allows one to hear both the grandeur and the lighter moments to equal effect. The subject of the Recercata del septimo tono is lively, and the use of the Principale plus the Flauto in XV (with the XIX+XXVI being added in bar 87) enhances the playfulness of the piece. The Recercata del primo tono a cinque is rather more sedate with few flourishes, the full Prinsedate with few flourishes, the full Principale chorus ensuring that the majestic progression is heard to full advantage. The Recercata del primo tono contains considerably more passagework against chords, and that on the 6th tone is again more sedate. In the setting of the Salve Regina the plainchant is heard in the alto against lively figurations in the other three voices; Cera here uses just the Principale, and each voice can be fol-lowed easily. Even with what may seem on paper a somewhat limited stoplist, Cera succeeds in convincing us that this repertoire works perfectly on a small organ with just the Principale chorus.

Throughout the CD Francesco Cera's playing is based on a well-informed historically based performance practice that brings these pieces to life; whether in the exuberant fun of the vibrantly rhythmic dance variations or in the more sober *Recercate*, his attention to detail of articulation and carefully adding appropriate ornamentation also reveal his enthusiasm for the music. The quality of the instruments chosen is also a great advantage in demonstrating the com-poser's skill so clearly. Cera deserves our sincere thanks for bringing these pieces to our attention and enabling us to them in a chronological and regional set-ting. Hopefully this CD will play its part in stimulating players to explore and per-form this repertoire themselves. It is a shame that the other pieces from the Intavolatura were not included to make this a real "Complete Works." The accompanying booklet contains useful information on the instruments and the pieces. Most highly recommended.

-John Collins Sussex, England

# **New Organ Music**

Wes Jordan, Two Toccatas on Christmas Tunes. No. 1: Veni, Veni, Emmanuel and No. 2: In Dulci Jubilo. Order information from <www.ppma.com.au>.

<www.ppma.com.au>.
 Contemporary Australian engineer and organist Wes Jordan has self-published these two toccatas based on familiar hymn tunes. The setting of In Dulci Jubilo is registered rather lightly on 8', 4', and 2' stops coupled to the pedal. It is a bright scherzo with triads bouncing back and forth between the hands in meters that alternate between hands in meters that alternate between quintuple and compound. The toccata on Veni, Veni Emmanuel is really a fairly loosely knit improvisation. It would undoubtedly require a large, reverberant space and a fairly large organ with a heavy pressure reed to be effective. The weakness compositionally of this toccata is that it is really a patchwork of quite a few ideas—enough to require a piece several times this length to thoroughly explore. Organists who enjoy exploring unknown areas of the literature will undoubtedly enjoy the second toceata, but I doubt that there would be much interest in the first toccata except from performers who are seriously interested in Australian literature.

Kansas-based composer and choral conductor John Leavitt has produced this very attractive and useful suite of brief settings of familiar Advent, Christmas and Epiphany carols. The styles ranges from regally majestic (Oh Come, Oh Come, Emmanuel I) to tranquilly contemplative (Beautiful Savior, eral settings that are either playful with drone-like bass ostinati (Brightest and Best I, From Heaven Above I) or brilliant toccatinas (Hark! the Herald Angels Sing). A two-manual instrument of 14 or 15 stops would accommodate these vieces that range from 1 to 1.5 minutes in duration. Clearly, this is an excellent opportunity for an organist of average competence to perform church litera-ture that is considerably above average in terms of compositional technique and inventiveness.

-Warren Apple Venice Presbyterian Church Venice, Florida

Jakob Praetorius, Complete Organ Works. Schott ED 9727. Johann Praetorius, Complete Organ Works. Schott ED 9726. Masters of the North German Organ School series, volumes 6 and 7. <www.schott-music.com>

Jakob and Johann Praetorius were the second and fourth sons respectively of Hieronymus Praetorius, the esteemed Hamburg composer and organist, and the grandsons of Jakob Praetorius. These three generations of gifted organist-composers created some of the most innovative and colorful music of the seventeenth century. They were prominent artists in the North German circle of Reincken, Scheidemann, Scheidt, and Buxtehude; father and sons Hieronymus (1560–1629), Jakob (1586–1651) and Johann (1595–1660) simultaneously held all of the most important church posts in Hamburg. But until very recently, most of the organ music composed by the sons of Hieronymus was aither unknown or micretributed. either unknown or misattributed.

Klaus Beckmann, in these meticulously researched and edited volumes, has made available the chorale settings and free organ works of Jakob and Johann Praetorius in a clean, uncluttered format. Extensive prefaces and notes put the music into the context of 17th-century sacred music in general and North German music in particular. Appendices provide the Gregorian chants and Lutheran chorales (with texts) of the works on which the organ settings are based. The only aspect of the presentation that is a bit confusing is Beckmann's avoidance of ties across bar lines. Rather than rewriting, say, a whole note that falls on the last two beats of a 4/4 measure as two tied half notes across the bar line, he leaves the whole note with a space in the second measure where the remaining two counts fall.

Scholarly sleuthing has resulted in some astonishing information about the music of each brother. First, Jakob, the

elder: his output is small, consisting of six versus (hymn verse) settings, one chorale setting, also in variation style, and three praeambulae. But there were also six Magnificat settings that only came to light when workmen began restoring the historic organ in the chapel of Clausholm Castle in Denmark. Strips of paper covered with entabulated scores by at least eight composers, including organ works by Scheidemann and Jakob Praetorius and choral works by Schütz and Schein, were discovered pasted on the bellows—they'd been used to repair an ancient leak! As Beckmann remarks in a masterpiece of understatement, "This misuse of what had been presumably complete manu-scripts led to the somewhat fragmentary condition of this source.'

The chorale settings by Jakob (who, like his brother, studied with Sweelinck in Amsterdam) reflect the sea change that notation underwent ca. 1600, when the tactus maior (time signature C with a vertical line through it, half-note unit of beat) was replaced by the *tactus minor* (time signature C, quarter-note unit of beat) as the most common organization of meter and tempo. Some movements retain the "layered" texture of the 16th century in which each voice retains its own rhythmic values (thus, character) of predominantly whole, half, quarter, or eighth notes. The stately movement of longer notes, usually in the movement of longer notes, usually in the pedal which presents the cantus planus, might have contributed to Jakob's reputation as a composer of serious and dignified music. In a delightful quote from Johann Mattheson, Jakob and Scheidemann are compared thusly:

Praetorius' manner was always grave and rather special; he followed his master's high disposition; and loved to be gallant and neat in all his ways, as is the habit of the Dutch. Scheidemann, on the other hand, was more friendly and jovial, his manner with everyone was free and joyful, and he didn't put on any airs. His playing was just the same, heavy-fisted, open and lively, in the art of composition certainly well-grounded, but mostly focused upon the organ. His compositions were easy to play.<sup>1</sup>

Jakob, howeyer, also demonstrated progressive tendencies in his treatment of voices, varying the texture within a set of variations between 2, 3, or 4 parts, and in one case (Was kann uns kommen an für Not), 5. Rhythmic flexibility and colorful embellishment (the influence of Italian singers and instrumentalists) characterize the later works, of which the seven-verse setting of Vater unser im Himmelreich is a brilliant example. Willi Apel reserves his highest praise for Durch Adams Fall, unfortunately incomplete (more bellows repair?), describing This magnificent work . . . [which is] full of lively figurations, daring exploding passages, fragmentation of thematic materisages, fragmentation of thematic material, bravura effects, innumerable echoes, abrupt contrasts, and similar artifices of great variety."<sup>2</sup> Apel goes on to laud the three *praeambulae* as "the beginning of an evolution that leads to the prelude and fugue of Bach's time."<sup>3</sup> Each piece begins with a homophonic introduction followed by an extensive imitative section in which surface rhythms quicken toward in which surface rhythms quicken toward the end. The result is immensely satisfy-ing and justifies the inclusion of these pieces on recital programs or even as service music.

Johann's story is even more bizarre than the loss of Jakob's Magnificat settings. For many years, only one chorale setting—of Allein zu dir, Herr Jesu Christ—was attributed to Johann. This was because 17th-century copyists, and perhaps Johann himself, signed his name in at least nine different ways. Adding to in at least nine different ways. Adding to the confusion caused by the non-stan-dardized orthography of the time was the North German practice of signing works with only initials. "J.P." was for many years assumed to be "Jan Pieter-szoon" [Sweelinck]—even the letters "Johann P" were taken as the German-ization of Sweelinck's forename. Based on careful stylistic comparisons between on careful stylistic comparisons between Allein zu dir and other settings, some of them anonymous, Beckmann identifies compositional "fingerprints" that belong to Johann. Some types of figurations,

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The following tribute is based on "A Reminiscence" offered by Thomas L. McCook at the John Thomas Widener, Jr. memorial concert on February 4, 2005, at Grace United Methodist Church, Atlanta, Georgia. Participants in the concert included Sue Goddard, in the concert included Sue Goddard, Gregory Colson, Richard Morris, Timothy Wissler, and David Fortner. The program included works by Cook, Mozart, Gounod, Wagner, Moszkowski, Peeters, Stanley, Mendelssohn, Guilmant, and Sullivan. The organ at Grace Church is a Schantz/Widener of four manuals and 89 ranks.

John Thomas Widener, Jr., was born in Atlanta, Georgia, October 16, 1922, the only child of John Thomas Widener, a Baptist preacher and Railway Express Agency employee, and Jesse Henry, one of the first female graduates of what is now the State University of West Georgia in Carrollton. He attended elemen-tary school, middle school and tech high, where his favorite classes were shop and drafting. In his youth, he built crystal radios and many models of airplanes and ships from scratch and took them apart again—and according to his cousins sometimes very unceremoniously. During and after high school, he was a late night engineer for WSB radio, when it was in the Biltmore Hotel, and knew all the personalities of that era. In the mid-1930s, he learned to play brass instru-ments and joined the Atlanta Philharmonic conducted by Enrico Leide. His

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especially the use of motivic inversion in contrapuntal openings, are so typical of North German keyboard music of Johann's time that Beckmann concludes the works cannot be by Sweelinck, an older composer whose music influenced but did not resemble that of his pupils. Building a case for authorship on the frequent use of standard figures such as inversion and written-out embellish-ments at cadences is a bit risky, but Beckmann supports his argument by showing similarities between Johann's music and that of his brother and nephew (Hieronymus III). Other evidence includes the indication "Auf 2 Clavieren" on certain movements, peculiar to German composers, and the use of German chorales rather than (Dutch) Genevan psalm tunes as the basis of the variations. All things considered, then, Beckmann concludes that

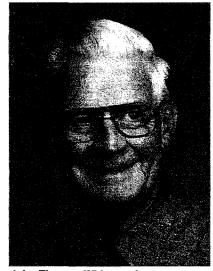
Despite awkward conditions it has Despite awkward conditions it has nonetheless been possible . . . to find a selection of 18 organ and clavier works which on the basis of common features in the manuscripts and remarkable stylistic similarities can be proved to be by the one and the same composer. It is not the great teacher of Amsterdam [Sweelinck] who composed this series of organ works but his pupil from Hamburg, Johann Praetorius, from whom the recognition of authorship has, until now, been unjustly withheld.<sup>4</sup>

And so we have the dramatic conclusion to a centuries-old case. But the intriguing circumstances of Johann's resurrection as a composer should not overshadow the music itself, which is fresh, vigorous, and possessed of a daztresh, vigorous, and possessed of a dazzling figural variety. Beckmann has done the Praetorius brothers and us a great service by making all of their extant organ music available.

—Sarah Mahler Hughes Ripon College Ripon, Wisconsin

Notes
1. Jakob Praetorius Complete Organ Works, 7.
2. Apel, Willi. The History of Keyboard Music to 1700. Translated and revised Hans Tischler (Bloomington: Indiana University Press, 1972),

Ibid, 356. Johann Praetorius Complete Organ Works,



John Thomas Widener, Jr.

trumpet stand-mate at one time was none other than Beverly Wolff, who

none other than Beverly Wolli, who later became the leading mezzo-soprano for the New York City Opera Co.

He entered Georgia Tech in early 1941 but left in 1942 to enlist in the Army. As a member of the Signal Corps he never went overseas, but non-com-missioned officer Widener taught engimissioned officer widener taught engineering drawing to commissioned officers at St. Louis University. While in St. Louis, he happened to meet Mario Salvador, the virtuoso organist of the Catholic Cathedral. This really began his interest in pipe organs with the sound of a very large instrument in a basilica with nine seconds reverberation.

After leaving the Army in 1946, he married his childhood sweetheart, Mary Louise Browne, and they had two daughters, Janet and Patricia. During this time, he was employed by AT&T and was involved in not only laying out the route of their first long line who the route of their first long-line cables from Atlanta to Jacksonville, Florida, but also in physically tromping through the south Georgia swamps to install them.

John and his family had been long-

time members of First Baptist Church on Peachtree Street (where Ray Smathon reacntree street (where Ray Smathers was choir director for so many years). When their old Pilcher organ began having action problems, Mr. Smathers, knowing of John's mechanical abilities and his interest in pipe organs, asked John to see if he could do some repair work on it Ray was so some repair work on it. Ray was so

impressed with the outcome he intro-duced John to Chester Raymond, who had a well-known organ company in Princeton, New Jersey. Mr. Raymond offered John an apprenticeship that involved a residency in Princeton. One of their maintenance contracts was the of their maintenance contracts was the large Skinner organ in the chapel of Princeton University. Many afternoons John would see Albert Einstein walking alone on campus.

Because he was a quick learner, John returned to Atlanta in the late 1940s as returned to Atlanta in the late 1940s as representative of Chester Raymond's company. In 1950, he decided to form his own business naming it Widener and Co., Ltd., with Mary as the "and Co." In the early years of the new business, living was difficult, what with trying to get work and then doing all the work raising two small children and work, raising two small children, and literally living in a log cabin (with outhouse) on Osborne Road. From 1952–1954, he almost single handedly restored the 3-manual, 1873 Pilcher organ at the Shrine of the Immaculate Conception in Atlanta. Sadly, there are no remnants of this landmark instrument, except for a couple of mono recordings, as it was destroyed by a freak electrical fire in 1983.

But business progressed with John's reputation for good work, and he hired his first full-time employee, Breck Camp, who became his partner when the company was incorporated in the early '60s as Widener and Company, Inc. In the late '50s, John and Breck began the first restoration work on the Möller organ in the Fox Theatre, spending many late hours in the pit after the

last show of the day. The cabling system they devised under the console is the same type used today.

In the late 1940s, John had met Paul, Bruce, and John Schantz, third generation principals in America's oldest pipe organ building family. This began a long association with the Schantz Organ Co. association with the Schanz Organ Go. of Orrville, Ohio, with installation and maintenance of their instruments just becoming known in the South. To becoming known in the South. To honor this long relationship the management team of Schartz Organ Company was present at John's memor-

ial concert.

The Atlanta area did not have as many pipe organs or the number of large organs it has now, so when I joined the firm as a "go-fer" in 1967, maintenance and installation contracts stretched from Cape Hatteras to Midland, Texas, to Miami, Florida. This meant lots of work in some very interesting places, including the restoration of the 1916 organ with automatic pneumatic player at Vizcaya, James Deering's 75-room palazzo (now Dade County Art Museum) in Miami. (Deering was the major stockholder of International Harvester in the early years of the 20th century.)

John was a hard worker all his life. In 1984, while recuperating from prostate surgery and still not even supposed to leave his house, his work ethic would not let him be still. He had his living room cleared and all the parts for a portable instrument he had designed brought to him, and he assembled this

one-manual, 4-stop organ right there.

Again, mainly because of John's reputation, Widener and Company was cho-sen to install and become the curator of the Fratelli Ruffatti concert organ in Spivey Hall. This was the last new organ he completely supervised and probably the crowning achievement of his career, even though he oversaw maintenance contracts at such prestigious churches as the Catholic Cathedral of Christ the King, the Episcopal Cathedral of St. Philip, the Greek Orthodox Cathedral of the Annunciation, First Presbyterian, Peachtree Road United Methodist, Northside Drive Baptist, and Grace United Methodist.

But his legacy is not limited to the instruments alone. He designed many of the tools we use in our work. And he was a great teacher. In the last 50 years, he trained several young organization rule and the several trained several young organization. builders who now have their own businesses or are in management at other major companies. And his co-workers always knew where they stood with him. The anomaly that he did not play the organ was balanced by the most

the organ was balanced by the most remarkable pair of ears one could have for listening and tuning.

John was a longtime member of the American Guild of Organists and the American Institute of Organbuilders. Mary Widener passed away from cancer in 1985, and in the last few years John suffered from chronic obstructive pulmonary disease, probably brought on by many years of smoking, but was in his shop every day until the last. It was from complications of this disease that he complications of this disease that he passed away peacefully the evening of November 4, 2004.



# A Conversation with Thomas Richner

July 20, 2004, Orwell, Vermont

Lorenz Maycher

To the countless friends he has made in his eight-decade-plus career in music, Thomas Richner is "Uncle T"—a uniquely warm and gentle man who happens to be a world-famous pianist,

organist, educator and composer. His cheerful optimism and sense of humor, coupled with solid musicianship and dedication to his art, have inspired thousands of students at Columbia and Rutgers, Colby College, and those who have heard him wherever he has performed throughout the world. We have all learned so much from him; his recordings, especially of Bach, Mozart and Chopin, are among my personal alliger from the second of the second time favorites.

In November 2005 he began his 95th year, cherished by colleagues, friends, and pupils, and surrounded by Love. Happy Birthday, Uncle T!

—Charles Callahan
Orwell, Vermont

LM: Tell me about your early years. TR: I was born in a little town in Pennsylvania called Point Marion, about 15 miles from Uniontown, Pennsylva-nia, and 10 miles from Morgantown, West Virginia. Point Marion is where the Cheat River and the Monongahela River come together, and that's the "point." The main industry there is the Houze Convex Glass Company, where my father was a glass blower. He told me "I'm never going to let you do this me, "I'm never going to let you do this kind of work. It is not for you." We agreed that I would do what was right

for me, and that is how I got into music.

My first piano teacher, dear Mrs.

Conn, lived next door to us. And, from a very early age I developed a great inter-



Thomas Richner at the Mother Church console

est in understanding what I was hearing, and loved to practice the piano when people weren't around, trying to perfect everything I was doing.

LM: How did you become interested in the organ?

TR: Well, in Point Marion, we were members of the Christian church, which did not have an organ at that time. There was just a piano, and I played it for church. When I was just a kid, as all kids do, I went backstage, so to speak, and found this piece of furniture that was all closed up. I opened the lid, and discovered it had two keyboards and pedals, a pump organ I storted and pedals—a pump organ. I started

pumping the pedals and playing, and derned if it didn't work! I immediately became attached to it, and thought the sound was just wonderful! I took Mama's vacuum cleaner from home and hooked it up to it to run it.

LM: How did you know to do that?
TR: Well, I knew it had to have some kind of in-come, or out-go! (laughs) And, frankly, I didn't want to be the one doing all the out-going—I didn't know where I might land! (laughs) Anyhow, it worked I had an uncle who was worked. I had an uncle who was a plumber, and we put the vacuum cleaner in the basement and ran a line up to the organ. All I had to do was press a button to play it—and this vacuum cleaner was downstairs running it!

LM: Did your mother encourage your music?
TR: Yes, she was very much with me.

And, my father was, too. I was an only child. My father didn't know a thing about music. But, my musical friends told him to go hear me when I started playing here and there in public. He began to see what it meant to me and he supported and encouraged it. He became very happy and it brightened him greatly—it changed him. To this day I enjoy playing for people and making them happy.

LM: Did being an only child have an effect on your music?

TR: Well, yes. I realized at an early age that I was on my own, and that I'd have to make do. I had to single things out in my own mind and seek those who could assist me—people who, in turn, became dear friends. When I first went to college, at the state college in Morgantown, I was surrounded by friends and never felt they were measuring my every note. This gave me a great sense of freedom, without having to worry about being 99% correct all the time.

I knew, though, that I had to get away and seek other things. And, so, when I would also corrected as a person might

and seek other things. And, so, when I would play someplace, a person might come up and say, "You know, you should really play here" or "You should really play there for so-and-so. I'm sure there would be an opening there for you." That sort of thing got me all kinds of jobs, ending up with my becoming the organist at the big Christian Science church in Boston, where I was for a number of years. number of years.

LM: But, you were in New York City

first, weren't you?

TR: Yes. I studied piano there with Dora Zaslavsky. She had heard me play and accepted me into her studio. Her husband was the artist John Koch. She was a dear sweet thing, and her guid-



Thomas Richner, age nine

ance saved me from not liking myself.

ance saved me from not liking myself.
But, I had also developed a great love for the organ, and learned how to play it by myself. I would sit down at an organ and say to myself, "Oh, isn't this incredible! What am I going to do?" Many people have said, "You play by ear, don't you?" Well, in a way, yes, I do. I must make certain that what I do by ear is going to land on everybody's ear, and they're going to decide whether what I do is any good or not.

Later on I became organist at Fifth Church of Christ, Scientist in New York City, which is just half a block from Grand Central Station, with Schirmer's just around the corner. We were on the air, and people listened to us from all

air, and people listened to us from all over. Some people, of course, didn't know the difference between A-flat and A-sharp, but we were under the pressure of perfection. Alfred Greenfield had been the organist there, and he was head of the music at New York Univerme in the music at New York University. He was a dear person, and directed me in the right path, saying, "You're the one I want to have follow me." When I succeeded him, and told him I was uneasy and didn't feel worthy, he said, "Always remember it is just one sorrice. "Always remember, it is just one service at a time." Isn't that wonderful?

LM: Didn't you tell me you used to run up to St. Bartholomew's after

your service?
TR: Yes, to hear David McK. What a wonderful musician and service player. He would do the most incredible decrescendos. You could see his hand raised above the console, and as he lowered it, the choir and organ would fade away into nothing. That's what I call the theater in music. Rather than stopping abruptly, he would just make it disappear unnoticeably. I admired him very pear unnoticeably. I admired him very much. Everything was just right. For instance, at the beginning of a service, he knew exactly what to play to usher in what they were going to say. And, the end of his prelude would just fade away so that the service could begin. It was just wonderful.

At Fifth Church in New York City we had a front organ, an antiphonal and an

At Fifth Church in New York City we had a front organ, an antiphonal and an echo organ. I used all three for the hymns, but at the end played a tag, making the organ fade away into nothing. The echo was enclosed within the antiphonal, which was also enclosed. It really speaks to the people when you reduce, reduce and reduce. I learned this from David McK. Williams. What a dear man he was

dear man he was.

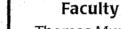
LM: How do you deal with nerves before you have to play a concert or big service?

TR: First of all, I think of how the music should sound, without squeezing

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Thomas Richner, circa 1932, with his dog, "Pal"

or pushing it. It is important to know what you are doing is correct, and have your mind set on this. It is important to love what you are playing, rather than think, "Oh, I wonder if I can play this or not!" or, "Gee, I hope I can get this right!" Sometimes there are obstacles to overcome, like talking going on, or a not-so-good instrument. Well, that is why we have a mind, and why it is important to have our music up there, rather than looking at our surroundings

When I played at First Church in Boston, we were on the air. One of the greatest teachers I had was being able to come back after a service and turn the machine on and listen to myself. And, I had a nice Aeolian-Skinner at home that I used a lot for practicing. Lord have mercy! But, I'm so happy that I worked at it, rather than just fiddling around "while Rome burns!" (laughs) Excuse me, but I have this burning sensation! (much laughter)

#### LM: You are too much!

TR: You know something? Never let your humor go. Do enjoy, have fun within yourself, and have fun with people you enjoy. Do things absolutely, and not just halfway.

LM: You have a lot of freedom in your playing.

TR: That's right. Music is part of you. You can't argue with it, and you can't let yourself or the music down. Rather than just going over and over and over some-thing, which isn't much help, I make myself hear it mentally before I ever play it. One must have a goal in mind. Another important thing is to have patience with oneself. If you make a little boo-boo, it's not going to make that big a difference. It is important, though, to not ever play something without first practicing and listening to it. We must be our own critics.

## LM: What do you listen for when

you practice?
TR: First of all, tempo. Second, every single note has a meaning. You have to have an understanding of why each note has meaning. This makes you a part of it. You're not reaching out there for something. You're it! It all has to be within you

LM: And you play a lot of Mozart. TR: Well, I have small hands, so they are well-suited for Mozart. We are close friends! He helped me win the Naumberg Award, which got me a recital at Town Hall.

# LM: What do you think his true personality was? Could it really have been like he was portrayed in "Amadeus?"

TR: In no way, shape or form. He was a born musician, and a serious man.

LM: Did you enjoy working with soloists at Fifth Church and The



Thomas Richner at the piano

#### Mother Church?

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TR: Oh, yes. We were like family. We got to the point that we understood each other so well, musically, that we always knew what the other was going to do. We rehearsed everything one week in advance, and recorded our rehearsals so we could come back prepared for the actual service.

# LM: You also taught piano and organ at Rutgers and Columbia. TR: Yes, and that was a wonderful

experience. My colleagues were very dear and supporting, and I loved teaching.

#### LM: Did you know Searle Wright?

TR: Yes. He was very quiet and gentle, and never tried to act like a big shot. That means so much—to understand who you are without being arrogant (which is what Christian Scientists call mortal mind").

# LM: How do you approach teach-

TR: Every student is different. You have to find out where they are and find something that is within their reach. Each person has something to give, and that's what I stress to each student—he is a giver of the music. But, each gift has to come from above first. Then it goes to you and it is your duty to love it and yourself and then give it away to your audience with ease. And, remember, your audience, whether it be in concert or at church, is with you every step of the way. The only way to get something over to them, though, is to love it and enjoy it yourself first. And, remember what you are doing is benefiting mankind, and not just one person. It's not a case of being selfish, but one of diving

You're looking at an old-timer! I was born November 5, 1911. And, I've learned that you get back what you give. You make your own future. If you give

with tender loving care, people feel it.

# LM: Do you practice much these

days?

TR: I practice enough to keep myself going so that I don't feel left out in the open. If somebody asks me to play, I can still say, "Sure."

# LM: Do you feel organists should have a piano background? TR: Absolutely. It breaks the music

down note for note, so that you have a clear understanding of melodic line, harmonic structure, counter melodies, etc., instead of just fiddling with stops or mechanical things.

#### LM: Do you have a motto in life?

TR: No. But, I feel we should do the best we can in our giving. Don't just play around, but play well, prepare, and give it away. It gives you such a wonderful feeling. And, I'm a big fan of that word "L-O-V-E." Love what you are doing, love your friends, love every note you are playing.

Lorenz Maycher is organist-choirmaster at Trinity Episcopal Church in Bethlehem, Pennnsylvania, teaches organ and piano at Lafayette College, and is assistant director of music at DeSales University. He has recently founded The Vermont Organ Academy, a website dedicated to promoting the organ and its music, located at <www.vermontorganacademy.com>.

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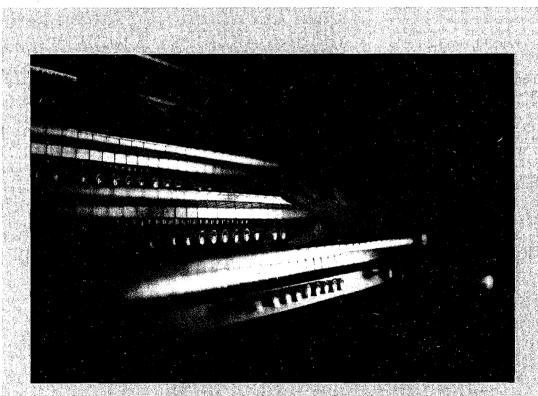
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# Fela Sowande: The Legacy of a Nigerian Music Legend

Fela Sowande's (1905–1987) centenary is being celebrated all around the world with various types of music festivals in 2005. He was born one hundred years ago into a musical family in Lagos, Nigeria. Although Sowande belongs to the second generation of Nigerian composers, he can be regarded as the father of modern African art music. The first generation of Nigerian composers comprised mainly church musicians who wrote mostly hymns and choral pieces for worship. It was Sowande who expanded Nigerian art music from the church arena to public concert auditorium. He introduced art songs for voice and piano, sacred and secular choral pieces as well as orchestra works to the repertoire of Nigerian modern art music.

Sowande is also the father of the Nigerian organ school because he pro-pelled the musical genre to an unprecedented height through his extensive compositions and publications for the organ. There has never been any Nigerian composer who has written such a significant body of organ works as Sowande. His compositions for organ outnumbered his works for other genres. Today, Sowande is the most celebrated Nigerian musician of interna-tional repute with his career covering areas of music education, composition, performance, research, broadcasting, as well as traditional religious practices.

Compositions

Fela Sowande composed for almost all the music media: voices and piano/organ accompaniment, organ, and orchestra. He wrote three major works for early the form of the little of the lit orchestra. He wrote three major works for orchestra: Four Sketches for full orchestra (1953), African Suite for string orchestra (1955), and the Folk Symphony for full orchestra (1960). The three works utilize Western conventional harmony, tonality, form, and instrumentation. Elements of African traditional music in these pieces are limited to the use of indigenous folksongs, osti-nati, and selected Yoruba rhythmic patterns. The Folk Symphony is based on Yoruba melodies from Nigeria, while the African Suite is based on melodies from both Nigeria and Ghana.
Sowande wrote several choral pieces

Sowande wrote several choral pieces of which the most popular in Nigeria are Oh Render Thanks for SATB and organ, Roll De Ol' Chariot for SATBB and piano, Wheel, Oh Wheel for SATB, and The Wedding Song for SSA and piano. Oh Render Thanks is a hymn anthem whose texts are derived from hymns 552 and 554 of the British Hymnal Companion. Sowande composed an original melody for the combined five verses, which are clearly separated with organ interludes. The first and the last verses are in full unison, while the second and



fourth verses are in four-part harmony. Verse three is a duet for double tenor and double bass voices. Roll De Ol' Chariot and Wheel, Oh Wheel are both based on African-American spirituals. Wheel, Oh Wheel is a cappella and characterized by highly syncopated rhythms. The Wedding Song is written for two sopranos, alto and piano accompaniment. The melody is borrowed from a popular Yoruba wedding song with syncopated rhythms. The piano part supplies a dance rhythm accompaniment to the vocal line. Structurally, the song is divided into two posts. divided into two parts. The opening section is a solo by the bride bragging about the good qualities of the man of her dream. The second section is a chorus for three vocal parts (SSA) in which the friends of the bride sing a song of joy, adoration, and encouragement on her wedding day. Sowande's choral works are generally characterized by vibrant

lively tempos.
Sowande composed seventeen major works for organ. These pieces may be broadly divided into three main categories for functional purposes in the church: liturgical pieces, preludes and postludes, and concert pieces. Some of these works could be placed in more than one group due to their stylistic characteristics. Fantasia in D, Festivala March, Plainsong, and Choral Preludes on Yoruba Sacred Melodies are not included in this classification because the scores were not available to me at the time of writing this essay.

#### **Liturgical Pieces**

There are nine organ works that are suitable for divine services, either for the offertory, communion or any meditative aspect of worship. The contemplative elements in these pieces include slow tempo, short duration, and simplicity. The thematic materials of these works are mainly borrowed indigenous hymn tunes from Nigeria and African-American spirituals; this aspect makes them more appropriate for playing within worship. The pieces are:

K'a Mura. London: Chappell, 1945.
 Pastourelle. London: Chappell,

3. Yoruba Lament. London: Chappell,

4. Kyrie. London: Chappell, 1955.5. Ka Mo Rokoso (unpublished)

score).
6. Supplication (unpublished score from Sacred Idioms of the Negro).
7. Via Dolorosa (unpublished score from Sacred Idioms of the Negro).
8. Bury Me Eas' or Wes' (unpublished score from Sacred Idioms of the Negro).
9. Vesper (unpublished score from Sacred Idioms of the Negro).

#### **Preludes and Postludes**

Six pieces fall within this category and are generally characterized by moderate or lively tempos, and are of moderate difficulty. These pieces are loud, moderate difficulty. These pieces are loud, moderate in length, sectional, and are mostly based on sacred themes from the Yoruba church hymns and folksongs, as well as African-American spirituals. They

1. Yoruba Lament. London: Chappell,

Joshua Fit De Battle of Jericho.
 London: Chappell, 1955.
 Obangiji. London: Chappell, 1955.
 Prayer (Oba A Ba Ke). New York: Ricordi, 1958.

5. Supplication (unpublished score from Sacred Idioms of the Negro).
6. Jubilate (unpublished score from Sacred Idioms of the Negro).

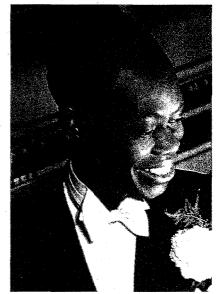
### **Concert Pieces**

Sowande wrote most of his organ works for concert performances. Ten pieces are in this category. These pieces are vividly distinct from others because of the high level of difficulty, and they are virtuosic, showing the technical ability of the performer. These are large multi-sectional works, loud and lively. The thematic materials are derived from Nigerian folksongs, African-American spirituals and also hymn tunes composed by local organists and choirmasters. Some compositional forms include fugue three-part form, and thomas and fugue, three-part form, and theme and variations. The titles are listed below:

1. Jesu Olugbala. London: Novello,

2. Kyrie. London: Chappell, 1955.
 Joshua Fit De Battle of Jericho.
 London: Chappell, 1955.
 Obangiji. London: Chappell, 1955.
 Go Down Moses. London: Chappell, 1955.

6. Oyigiyigi: Introduction, Theme and Variations. New York: Ricordi, 1958.



Fela Sowande (Used with kind permission of lain Cameron Williams)

7. Gloria. New York: Ricordi, 1958. 8. Prayer (Oba A Ba Ke). New York: Ricordi, 1958. 9. Laudamus Te (unpublished score from Sacred Idioms of the Negro). 10. Jubilate (unpublished score from Sacred Idioms of the Negro).

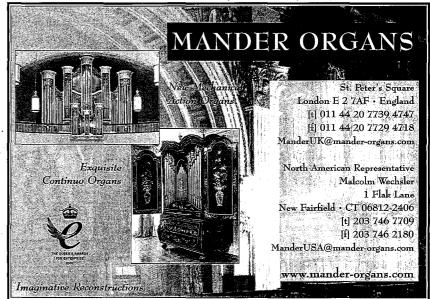
#### Yoruba Culture

Fela Sowande belongs to the Yoruba ethnic group of southwest Nigeria; therefore, it should not be surprising to see elements of Yoruba music permeate his compositions. Most of Sowande's works are based on melodies borrowed either from Yoruba indigenous Christian songs or Yoruba folksongs. Some of the songs are quoted verbatim, while others are slightly modified or varied. In any case, his Yoruba audience in Nigeria has always been able to identify and relate to the borrowed songs during concert per-formances. Indigenous rhythms fea-tured in Sowande's music are either osti-nati or selected Yoruba rhythmic patterns such as the popular konkonkolo rhythm (also known as the West African time line) as exemplified in Laudamus Te (from Sacred Idioms of the Negro for organ). Most of the melodies employed in Sowande's music are based on the five-note pentatonic scale commonly found in Yoruba traditional songs.

found in Yoruba traditional songs.

The titles given to Sowande's compositions express symbolic and imaginary ideas. The titles of his music have been influenced by the titles of the Yoruba folksongs and indigenous hymn tunes employed in creating the music. His experience in Yoruba folklore and mythology enhanced the shaping of the form and character of the pieces. For instance, *Obangiji*, the title of one of his







Fela Sowande (Courtesy of Dartmouth College, New Hampshire)

organ works, is festive music meant to praise God the Almighty. Both the title of the organ work and the original melody convey the same message—singing the praise of God. Hence, the title informed the nature and character of the music. In *Via Dolorosa*, from *Sacred Idioms of the Negro*, the composer paints the picture of the suffering and death of Christ on Good Friday. The piece is based on a Yoruba Christian piece is based on a Yoruba Christian hymn normally sung on Good Friday services at Yoruba churches in Nigeria. Sowande captures the painful death of Christ with the expression mark at the beginning of the piece, Lento con dolore, and the use of excessive chromatic passive chromatic and the use of excessive chromatic passages on the manuals and pedals.

#### Interculturalism

Three cultural groups played a major role in the life and music of Fela Sowande: [1] the African/Yoruba cultural heritage from Nigeria, [2] European, and [3] African-American cultures. Sowande was nurtured and brought up in these cultures. He began his musical training in Nigeria as a choir boy and organist apprentice at the Cathedral Church of Christ, Lagos, under the tutelage of Thomas Ekundayo Phillips, and later went on to Great Britain to study music. He was more of a university professor, performer and researcher in the United States of America, where he spent the last thirty years of his life. Moreover, Sowande was raised in a bicuthural environment in Nigoria where the Yorke ronment in Nigeria, where the Yoruba traditional culture and English cultural values coexisted. Therefore, it should not be surprising to witness the influence of indigenous African and foreign cultures on Sowande's music.

It is interesting to observe that Sowande gives bilingual titles to some of his compositions in English and Yoruba languages. For instance, Prayer (Oba A Ke) and Oyigiyigi: Introduction, Theme and Variations on a Yoruba Folk Theme for organ are representative of works in this category. For those pieces based on Yoruba songs, Sowande often writes out the Yoruba text of the song with its English translation in the com-poser's notes to the music. In these compositions, we see the interactions of two major languages. Another source of interculturalism in Sowande's music is the idea of borrowing preexisting melodies from Yoruba culture in Nigeria, from Ghanaian music, and from African-American spirituals. Melodies from Nigeria are present in all his compositional genres, while a Ghanaian song is incorporated into his African Suite. African-American spirituals are employed mainly in his solo art songs, choral pieces and organ works. Elements of Western classical music are wiridly manifest in his choice of topality. vividly manifest in his choice of tonality, 19th-century chromaticism, form, and instrumentation.

The wave of nationalism or cultural renaissance in Nigeria began in the mid 1940s and lasted until the independence of the nation from colonial governance in 1960. This was a period in which the Nigerian elite united to revive the tradi-



Fela Sowande playing a theatre organ in London

tional values and culture of Nigeria over the European imperialism that was prevalent at the time. Indigenous playwrights, poets, dramatists, theater artists, sculptors, fine artists, as well as musicians all embarked on a massive campaign and incorporation of materials from their indigenous culture into their works.

Hubert Ogunde, popularly known as the father of Nigerian 'Contemporary Yoruba Theatre' wrote several operas and plays based on Nigerian legends, myths, politics, socio/cultural life, dances, rituals, festivals, and traditional musical styles. It is of interest to note that Fela Sowande started composing major musical works around this period even though he did not return to Nigeria until the early 1950s. Sowande's contribution to the Nationalist Movement could be observed in his use of Yoruba traditional songs (either sacred or secu-lar), rhythms, and the titles given to his music. He was commissioned by the Nigerian Broadcasting Corporation to compose the Folk Symphony for the 1960 Independence Day Anniversary, although it was not accepted for performance. The work was later premiered by the New York Philharmonic Orchestra at Carnegie Hall in 1962. This was also the period in which Sowande embarked on intensive research on Nigerian traditional music as well as Yoruba folklore for the purpose of dissemination through the radio system, documentation in books and archives for further use, and as source materials for his compositions. He used the resulting materials from his field research to enlighten the Nigerian populace about their own culture that was being aggressively eroded by Western traditions and values.

Music Scholarship
Fela Sowande contributed immensely to the field of music scholarship through several documented presentations at international conferences and academic institutions about Yoruba folklore, *Odu Ifa* (Ifa divination), the theory and practice of African music in general, music education in Nigeria, modern African art music and its composers, as well as the Africanization of Black Studies in the United States of America. For instance, Sowande presented a paper, "Nigerian Traditional Music," at the University of Ibadan in 1962. In 1963, he presented a lecture titled, Teaching of Music in Nigerian Schools," at the meeting of the Association of Church Musicians at Methodist Boys High School, Lagos. On May 5, 1965, Sowande delivered another lecture, The Development of a National Tradition of Music," at a seminar under the auspices of the Department of Music, auspices of the Department of Music, University of Nigeria, Nsukka. Five years after his erudite presentation at Nsukka, Sowande read a paper titled, "The Role of Music in Traditional African Society," at an international conference sponsored by UNESCO in Yaounde, Cameroon, in February 1970. Sowande wrote and published short essays in Composer, Africa, World of Music, and African American Affairs. Some of his unpublished manuscripts



Fela Sowande at a Hammond organ

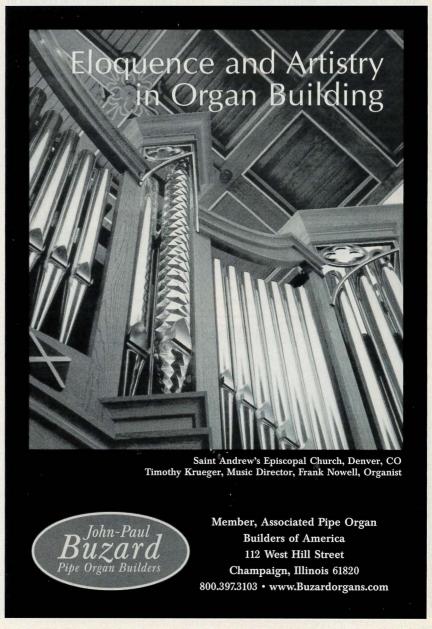
include Oruko A Mu T'Orun Wa, The Yoruba Talking Drum, Children of the Gods among the Yorubas, The Mind of a Nation: The Yoruba Child, Aspects of Nigerian Music, The African Child in Nigeria, and Black Folklore.

Fela Sowande is highly respected by the entire caucus of art musicians in Nigeria. Hardly any professionally trained musician from Nigeria can write or talk about art music from that part of the world without giving due credit and respect to Sowande, either by quoting from his literary writings or his compositions. He laid a solid foundation for modern African art music upon which subsequent generations are now building. Although in the third generation, Ayo Bankole (1935–1976) deviated from the traditional conventions and actionalistic convenience of Sevenda has nationalistic campaign of Sowande, he certainly relied on Sowande's works as a guide to set him on the right track. Bankole uses mostly 20th-century compositional devices and tonalities such as 12-tone method and atonality in his organ works.

In the fourth generation, I came onto the scene of the 'Nigerian organ school' to turn the clock back to Sowande's model. Before I started composing for solo organ, I invested a considerable amount of time studying Fela Sowanamount of time studying Fela Sowande's organ works in order to develop my own personal style. All my published compositions for organ (Wayne Leupold Editions unless noted otherwise)—Nigerian Suite No. 1 for Organ Solo, Nigerian Suite No. 2 for Organ Solo, Impressions from an African Moonlight, Twenty-Five Preludes on Yoruba Church Humps—as well as The Yoruba Church Hymns—as well as The Misfortune of a Wise Tortoise for Organ and Narrator and Jesu Oba for Trumpet and Organ (Florida: Wehr's Music House, 2005), were all influenced by Sowande's centenary is widely celes.

Sowande's centenary is widely celebrated all around the world, in the United States of America, the United Kingdom, Australia, and Nigeria. The Grand Festival took place in June 2005, in Lagos, Nigeria, where Fela Sowande was born one hundred years ago. The festival featured presentations of scholarly papers on the life, contributions, and music of the foremost Nigerian composer as well as performances of his compositions.

Godwin Sadoh is a Nigerian church musician, composer, pianist, organist/choral conductor and ethnomusicologist. He received his Doctor of Musical Arts degree in organ performance and composition from Louisiana State University in May 2004, making him the first African to earn the DMA degree in organ performance from any institution. His extensive research on Nigerian church music, organ building, composers, African art music, and intercultural musicology is published in The DIAPASON, The Hymn, The Organ, Composer-USA, Living Music, Africa, Organ Encyclopedia, and Contemporary Africa Database. His organ and choral works, as well as hymn book, E Korin S'Oluwa: Fifty Indigenous Church Hymns from Nigeria, are published by Wayne Leupold Editions. Sadoh's book, The Organ Works of Fela Sowande: Cultural Perspectives (New York: Zimbel Press, 2005), will be in print in spring 2006. Godwin Sadoh is a Nigerian church musi-



# Music & Worship at Bach's Church Today

Conversations with the Cantor, Organist and Pastor of St. Thomas, Leipzig: Cantor Georg Christoph Biller - Organist Ullrich Böhme - Pastor Christian Wolff

Joel H. Kuznik

These interviews took place during the Leipzig Bach Festival 2005. The theme was "Bach and the Future." The content is supplemented from a series of essays entitled "Church Guide: Thomas Church in Leipzig," edited by Pastor Christian Wolff. Thanks to these distinguished men for so generously sharing both their time and thoughts!

Georg Christoph Biller has his office in the choir school (*Thomasschule*), a ten-minute walk through winding streets and a verdant park past the Luther Church. The choir school building, across the street from the gymnasium where the boys attend classes, is simple and unascuming but inside nastum where the boys attend classes, is simple and unassuming, but inside everything is recently renovated, bright and beautiful. On the first floor one sees the dining hall, some offices, and a magnificent spacious rehearsal room with two grand pianos. On the third floor there is the dormitory, and on the second floor accordance and for the second floor accordance and floor accordance and for the second floor accordance and floor ac ond floor a nurse's room, private studios, modular classrooms, and at the end of the hall—the Thomascantor's office, a large room with a meeting table, large desk, grand piano, and shelves lined with books and music scores.

Cantor Biller was born in the town of Nebra in Saxony-Anhalt, and his years as a member of the St. Thomas Choir (Thomaner) from 1965 until 1974 under Cantors Erhard Mauersberger and Hans-Joachim Rotzsch were clear-ly a profound influence in his personal formation. They also gave him his first experiences in conducting. From 1976 to 1981 he continued voice lessons (he to 1981 he continued voice lessons (he has a fine baritone) and studied conducting under Kurt Masur at the Felix Mendelssohn-Bartholdy University of Music in Leipzig. In 1976 he founded a choral group later known as the Leipzig Vocal Ensemble, which he conducted until 1998. From 1980 to 1991 he was Director of the Gewandhaus Choir, while lecturing in choral haus Choir, while lecturing in choral conducting at the Church Music School in nearby Halle.

In 1992 Biller was appointed Cantor of the St. Thomas Choir (Thomanerchor), the 16th cantor since Bach, and in 1994 he became Professor of Choral Conducting at his alma mater, the Felix Mendelssohn-Bartholdy University of Music and Theatre. In 1996 he was elected a member of the Saxon Acade-

my of the Arts.

Cantor Biller continues a highly revered tradition with much-admired distinction. Bach was the 17th cantor since the Reformation. There were sixteen cantors before him and sixteen after—an interesting symmetry. From the Reformation to Bach they included such well-known cantor-composers as Seth Calvius, Johann Hermann Schein,



**Georg Christoph Biller** 

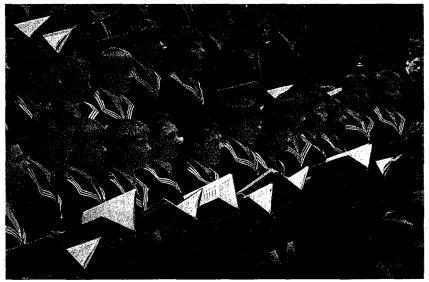
Johann Schelle, and Johann Kuhnau, and after Bach in the 20th century a stream of the famous: Karl Straube, Günther Ramin, Kurt Thomas, Erhard Mauersberger, and Hans-Joachim Rotzsch—very big shoes to fill indeed!<sup>2</sup> Biller wears them well, radiating confidence borne of conviction in his performances and exhibiting the qualities of an assured musician firmly rooted in the cantor tradition.

cantor tradition.

The St. Thomas Choir has even an older tradition of almost 800 years and dates back over 300 years before the Reformation, which came to Leipzig in 1539 with Martin Luther's preaching for the Pentecost Vespers at St. Thomas. The founding of the Schola Thomana dates back to 1212, when "Emperor Otto IV confirmed the founding of the Augustinian collegiate church of St. Thomas by Margrave Distriction of St. Thomas by Margrave church of St. Thomas by Margrave Dietrich von Meissen of the Frankfurt Diet. The church included a cloister school, originally intended to train young clergy, but which soon opened to boys who did not live on the premises." It was an unseasonably warm day at the beginning of May when Cantor Biller and I chatted in his office. He shared that for him "being a Thomaner

shared that for him "being a Thomaner was a very hard job . . . Bach, the music, the great music every day, and earlier composers—a very great experience."
The Thomaner practice two to three hours a day, and they sing for the Friday Motet at 6:00 pm, the Saturday Motet at 3:00 pm followed by a cantata, and the Soo plir followed by a cantata, and the Sunday morning service at 9:30 with the music from the previous day. Cantatas normally are not sung on Sunday except the festival days of Christmas, Easter, and Pentecost. On Saturdays the full and Pentecost. On Saturdays the full choir of 70 sings, and on Sunday normally only half of the choir, although sometimes it may be more and occasionally the full ensemble.

At Christmas, celebrated from December 25 to January 2, the choir usually sings the *Christmas Oratorio* (in 2004 only Parts 1, 2, 3 & 6), other can-



Some members of the St. Thomas Choir (credit: Bach Archiv Leipzig)

tatas, and Christmas carols, "which are very important for the laity," just as in very important for the latty, just as in America. (But for business purposes Christmas in Germany, like the U.S., begins in November.) During Holy Week this year they sang the St. Mark Passion, BWV 247, on the Saturday before Palm Sunday and the St. John Passion, BWV 245, on Maundy Thursday, and Good Friday. Next year they day and Good Friday. Next year they will perform the St. Matthew Passion, BWV 244, and in some years they may sing settings of the Passion by other composers. Easter celebrations begin with a Matins at 6:00 am with Gregorian begins and the standards by Unionish S. Little and S. Lit an chant and works by Heinrich Schütz, and at the 9:30 service this year they sang the cantata for the Second Day of Easter, Erfreut euch, ihr Herzen, BWV 66 (Rejoice, Ye Hearts).

In a typical week Cantor Biller begins

Monday morning by preparing the schedule for the week, which includes choral and solo rehearsals plus meetings. He himself has three or more hours of rehearsals a day. Then of course at the end of the week there are the Friday and Saturday motets and the Sunday service. Services are planned in consultation with the pastor, but they don't require many meetings. How fortunate! Biller

many meetings. How fortunate! Biller studies the Scripture readings, chooses the music, and sends his choices to the pastor. Occasionally the pastor may ask Biller to consider something else.

In Bach's time "the choir sang at services, every day a little service, at funerals, and at public executions (beheadings!) . . . There were good boy singers at St. Thomas and St. Nicholas, but not at the New Church. At St. Peter's the boys could barely sing at all." Today the poys could barely sing at all." Today the choir sings at only one church, St. Thomas. They sing about 40 cantatas a year—plus the St. John or St. Matthew Passion during Holy Week, perhaps the Mass in B Minor, and concerts during the Bach Festival. In addition to Bach, the choir has a large repertoire of his boys could barely sing at all." Today the the Bach Festival. In addition to Bach, the choir has a large repertoire of his-toric and contemporary music, includ-ing Gabrieli, Telemann, Mendelssohn, Reger, and Distler. They also tour, and

last year went to Japan twice.

Bach is the core experience for the boys. They may listen to techno or other music on their own time, but their focus is on Bach, which they learn by doing. "They may not understand all things, but by doing they learn." The choir is constantly renewing and refreshing itself each year by bringing in ten to fifteen new boys ages eight to ten, and at the same time the oldest boys leave. In the period when their voices are chang-ing, the boys stay in the house and are kept involved in the choir by performing various tasks.

How are the choir and cantor funded? Not by the parish of St. Thomas, but by the City of Leipzig. In an unusual

arrangement in effect since the Reformation, and perhaps hard for Americans to understand, the cantor is an employ-ee of the City of Leipzig, just as the choir is funded by the city. They are, in a sense, ambassadors for the City of Leipzig. The cantor is chosen by the city in consultation with representatives from the St. Thomas parish. The Dres-den *Kreuzchor* (Holy Cross Choir) has a

similar arrangement.

Bach and the future? "The first important idea (to remember) is that we and our future are facing the same diffi-culties and uncertainty for which Bach is relevant. That is what makes his message timeless."

The St. Thomas choir sings not just

Bach, but many new compositions, as they did at the opening concert of the Bach Festival by performing two world premieres: Visionen by Dimitri Terzakis (1938–) and Marienlob by Heinz Werner Zimmermann (1930-), preceded and followed by Bach cantatas. The congregation and the audience at the festival are very open to new music. "The combination of Bach and new music is very interesting for the audience, because the important thing is the spirit of the music." The piece by Terzakis, in particular, got a very enthusiastic response from the audience.

With the coming of Thomascantor Christoph Biller in November 1992, the motets were given liturgical and church music distinction. Biller has not only cultivated the church's rich musical legacy, but also regularly premiered new compositions and commissions, to which he is deeply committed. He has also clearly expressed his interest in the pastoral and

expressed his interest in the pastoral and liturgical character of the music.

"The future of St. Thomas Choir depends on its ability to 'sing to the Lord a new song' without losing its orientation on its own tradition. The choir maintain and continue to develop entation on its own tradition. The choir must maintain and continue to develop the right blend of security and attentiveness. We are nothing special, but we are doing something significant—that is the work ethic to which the St. Thomas Choir has pledged itself."4

Cantor Biller's favorite chorales? The

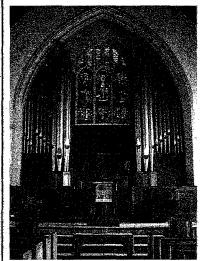
Cantor biller's rayonte chorales? The closing chorale in the St. John Passion, "Ach Herr, lass dein lieb' Engelein" (O Lord, let Thy little angel), and from the St. Matthew Passion, "Wenn ich einmal soll scheiden" (When at last I must

leave).

His favorite cantata? "Every time, (whatever we perform), that cantata. There are 200 cantatas, not every one the best, but every cantata is very important, including the early ones. There are three cycles that have survived, and the Thomanerchor has performed these cantata cycles. In my time, in fact, we have sung all the cantatas."

The St. Thomas Choir—a rich tradi-

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tion in constant renewal! For more information on the choir, their schedule, and the music performed at all services, go to <www.leipzig-online.de/thomaner-chor> where you can find the motet pro-gram for the week (Mottetenprogramm) and the year (Jahresprogramm). Complete information is also available on the German site of St. Thomas Church at <www.thomaskirche.org> by going to the calendar under Veranstaltungen then Kalendar.



Ullrich Böhme

Ullrich Böhme and I met near Bach's grave in St. Thomas, and talked in a side room on the second floor just steps from the New Bach Organ. He was born in Rothenkirchen, Saxony, where as a boy, like many organists, he developed a keen interest in the organ and began playing at 12 or 13 at his home parish. He studied at the Dresden Church Music Academy and then at the Leipzig Conservatory. His first position was as Cantor and Organist at the Church of the Holy Cross (Kreuzkirche) in Chemnitz, a city not far from Leipzig, 90% of which was destroyed in World War II and rebuilt as Karl-Marx-Stadt. Since the reunification of Germany, it is again known as Chemnitz.

In 1985, the 300th anniversary of Bach's birth, Böhme was recognized for his masterful playing and had the honor to be chosen from a field of many applicants as organist of St. Thomas, Leipzig, the 33rd organist in the church's recorded history which includes in the 20th century Karl Straube, Günther Ramin,

and Karl Richter.<sup>5</sup>
Bach himself did not serve St. Thomas as organist—a common mis-conception because of his fame as an organist, but he was chosen by the City Council to serve as cantor and music director (Cantor et Director Musices). During his tenure the organ position was filled by musicians now largely forgotten, Christian Gräbner (served 1701–29) and Johann Gottlieb Görner

(served 1730–78).

What about the two organs at St. Thomas in Bach's time? In the west gallery was an organ from 1601, built by Johann Lange of Kamenz, whose stoplist Johann Lange of Kamenz, whose stoplist of 26 stops on three manuals is known from the Syntagma musicum of Michael Praetorius. This organ was used for almost 300 years and, as Böhme pointed out, was over 120 years old when Bach arrived. However, Böhme is quite sure that Bach indeed did play the 1601 organ which was built, not in the baroque, but the "old style" (stile antico), as evidenced, for example, in the large settings of the Kyrie, BWV 669–671, and the first section of the E-flat Fugue, BWV 552ii, at the end of the Clavierübung, Part III. This 1601 organ Clavierübung, Part III. This 1601 organ and was played by Mozart in 1789 and in 1840 by Mendelssohn for a recital to raise funds for the first Bach memorial. This organ was in use until 1885.

A second instrument dating from 1489 was used over 250 years, and from 1639 to 1740 was located in the "swallow's nest" above the arch at the front of the church, and was heard on main festival days. It perhaps was used in the opening chorale of the St. Matthew Passion in 1727, but it eventually was

removed because the gallery became dangerous and unstable. These organs of St. Thomas were a true testimony to

longevity!

The second period of organs at St. Thomas began in 1885 with the neogothic remodeling of the church and the commission by the church council for an organ of 66 stops with mechanical action to be built by the noted German romantic builder, Wilhelm Sauer (1831–1916). The remodeled church and new organ were dedicated on Pentecost, 1889, but there were soon complaints that the organ was not loud enough, and so a contract was made in 1902 to reconstruct the organ with pneumatic action, stronger voicing, and an electric blower. Also in 1902 Karl Straube became organist, and he proposed a plan, undertaken by Sauer, to expand the organ with 23 additional stops for a total of 88, forty of which are 8', and to provide a new console with the façade being moved forward about three feet. Times moved forward about three feet. Times and taste change, so between 1930 and 1960 with the *Orgelbewegung* sixteen Sauer stops were replaced with neobaroque ones, including bright mutations, Scharf mixtures and a Krummhorn, with the result that the Sauer sound concept was completely altered, and there was a serious threat that the organ might be destroyed.

Then in 1985 Ullrich Böhme entered the picture as Thomasorganist and rec-

the picture as Thomasorganist and rec-ommended that instead a restoration of the Sauer be undertaken. As he and I the Sauer be undertaken. As he and I spoke early in May, there were pipes standing on both side galleries, but all work was to be completed for use by October 7–8, 2005. That includes the reconstruction of four Sauer pedal stops and a complete cleaning of the interior of the instrument, the first in 15 years of the the massive construction in the after the massive construction in the church during the 1990s in anticipation of the 250th anniversary of Bach's death in the 250th anniversary of Bach's death in 2000. The organ, as it was heard during the Bachfest 2004, was beautiful, yet powerful and embracing. Surely both Sauer and Straube both would be pleased indeed with this restoration.

From 1967 to 1999 there was organ in the north gallery built by Alexander Schuke of Potsdam "in the style of the 1960s, not in the baroque style, a bit harsh and not particularly suitable for Bach, especially with a Pedal sticking that was in specially with a Pedal division that was in another chamber outside the nave." This organ was removed in 1999 and given to St. Mary's Cathedral in Fürstenwalde, a small town outside Berlin. The church had been destroyed during World War II, and the parish had spent 40 years rebuilding, which left no money for an organ, so they were thrilled to get the Schuke.

Upon Böhme's recommendation the church council decided in 1998 to comchurch council decided in 1998 to commission a new Bach organ from Gerald Woehl of Marburg. The stoplist of 61 stops is modeled after a design by Bach's uncle, Johann Christoph for St. George's Church in Eisenach. "We are very happy that we have this instrument. It's five years old. We like it very much, and all the people like it very much." It is not intended to sound like a modern organ. "The sound is very typical of Bach's time and very similar to the Thuringian organs in Middle Germany. You can compare it to other organs of that period by going to Walterhausen, Altenburg, compare it to other organs of that period by going to Walterhausen, Altenburg, and Naumburg." The casework was inspired by the Scheibe organ at St. Paul's, the University Church, which Bach examined in 1716, and about which Böhme observes, "The case is in a modern style with a baroque influence." The New Bach Organ was dedicated on Pentecost. 2000.

Pentecost, 2000.

This New Bach Organ can be heard in a wonderful inaugural recording by Böhme, as well as the *Leipizg Eighteen* recorded by both Gillian Weir and Almut Roßler, all available from OHS at <www.ohscatalog.org>. Böhme recently completed a highly anticipated recording of the Clavierübung, Part III with the St. Thomas Choir singing the chorales, to be released by a new label, Rondeau. There will also be three CD releases from Querstand: The Young Bach, Orgelbüchlein, and The Old



Opening concert at the Bach Festival in St. Thomas (credit: Bach Archiv Leipzig)

Bach—all recorded on the New Bach

Organ.
What is Böhme's typical week? "My typical week? Let's start with the week-end! I start normally on Friday with playing for the motet service, which includes two organ pieces and chorales with the congregation, and then we have a rehearsal of the cantata for the next day. On Saturday we have the motet with a cantata, and finally there is the Sunday service, also with a cantata. So that leaves me Monday through Thursday to practice and prepare. All that and the concerts." A very full week, a very full life!

Besides his work at St. Thomas, Ullrich Böhme has also served as a professor at the Leipzig Conservatory of Music and Drama since 1994. He has advised on organ restoration projects such as the superb Hildebrandt organ of St. Wenceslas Church in Naumburg. Known for his authoritative playing, Böhme plays recitals and teaches masterclasses on interpretation in Germany and abroad. He has played the von Beckerath at Trinity Lutheran in Cleveland at a Bach festival, and this fall he played a copy of the Silbermann organ at Freiberg in Kotka, Finland, known also for its organ competition.

His favorite chorale? "The chorales of

Martin Luther."

His favorite Bach? "I think I have no favorite organ work. Most of them are my favorite organ work. Most of them are my favorite. Of course, the large preludes and fugues would be included, but one favorite certainly is the large setting of "Vater Unser," BWV 682, from the Clavierübung.

"Pack and the favor?" Out of the

setting of "Vater Unser," BWV 682, from the Clavierübung.

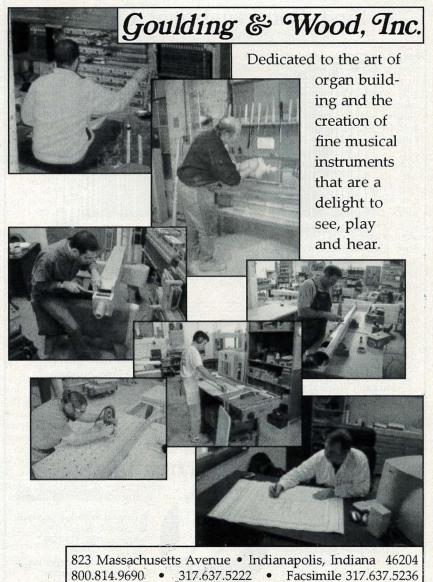
"Bach and the future?" Out of the love for Bach arises a passion for the contemporary, the modern. For the concluding festival motets Ullrich Böhme played Bach's Fantasia and Fugue in C Minor, BWV 562, with a completion of the 12-bar fugue fragment in a modern realization by Michael-Christfried Winkler (1946–), formerly of the Dresden Kreuzkirche (Holy Cross Church), and Alain's Postlude pour l'Office de Complies, AWV 13.

The assistant organist is Johannes Unger, a student of Böhme and Hans Fagius, who won the International Johann Sebastian Bach Medal and audience prize in 2000.

ence prize in 2000.

The St. Thomas Church—A Place of Faith, Spirit and Music. "There are many important churches. However, the St. Thomas Church is specialof unique spiritual heritage and musical creativity. For almost 800 years, the church has been home to the famous St. Thomas Boy's Choir. In the St. Thomas Church Martin Latin Church, Martin Luther debated and preached, Wolfgang Amadeus Mozart played the organ, and Richard Wagner was baptized. Without a doubt, however, it was the life and work of Johann Sebastian Bach that influenced the atmosphere and reputation of the St. Thomas Church most thoroughly."<sup>7</sup>

St. Thomas is identified by its music and worship. Through the centuries many well-known composers have come to the St. Thomas Church. For example, in 1789 on a visit to Leipzig, Wolfgang Amadeus Mozart played the organ, and in 1841. Folia Mozardscales Portholds. Amadeus Mozart played the organ, and in 1841 Felix Mendelssohn-Bartholdy conducted Bach's St. Matthew Passion. However, it is the life and work of Johann Sebastian Bach himself through which this church is historically identified and known. Many of his cantatas,



www.gouldingandwood.com

motets, and passions had their premiere

in St. Thomas Church.
The St. Thomas Boy's Choir continues to amaze audiences with its magnificent to amaze audiences with its magnificent vocal sound. Almost every Friday they sing a Bach motet, and almost every Saturday they perform one of his cantatas together with the Gewandhaus Orchestra. In addition, St. Thomas Church has become famous as a place of extraordinary concerts of every kind. The church has already hosted artists like the world-famous cellist Yo-Yo-Yo-Ma, and the jazz famous cellist Yo-Yo Ma and the jazz pianist Joachim Kuhn.<sup>8</sup>



**Christian Wolff** 

Pastor Christian Wolff, a native of Düsseldorf, studied theology at Wup-pertal and Heidelberg. After his vicarage (pastoral internship), he became pastor of the Union Church in Mannheim. There, he became especially involved with the Church Peace Movement and with the question concerning "The Church and the Working World." In 1991, he applied for a position as pastor at the St. Thomas Church in Leipzig, and one year later he became the new pastor of the St. Thomas Church. In 1998, he became senior pastor and also became responsible for the administra-

became responsible for the administrative leadership of the congregation.

In addition to the congregational work of St. Thomas, Pastor Wolff is active in many areas of public life. For example, he is a founding member and board member of the "St. Thomas—Bach 2000 Foundation." He also chairs the "Chorherren Foundation of St. "Chorherren Foundation of St. Thomas," which supports the musical tradition of the church, along with being

the chair of the visionary "Forum Thomanum," whose goal is to create an international education and music center with the St. Thomas School, the Alumnat of the St. Thomas Choir, a kindergarten, and a pre-school, which prepares students for being members of the St. Thomas Choir.

the St. Thomas Choir.
Pastor Wolff and I met in the parish house adjacent to the church. Once the house adjacent to the church. Once the site of the old school, it currently houses the congregational offices and a cafe, which runs during the annual Bach Festival in late April and early May. We were joined by Vicar Thomas Jacobson from Luther Seminary in St. Paul, Minnesota, who assisted with translating the conversation.

When Pastor Wolff came to St. Thomas, he felt, as a man over 40, that he was ready for a new experience. After the fall of communism, he got the impression that the cultural and spiritual climate had begun to change, and for that reason he applied for the pastoral position at St. Thomas in 1991. He actually didn't know anything about Leipzig at the time, but because of its musical tradition, he thought it would be a great

experience.

His first impression of Leipzig was His first impression of Leipzig was that it would be an important place for the world because of the peace vigils and the Wende, "the change" that brought down the wall and the end of life as people had known it under the GDR. True, there are a small number of people who long for the "old days," but most would admit that things are now much better after the end of the GDR.

The Sunday worship services, both morning and evening, are very influential in the life of the congregation. What about keeping a balance between sermon and music? "The sermon must be an expression of the meaning of the music so that people understand it." The two are totally interdependent.

two are totally interdependent.

This is reflected in a close coordination between the pastor and the musicians, who communicate in planning services and who work to make the worship experience always a new one, a living event, even though the parish has such a long-standing tradition of Bach and the masters. So it's not just a matter of being faithful and retaining history, but finding new life, new meaning in the old and placing it side-by-side with the new.

The role of St. Thomas in Bach's time

and today is essentially the same: a central place in the life the community. For reason, the announcements often took 45 minutes in Bach's time, many of them public in nature. Of course, that is no longer the case today, but the church no longer the case today, but the church remains central to people's lives in Leipzig. In Bach's time, the city was 100% Lutheran; today, after the many years of communism, it is about 12%. The membership of the parish today is around 3,600 and represents the combined 1948 merger with St. Matthew Church, which was destroyed in World War II, and a 2002 merger with the Luther Church.

To achieve its mission, the St. Thomas

To achieve its mission, the St. Thomas congregation has several objectives:

1. Promotion of music, not only Bach,

but also music of the 20th and 21st centuries within the liturgical tradition, that is, to hear the music of Bach and others in the context of worship, as it was intended.

2. Careful preparation and design of worship, while preserving "the profound spiritual wealth" of the Lutheran liturgy.

The liturgy at St. Thomas continues the historic Lutheran tradition in forms

that American Lutherans would readily recognize, and Pastor Wolff himself has a great love for the traditional Lutheran

What about "Bach and the Future?"

What about "Bach and the future. He "Bach's music is always the future. He was always forward-looking, not locked in the past. His impact is not just in history, but in the present and future. Musicians speak of music before Bach and after Bach, because he created a consummate legacy and a benchmark for all who followed."

Pastor Wolff's favorite Bach chorale?

Pastor Wolff's favorite Bach chorale? Jesu, meine Freude (Jesus, my joy).

His favorite Bach motet? Singet dem Herrn ein neues Lied (Sing to the Lord a new song), BWV 225.

Would Bach recognize the St. Thomas Church today with all the architectural and design changes that have taken place since 1750 and with the major renovations of the 1990s? "Yes, indeed, I think he would be very happy, especially with the New Bach Organ, which has made such a difference."

The extensive restoration and renova-

The extensive restoration and renovation of the St. Thomas Church at an esti-mated cost of \$6 million, which took place in the 1990s and continues today, has been made possible by the foundation "St. Thomas—Bach 2000 International Friends." Their current objectives include the continual maintenance of the church with all its treasured artwork, the restoration of the old choir school

used now as the parish house, and fos-tering the works of Bach at St. Thomas. Americans who wish to make gifts to support the "Thomaskirche—Bach 2000 International Friends" can send checks made out to the "Houston-Leipzig Sister City Association" indicating in the memo line "Thomas Church–Bach 2000." Please note that the Houston-Leipzig Sister City Association is a 501(c)(3) organization, whose mission is to advance relations between Houston and Leipzig and acts as a tax-deductible conduit for contributions to St. Thomas Church. Many who are inspired by Bach will want to participate and can do so by mailing contributions to Christ the King Evangelical Lutheran Church, 2353 Rice Blvd., Houston, TX 77005-2696.

Notes
1. Wolff, Christian, ed., Church Guide: Thomas Church in Leipzig: A Place of Faith, Spirit, and Music. Leipzig. Evangelische Verlasanstalt, © 2004, 63 pages with color photographs. 6,80 euros. Available at the ThomasShop at <a href="https://www.thomaskirche.org">www.thomaskirche.org</a>; click on Shop where you will be directed to the German site.
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Great Organ Works

Organ Recitals: Woehl, Ladegast, & Sauer Organ Excursions: Naumburg (Hilde-brandt), Merseburg (Ladegast), Rötha & Frieberg (Silbermann) Opera Premiere: Temistocle | J. C. Bach Jazz Concerts & Music for Night Owls Daily worship | Ascension Liturgy Bach-Zeit

Instruments in St. Thomas Church," p. 41–45.
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This article is being published by both THE DIAPASON and CrossAccent, Journal of the Association of Lutheran Church Musicians.

Dedicated in honor of Dr. Herbert Nuechter-lein, Director of Music Emeritus of Concordia Sr. College (1957–1977) and of Emmuuel Lutheran Church, Ft. Wayne, Indiana.

Ioel H. Kuznik earned M.Div. and S.T.M.

Joel H. Kuznik earned M.Div. and S.T.M. degrees from Concordia Seminary, St. Louis and the M.Mus. from Eastman School of Music. He served as College Organist at Concordia Sr. College, Ft. Wayne, for ten years until it was closed in 1976. After coming to New York he had a career in sales and marketing on Fifth Avenue and Wall Street. In the early 1970s Kuznik visited Leipzig twice in the days of the GDR with 30 pre-theological students, and since 2003 he has attended the Leipzig Bach Festival annually, this year as a guest of the Bach Archiv. Previous articles and reviews can be found on his personal website <www.bachsite.info>.

Leipzig Bach Festival 2005 April 29–May 8 "Bach and the Future"

"Bach and the Future"—an enigmatic phrase. For some Bach is the future, because no composer has arguably had more

influence on future generations of musicians. In this festival Bach's music is performed alongside modern composers. As always, the focus of the festival is on Bach's

87 Concerts (39 free admission):
St. Thomas Choir | Georg Christoph Biller
The Hilliard Ensemble
Monteverdi Choir | John Eliot Gardiner
English Baroque Soloists
Academy for Ancient Music Berlin
Windsbach Boys Choir | Karl-Friedrich Beringer
Munich Chamber Orchestra | Christoph Poppen
Les Talens Lyriques | Christophe Rousset
Gewandhaus Chorus & Orchestra | Herbert
Blomstedt
Angela Hewitt | Hans-Ola Ericsson

music in its historical setting.

Bach Medal: Sir John Eliot Gardiner

Angela Hewitt | Hans-Ola Ericsson

St. Matthew Passion | Mass in B Minor Musical Offering | Art of the Fugue Brandenburg Concertos Many Cantatas & Motets

# Leipzig Bach Festival 2006 May 27—June 5 "From Bach to Mozart"

2006 is the 250th anniversary of Mozart's birth, only six years after Bach's death. They represent two different worlds, but the Festival will try to demonstrate not only the differences, but also the affinities, beginning with Mozart's Mass in C Minor and ending with Bach's Mass in B Minor.

Bach Collegium Japan | Masaaki Suzuki Amsterdam Baroque Orchestra | Ton Koop-

man St. Thomas Choir | Georg Christoph Biller Chamber Choir Stuttgart | Frieder Berniu Kreuzchor Dresden | Roderich Kreile Gewandhaus Orchesetra | Riccardo Chailly Peter Serkin | Martha Argerich

Mozart's Mass in C Minor Mozart's Requiem Bach's St. John Passion Orchestral Works by Bach & Sons Choral Works by J.S., J.C., & C.P.E. Bach Piano Concertos by Bach & Mozart Goldberg Variations

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# First Congregational Church



WE ARE pleased to announce the design and construction of a new pipe organ for First Congregational Church of Palo Alto, California. The instrument's two cases were penned in consultation with John Miller Architects of Mountain View and will be a significant element in the church's redesigned chancel. With 49 stops on electric slider windchests, the organ's stoplist was developed in close collaboration with the church's Assistant Music Director and Organist, Joe Guthrie. The instrument is currently being constructed in our workshops and will be completed during the summer of 2006.

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# Cover feature

J.H. & C.S. Odell, East Hampton, Connecticut, Opus 644 St. Ann's Episcopal Church, Bridgehampton, New York

#### From the Rector of St. Ann's

The committee all agreed—something had to be done. For years the church organ had been in irreversible decline, and the time had come to act. I regarded this to be a daunting and confidence in the last of the committee of the c regarded this to be a daunting and confusing challenge in which we needed professional counsel. Dr. Mark Andersen guided us through the various options and needs of the decision-making process, and by July 2004 it was agreed that J.H. and C.S. Odell of East Hampton, Connecticut be engaged to restore the organ. It was a decision that we would never regret.

we would never regret.

In September 2004, Edward and Holly Odell arrived to remove the existing organ. Pipes were carefully laid out in special boxes. Frames and blowers in special boxes. Frames and blowers were removed—and those were only the things that I could identify! It all happened remarkably quickly, and before long the truck was driven away leaving a large space where the console had once stood, and a spotlessly clean church where the disassembly had taken place.

The novelty of using just piano and occasional other instruments wore off after Christmas, and we waited anxiously for the organ to return. Our patience was not helped by tantalizing photographs and reports sent regularly from the Odell factory showing the new instrument taking shape!

It was March 2005 (the day I was flying off on vacation) that the Odell team

ing off on vacation) that the Odell team returned. It was time to put the whole thing together, but it was only two weeks before Holy Week, and three to Easter. Could it really be done?

Easter. Could it really be done?

Eight days later I returned to find the church in wonderful disarray with parts and pipes everywhere, and Edward Odell looking and sounding confident, if a little tired. Yes, of course it could be done. The project was remained as a supplied to the project was remained to find the church in the project was remained to find the church in the project was remained to find the church in the project was remained to find the church in the project was remained to the project done. The project was running according to schedule. The organ would be partly voiced by Palm Sunday and ready for Easter.

Every part was in place and every promise fulfilled. A magnificent new console was carefully maneuvered into position. Pipes were ready and being expertly voiced by Holly Odell. Cables and wires were connected. The organ and wires were connected. The organ had life—and was indeed ready for Easter morning. It was resurrection in a different form!

We have not looked back since then Not only has this instrument enhanced our Sunday worship, it has enabled us to

our Sunday worship, it has enabled us to host a season of superb organ recitals over the summer, and earned for St. Ann's Church a reputation for being a place where good music can be found.

Working with the Odell Organ Company has been not only a proven right decision but also a joy. From the outset we not only admired the professionalism of Edward and Holly Odell, but also came to share in their love of organs and sheer depth of knowledge in their field. sheer depth of knowledge in their field. All these things, coupled with their warmth and sense of humor, have made the whole process one which we can reflect on with immense satisfaction. It is never an easy task for a small parish church to embark on such a large pro-ject and investment, but we know that we have learned and benefited so much from choosing the right organ and the right builder.

The Reverend Tim Lewis, Rector St. Ann's Episcopal Church Bridgehampton, New York

#### From the Consultant

As an organ consultant for nearly 35 years, I have had the opportunity to design a large range of instruments from the smallest two-manual to several five-manual instruments throughout the

United States, England, and Australia.
St. Ann's parish is that wonderful combination of sophistication in a



J.H. & C.S. Odell Op. 644 St. Ann's Episcopal Church, Bridgehampton, New York

Great (Expressive via Swell)

1	8'	Principal	existing, revoiced	61 pipes
2 3	8'	Second Principal	1 to 12 from #1, 49 to 61 from #5	
3	8'	Bourdon	new, with special arch cutup	73 pipes
4	8'	Gemshorn	existing, revoiced	61 pipes
4 5 6 7		Octave	new	61 pipes
6		Bourdon	from #3	1 1 _
7	2'	Super Octave	new	61 pipes
8		Cornet (TC)	new, 12 - 17, from tenor C	74 pipes
9		Mixture (1½')	new, 19 - 22 - 26	183 pipes
10	8'	Trompette	3" @ CC, custom shallots	61 pipes
		Swell (Expressive)		
1	16'	Rohrbass	existing, extension #2	
		Rohrflote	existing extension #2	97 pipes
2 3		Salicional	existing	61 pipes
4		Voix Celeste (TC)	existing	49 pipes
5		Gemshorn	from Great #4	To pipes
5 6 7		Rohrflote	existing, extension #2	
7	4'	Principal	1 to 12 from Gt #1, 13 to 61 from Gt #7	
8	2'	Blockflote	existing, extension #2	
9		Plein Jeu	new, 15 - 19 - 22	183 pipes
10	16'	Bassoon	from #12	- Pipes
11		Trompette	from Great #10	
12	8'	Hautbois	existing	61 pipes
13	4'		from Great #10	or pipes
			Aom Steak #10	
		Pedal		
1	16'		existing	32 pipes
2 3		Gemshorn	from Great #4	<del>-</del>
		Octave	from Great #1	-
4 5 6		Bassflote	from Swell #2	_
5		Gamba	from Great #4	
6	4'	Choralbass	from Great #5	_
7		Posaune	new, 5" @ CCC, custom shallots	12 pipes
8	8'	Trompette	from Swell #10	
9	4'	Hautbois	from Swell #12	-
		Antiphonal (Everos	cive digital) Mixture Compositions	
	8'	Antiphonal (Express Montre		September 30 Page
	8'	Cor de Nuit	Great Mixture III (1½')	1
	0/	Cor de Nuit	1 to 24 19 - 22 - 26	

relaxed atmosphere. It is many New Yorkers' church away from home, and the organ would have to meet the discriminating tastes of parishioners who worship in some of the largest churches in the metropolitan area.

Erzahler Erzahler Celeste

Terzian Cornet Cor Anglais Festival Trumpet

Octave

ΙΊΙ

Flute Doublette

There was not much with which to start—an old hybrid Möller from the start—an old hybrid Möller from the '20's that was on its very last legs after having several ranks replaced over the years. I designed an organ specification capable of accompanying a proper Anglican service, but in a size and fit that matched St. Ann's. After requesting bids from many organbuilders it was that matched St. Ann's. After requesting bids from many organbuilders, it was clear that J.H. & C.S. Odell had the talent to see the task through with outstanding results. Tonally the organ now fits the space perfectly and is complete enough in specification to satisfy even the most discriminating organists. The craftsmanship is superb, and the voicing is clear and clean, leaning beautifully toward the English tradition. The project has surpassed my expectations. ject has surpassed my expectations.

Mark Andersen, PhD New Berlin, New York

1 to 24	19 - 22 - 26
25 to 36	15 - 19 - 22
37 to 48	12 - 15 - 19
49 to 61	8 - 12 - 15

1 to 22 23 to 43 44 to 61 15 - 19 - 22 12 - 15 - 19 8 - 12 - 15

From the Organbuilder

Our Opus 644 began life as what could be termed a "Heinz 57" instrument, which is to say it featured a combination of pipes and parts from a combination of organbuilders and suppliers. bination of organbuilders and suppliers. The console case and most of the wooden pipes in the organ date from a five-stop 1927 M.P. Möller instrument, which was then rebuilt and altered in the early 1970s. It was during this 1970s rebuild that much of the original pipework was replaced.

As we found it, the organ was a unified instrument of modest resources.

fied instrument of modest resources, most of them well made if not terribly well looked after. It was unrefined, but met the basic requirements. In the 1980s a German supply house Trumpet 8' and Mixture III (inexplicably, a Zimbel based on 8' pitch) were added, along with a polished tin Gemshorn that was used to form a focade. The entire organ used to form a façade. The entire organ was in a single expression chamber to the right of the chancel. The existing electro-pneumatic unit chests, made from solid mahogany, were in good

physical condition, though the installation made maintenance access difficult in certain areas.

In July of 2004, Dr. Mark Andersen In July of 2004, Dr. Mark Andersen (organ consultant to St. Ann's) approached us with a prospectus that included a rebuild and enlargement of the organ. In addition to new pipes and new chest work, a new 3-manual terrace-jamb console was part of this plan. Dr. Andersen's proposed stoplist would add a total of nine ranks to the organ. The scheme had an immediate appeal as it would expand the resources.

appeal, as it would expand the resources of the organ to include a full principal chorus in the Great, as well as a new 8' Rohrflute to contrast the existing Chimney Flute in the Swell. "Fleshing out" the Great with six new ranks allowed us to recast the remaining resources to work as a mostly independent Swell division. The new scheme would also extend the existing Trumpet to 16' pitch to play from the Pedal and add a small Cornet (a tenor C, 2-rank 12/17 combination, scaled and voiced to match the new Great flute).

The challenge, of course, was to now somehow fit 19 ranks in a space that before barely contained eight. Early in the design process it became evident that much of the precious real estate in the organ chamber could be reclaimed if the many offset chests for various ranks could be consolidated onto a new single offset chest that would also provide for the new Trumpet 16'. We also wanted to ensure the new chamber layout would ensure the new chamber layout would permit adequate access for service and, most importantly, tuning. Rebuilding the existing expression shades and fitting them with new expression controllers made available space that had been previously occupied by a pneumatic motor with an unvieldy linkage system.

We developed a new 7'4" diatonic chest scale to accommodate the new stops and the relocated Gemshorn. The existing Principal 8' was carefully

stops and the relocated Gemshorn. The existing Principal 8' was carefully revoiced to give it more moderate power, and the new principal ranks were scaled and voiced to build from this new foundation. The new Great Bourdon 8' was voiced using a special arch cutup schedule, which lent the pipes a color that allows the stop to work superbly as both a solo and ensemble voice. The that allows the stop to work superbly as both a solo and ensemble voice. The Swell was given its own new 3-rank mixture based on 2' pitch, and the existing Zimbel mixture was recomposed into a more appropriate chorus mixture based on 1½ pitch for the Great.

Though the action for the new chestwork was specified to be electroned.

work was specified to be electromechanical, we milled all windchest toeboards to be no less than one and one-half inches in thickness. This, along with proper attention to voicing, successfully offset any pipe speech problems normally anticipated with this type of action. Our windchests were made

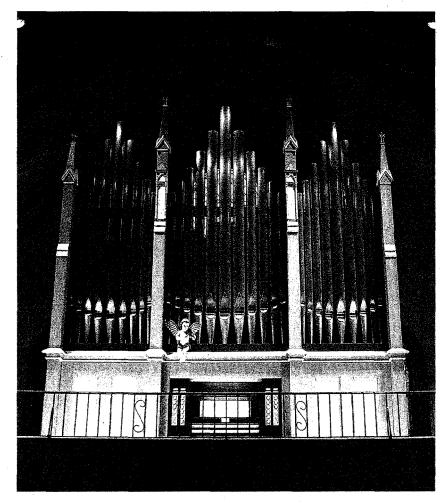
or action. Our windenests were made from solid poplar, with the exception of the toeboard for the new Swell Mixture, which was milled from sugar pine.

The new console and case, both entirely of our own design and manufacture, were milled in our East Hampton shop from solid quarter says white ton shop from solid quarter-sawn white oak, and stained and finished to match existing fixtures in the sanctuary. existing fixtures in the sanctuary. The console interior (stop jambs and key cheeks) was milled from solid walnut and finished with hand-rubbed Danish oil. The façade pipes are polished tin, made to custom specifications we developed and submitted to our friends at Giesecke. The new flue pipes were built to our scales by Luc Ladurantaye Tuyatier of Lac Saguay, Quebec.

Along with the standard complement of accessories, the console features and

of accessories, the console features an integrated control system with multiple memory levels, programmable crescendo and sforzando, 12-step transposer and MIDI interface for record and playback ability. The digital Antiphonal division was contracted and installed separately by Artisan Instruments.

Edward Odell J.H. & C.S. Odell



Glück New York, New York, New York The Church of Our Lady of

The Church of Our Lady of Loretto, Cold Spring, New York

This historic church, known for its remarkable collection of stained glass windows, was recently restored, with a new instrument and a marble chancel floor included in the renewal plans. Under the direction of Fr. Brian McSweeney, Pastor; Frances Pergamo, Director of Musica and Fr. Richard D. Under the direction of Fr. Brian McSweeney, Pastor; Frances Pergamo, Director of Music; and Fr. Richard D. Baker of the New York Archdiocese, three organbuilders were each invited to present their vision of an appropriate musical instrument. The smallest and most stylistically focused proposal submitted, the new Glück organ occupies a traditional position in the rear gallery to great acoustical advantage. While the organ looks toward the French orgue d'accompagnement of the 1860s for both its concept and tonal palette, it is certainly not intended to be a stylistic copy. The manual soundboards are placed side-by-side at impost level, with the Swell to the right, its vertical shutters operated by direct mechanical linkage. The two large wooden pedal stops stand on their own windchests behind the organ. The Great organ incorporates

on their own windchests behind the organ. The Great organ incorporates some pipework from a mid-1870s Levi Underwood Stuart organ of undetermined provenance. Interior metal pipes are of 70% lead alloy, except for the Swell strings, which are of 50% tin. Wooden pipework is of pine and fir. The façade pipes are built with English bay leaf mouths arrayed in a sway pattern leaf mouths arrayed in a swag pattern after Gottfried Silbermann's façades of

The walnut keydesk en fenêtre sports beveled figured maple jambs and pao ferro drawknobs. Both pedal and manual accidentals are Brazilian rosewood. Compasses are 56/30; there is no combination out the latter action but the latter are set on the second compasses. nation action, but the three unison cou-plers are reversible by toe paddles. The case is painted in various shades of olive, with details in sapphire, ruby, and faux marbre. Architectural design was by separation of the control of the con

<www.glucknewyork.com>.
The structural design and layout are the work of Albert Jensen-Moulton,



general manager of the firm, who was assisted in the construction of the organ by Dominic Inferrera, foreman. Voicing and tonal finishing were accomplished on site by Sebastian M. Glück, tonal director. The organ was formally dedicated in a series of three recitals by Lana Kollath, Dr. Jennifer Pascual, and the builder. the builder.

-Benito Orso

GREAT
Open Diapason
Open Wood Flute
Principal
Doublet
Hautboy (from Swell)
Swell to Great
Swell to Great Octaves

#### **SWELL**

Salicional Voix Céleste

Stopped Diapason Harmonic Flute

Hautboy Tremulant Swell to Swell Octaves

#### **PEDAL**

Open Wood Bass Stopped Bass Octave from Great Hautboy from Swel Great to Pedal Swell to Pedal vell to Pedal Octaves

Photo credit: Albert Jensen-Moulton



Karl Wilhelm, Inc., of Mont St-Hilaire, Québec, Canada, has built opus 150 for the Benedictine Monastery Saint-Benoît-du-Lac, Québec, Canada. This project was made possible by multiple benefactors and contributors, and also in large part due to the support of Père Abbé Dom Jacques Garneau, Dom André Laberge, and Dom Richard Gagné. Dom André Laberge performed the dedication recital.

Gagné. Dom André Laberge performed the dedication recital.

Karl Wilhelm conceived the design, participated in its construction, and supervised the project. The craftsmen that participated in this project are Claude Godbout, Claude Chauvin, Sylvain Parent, Jacques L'Italien, and François Desautels. This instrument is primarily designed for the liturgy of the monastery and contains the necessary stops to play the classic Germanic commonastery and contains the necessary stops to play the classic Germanic composers and the French Classic literature, as well as the romantic and modern repertoire. The 3-manual organ comprises 42 stops and 2,692 pipes, and is placed on the side of the church between the sanctuary and the nave. The case is built of oil-finished solid white oak with proportions in the classical tradition. The motifs of the ornamentation reflect certain elements of mentation reflect certain elements of the modern architecture of this church. Suspended mechanical key action and Suspended mechanical key action and electric stop action are featured with SSL combination action (64 levels) and sequencer. The organ is triple decked, with the keydesk positioned in the base of the organ in order to maximize the sensitivity of the suspended mechanical linkage between keys and pallets. The natural keys are covered with bone and sharps are of solid ebony. The instrument has two wedge-shaped bellows and a winding configuration that creates the flexible-wind effect (wind pressure of 60 mm and 70 mm).

Tuning is according to a temperament

Tuning is according to a temperament by Bach-Kellner, which yields seven pure fifths. The principal rank of each division (except the Positiv) is placed in the façade of the organ (75% tin).

—Karl Wilhelm

## **HAUPTWERK**

Bourdon Prinzipal Rohrflöte

Nonriote
Viola da gamba
Oktave
Spitzflöte
Quinte
Superoktave
Cornet V

16' 8' 8' 4' 4' 2'/3' 1'/3' 8' Mixtur IV Trompette

# SCHWELLWERK (expressive)

SCHWELLWERK
Prinzipal
Cambe
Hohlflöte
Celeste
Prinzipal
Flüte harmonique
Nasard
Waldflöte 8' 8' 8' 4' 2%' 2' 1%' 16'

Terz Mixtur IV Dulzian

Oboe Tremblant

# POSITIV (expressive)

Gedackt Salicional

Prinzipal Rohrflöte Nasard Oktave

Terz

8' 8' 4' 2%' 2' 1%' 1%' 8' Larigot Scharf III

Cromorne Tremblant

## PEDAL

Prinzipal Subbass

Prinzipal Bourdon

16' 8' 8' 4' 2%'

Oktave Rauschpfeife IV Posaune

Trompete Clairon

Zimbelstern (8 clochettes) Positiv/Hauptwerk Schwellwerk/Haupt Hauptwerk/Pedal Positiv/Pedal Schwellwerk/Pedal

# Calendar

This calendar runs from the 15th of the month ssue through the following month. The deadline is the first of the preceding month (Jan. 1 for Feb. issue). All events are assumed to be organ recitals unless otherwise indicated and are grouped within each date north-south and east-west. \*=AGO chapter event, \* \*=RCCO centre event, +=new organ dedication, ++= OHS event.

Information cannot be accepted unless it specifies artist name, date, location, and hour in writing. Multiple listings should be in chronological order; please do not send duplicate listings. THE DIAPASON regrets that it cannot assume responsi-bility for the accuracy of calendar entries.

#### UNITED STATES East of the Mississippi

#### 16 DECEMBER

Christmas Vespers; St. Bartholomew's, New York, NY 7 pm

Atlanta Boy Choir; Peachtree Road United Methodist, Atlanta, GA 7:30 pm, also 12/17 Cathedral Ringers Handbell Choir; Cathedral Church of the Advent, Birmingham, AL 12:30

#### 17 DECEMBER

17 DECEMBER
Chorus Angelicus & Gaudeamus; St. John's
Episcopal, Waterbury, CT 5 pm
Adventori; St. Bartholomew's, New York, NY
8 pm, also 12/19 at 7:30 pm

Music of the Baroque; Divine Word Chapel, Techny, IL 8 pm, also 12/18 at 3 pm

#### 18 DECEMBER

Lessons & Carols; South Church, New Britain, CT 4 pm

Chorus Angelicus & Gaudeamus; Hotchkiss School Chapel, Lakeville, CT 5 pm Carol concert; The Presbyterian Church, Irv-

ington-on-Hudson, NY 4 pm Britten, *A Ceremony of Carols*; Grace Church, New York, NY 4 pm

Britten, A Ceremony of Carols; St. Ignatius Loyola, New York, NY 4 pm
Lessons & Carols; Holy Trinity, New York, NY

5 pm Handel, *Messiah*, Part I; Church of St. Joseph, Bronxville, NY 3 pm Christmas Lessons & Carols; St. Peter's Epis-

copal, Morristown, NJ 11:15 am
Christmas Carol Sing; Our Lady of Sorrows,

South Orange, NJ 4 pm Handel, *Messiah*; Christ Church, New Handel, Messial Brunswick, NJ 8 pm

Lessons & Carols; Doylestown Presbyterian,

Doylestown, PA 7 pm
Lessons & Carols; Cathedral of Mary Our
Queen, Baltimore, MD 5:30 pm
Cantate, with orchestra; First Presbyterian,
Lynchburg, VA 5 pm

Jim Garvey, with brass and choir; St. John United Methodist, Augusta, GA 3 pm Christmas Lessons & Carols; St. Philip's Cathedral, Atlanta, GA 4 pm

Karel Paukert; Trinity Evangelical Lutheran, Cleveland, OH 2:30 pm South Bend Chamber Singers; Church of

Christmas concert; Independent Presbyterian
Church, Birmingham, AL 4 pm
Bach, Cantata 40; St. Luke's, Chicago, IL 4

pm Choral concert; First Presbyterian, Arlington

Heights, IL 4 pm Choral concert, with brass & organ; St. James

Cathedral, Chicago, IL 5 pm Lessons & Carols; Cathedral of Saint Paul, St. Paul, MN 3 pm

#### 19 DECEMBER

Ray Cornils, with brass and handbells; Portland City Hall, Portland, ME 7:30 pm

## 20 DECEMBER

Chorus Angelicus & Gaudeamus; Trinity Epis-

copal, Torrington, CT 7:30 pm Christmas Concert; St. Bartholomew's, New York, NY 7:30 pm

#### 21 DECEMBER

21 DECEMBER
Chorus Angelicus & Gaudeamus; Trinity Episcopal Church, Torrington, CT 7:30 pm
Kevin Chunko; First Presbyterian, Springfield, IL 12:15 pm

#### 24 DECEMBER

Lessons & Carols; St. Peter's by-the-Sea Episcopal, Bay Shore, NY 4:30 pm, 10:30 pm Lessons & Carols; Grace Church, New York,

Lessons & Carols; Camp Hill Presbyterian,

Camp Hill, PA 5, 7, 9 pm Christmas Carol Concert; First United Methodist, Charlottesville, VA 10:30 pm Lessons & Carols; St. John United Methodist, Augusta, GA 10:30 pm

Lessons & Carols; St. James Episcopal

Cathedral, Chicago, IL 5 pm
Lessons & Carols; Cathedral of Saint Paul, St. Paul, MN 10:45 pm

#### 25 DECEMBER

Bach, *Christmas Oratorio*; Holy Trinity, New York, NY 5 pm

Erik Wm. Suter & Scott Hanoian: Washington National Cathedral, Washington, DC 5 pm

#### 31 DECEMBER

Lessons & Carols; Church of the Advent, Boston, MA 6 pm

Bach, Brandenburg Conc Bartholomew's, New York, NY 8 pm Concerti;

William Trafka; St. Bartholomew's, New

#### 1 JANUARY

Angelo Castaldo; Washington National Cathedral, Washington, DC 5 pm Yale University Glee Club; Cathedral of Mary Our Queen, Baltimore, MD 5:30 pm

Choral Evensong; St. James Episcopal Cathedral, Chicago, IL 4 pm

#### 2 JANUARY

Yale University Glee Club; First United Methodist, Charlottesville, VA 7:30 pm

Kent Eggert; Church of St. Louis, King of France, St. Paul, MN 12:35 pm

#### 6 JANUARY

Choral concert; The Church of the Advent, Boston, MA 6:30 pm

Westminster College Concert Choir; St. Peter's Episcopal, Morristown, NJ 7:30 pm

Gail Archer; Arlington Street Church, Boston, MA

Epiphany Lessons & Carols; Church of St. Joseph, Bronxville, NY 3 pm

Menotti, Amahl and the Night Visitors; Grace

Church, New York, NY 4 pm

Federico Andreoni; Christ Church, New

Brunswick, NJ 6:30 pm

Jonathan Moyer; Washington National

Cathedral, Washington, DC 5 pm
Zahari Metchkov; The Church of the
Covenant, Cleveland, OH 4 pm
Stuart Forster; St. Philip's Cathedral,
Atlanta, GA 3:30 pm

# 9 JANUARY

Cornell University Glee Club; Doylestown Presbyterian, Doylestown, PA 7 pm

Jayson Rodovsky Engquist; Central Synagogue, New York, NY 12:30 pm
Paul Bisaccia, piano; St. Simons Presbyterian, St. Simons Island, GA 8 pm
John Salveson; Church of St. Louis, King of

France, St. Paul, MN 12:35 pm

Russell Weismann; Woolsey Hall, Yale University, New Haven, CT 8 pm

#### 13 JANUARY

Paul Jacobs; Christ United Methodist,

Greensboro, NC 8 pm
Alan Morrison; Mees Hall, Capital University,
Columbus, OH 7:30 pm
Bradley Hunter Welch; First Presbyterian,
Columbia, TN 7 pm

Paul Jacobs, masterclass; Westminster Presbyterian, Greensboro, NC 9:30 am Marilyn Keiser, workshop; First Presbyter-ian, Rock Hill, SC 10 am

Mirian Conti, piano; All Saints' Episcopal Church, Wolfeboro, NH 2 pm Kendall Crilly; Battell Chapel, New Haven,

CT 8 pm Choral concert; St. Bartholomew's, New York,

NY 3 pm

Mark Trautman; Christ Church, New
Brunswick, NJ 6:30 pm

Brink Bush; Washington National Cathedral,

Washington, DC 5 pm
Marilyn Keiser; Byrnes Auditorium, Winthrop

University, Rock Hill, SC 3 pm

Kevin Komisaruk; St. Philip's Cathedral,

Atlanta, GA 3:30 pm **Bradley Hunter Welch**; First Presbyterian, Nashville, TN 4 pm

Julien Bret; St. James Episcopal Cathedral, Chicago, IL 4 pm

Behnke: Concordia University,

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#### 17 JANUARY

Tom Ferry; Church of St. Louis, King of France, St. Paul, MN 12:35 pm

#### 19 JANUARY

Mozart, Mass in c; Church of St. Ignatius Loyola, New York, NY 8 pm
Todd Wilson; Furman University, Greenville,

SC 8 pm

Choristers' Guild Hymn Festival; Peachtree Road United Methodist Church, Atlanta, GA

Alan Morrison, Music Center, St. Petersburg College, St. Petersburg, FL 7:30 pm

#### 21 JANUARY

Andrew Pester; Dwight Chapel, New Haven, CT 8 pm

Aaron David Miller; St. Giles Episcopal,

Northbrook, IL 8 pm **Bradley Hunter Welch**; St. Norbert Abbey, De Pere, WI 2 pm

#### 22 JANUARY

Scott Warren; Church of St. Ignatius Loyola,

New York, NY 4 pm Stefan Kuechler; Cathedral of St. Patrick, New York, NY 4:30 pm

Gavin Black; Christ Church, New Brunswick, J 6:30 pm Christopher Anderson; Washington Nation-

al Cathedral, Washington, DC 5 pm Vera Kochanowsky & Thomas MacCrack-en, pianoforte, Mozart's 250th Birthday Concert; Old Presbyterian Meeting House, Alexandria,

VA 4 pm

Bruce Neswick; St. Brigid Church, Alpharet-

ta, GA 2 pm Gail Archer; St. Philip's Cathedral, Atlanta,

GA 3:30 pm

Todd Wilson; The Lutheran Church of the edeemer, Atlanta, GA 7 pm

Frederick Swann; First United Methodist,

Birmingham, MI 7:30 pm
Margaret Kemper; St. Chrysostom's, Chicago, IL 2:30 pm

#### 23 JANUARY

Dan Locklair, with percussion, recorder, and flute; Wake Forest University, Winston-Salem,

24 JANUARY
Jean-Guy Proulx & Jacquelin Rochette;
Brick Presbyterian Church, New York, NY 8 pm
Cathy Rodland; Church of St. Louis, King of
France, St. Paul, MN 12:35 pm

#### 25 JANUARY

Dong-ho Lee; Dwight Chapel, New Haven, CT 8 pm

#### 27 JANUARY

John Scott; School of Music, Greenville, NC

Paul Jacobs; Christ Church (Episcopal), Pensacola, FL 7:30 pm

Olivier Latry; House of Hope Presbytenan,

#### 28 JANUARY

John Scott, masterclass; School of Music,

Greenville, NC 9 am

Marilyn Keiser, workshop, masterclass and keynote address; Church Music Conference, Moody Music Building, University of Alabama, Tuscaloosa, AL 10 am

#### 29 JANUARY

Super Bell XIV; First Church of Christ, Wethersfield, CT 4 pm

Wethersfield, C1 4 pm

Angela Garvey; Christ Church, New
Brunswick, NJ 6:30 pm

David Leahey; Washington National Cathedral, Washington, DC 5 pm

Frederick Hohman; Duke University Chapel,

Durham, NC 5 pm Thomas Murray: Jacoby Hall, Jacksonville,

Ken Cowan; Christ Church, Pensacola, FL 4

Olivier Latry; Hyde Park Community United Methodist, Cincinnati, OH 4 pm Atlanta Baroque Orchestra; Peachtree Road

United Methodist, Atlanta, GA 3 pm Mitchell Weisiger; St. Philip's Cathedral, Atlanta, GA 3:30 pm

H. Ricardo Ramirez; St. Mary of the Lake

atholic Church, Gary, IN 3 pm

Ralph Johansen; Church of St. Louis, King of France, St. Paul, MN 12:35 pm

# 31 JANUARY

Ralph Johansen; Church of St. Louis, King of France, St. Paul, MN 12:35 pm

#### UNITED STATES West of the Mississippi

# 15 DECEMBER

Handel, *Messiah* cisco, CA 7:30 pm ah; Grace Cathedral, San Fran-

## 16 DECEMBER

Britten, A Ceremony of Carols; Cathedral of the Madeleine, Salt Lake City, UT 12:15 pm

Christmas Carol Sing; Trinity Episcopal,

Santa Barbara, CA 7:30 pm
Bach, Cantata 61; Ali Saints' Episcopal, Beverly Hills, CA 8 pm

#### 18 DECEMBER

Christ Church Cathedral Choir; St. Louis Art Museum, St. Louis, MO 4 pm

Lessons & Carols; Trinity Episcopal Cathedral, Little Rock, AR 5 pm
Christoph Tietze; Cathedral of St. Mary of the Assumption, San Francisco, CA 3:30 pm David Gell; Trinity Episcopal, Santa Barbara,

CA 3:30 pm Christmas Carol Sing; Trinity Episcopal, Santa Barbara, CA 7:30 pm Carol Williams; Balboa Park, San Diego, CA

Christmas Carol Concert; Cathedral of the Madeleine, Salt Lake City, UT 8 pm, also 12/20

#### 21 DECEMBER

Christmas Lessons & Carols; Cathedral Church of St. John, Albuquerque, NM 6:30 pm Britten, *A Ceremony of Carols*; Cathedral of the Madeleine, Salt Lake City, UT 12:15 pm

#### 24 DECEMBER

Christmas Lessons & Carols; Christ Church Cathedral, St. Louis, MO 4 pm
Britten, A Ceremony of Carols; Cathedral of

the Madeleine, Salt Lake City, UT 4:30 pm

#### 25 DECEMBER

Christmastide Evensong; Christ Church

Cathedral, St. Louis, MO 5 pm Christmas Lessons & Carols; St. Stephen Presbyterian, Fort Worth, TX 10 am Carol Williams; Balboa Park, San Diego, CA

#### 27 DECEMBER

Messiah Sing-Through; Church of the Resurrection, Eugene, OR 7 pm

#### 31 DECEMBER Stephen Tharp; Christ Church, Little Rock.

Tom Hazleton; Grace Cathedral, San Francisco, CA 10 pm

Bach Society; Christ the King Lutheran, Houston, TX 5 pm

# 13 JANUARY

Joseph Adam, with Seattle Symphony; Benroya Hall, Seattle, WA 8 pm, also 1/14 15 JANUARY

# Peter Richard Conte; First Plymouth Congregational, Lincoln, NE 7:30 pm Bach, Cantata 32; Christ the King Lutheran, Houston, TX 5 pm

David Higgs; Pinnacle Presbyterian, Scottsdale, AZ 4 pm

Diane Meredith Belcher; Walt Disney Con-

# cert Hall, Los Angeles, CA 7:30 pm

16 JANUARY Thomas Murray, Benaroya Hall, Seattle, WA 7:35 pm

22 JANUARY Epiphany Evensong; Christ Church Cathedral, St. Louis, MO 5 pm

David Dahl, with tenor; St. Mark's Cathedral,

Justin Bischof; Cathedral of St. Mary of the

# Assumption, San Francisco, CA 3:30 pm Ken Cowan, with Los Angeles Master Chorale; Walt Disney Concert Hall, Los Ange-

# les, CA 7 pm

Carole Terry; School of Music, Iowa City, IA 8 pm

James David Christie; Parker Chapel, Trinity University, San Antonio, TX 8 pm

#### 28 JANHARY

Carole Terry, masterclass; School of Music, Iowa City, IA

James David Christie, masterclass; Travis Park United Methodist, San Antonio, TX 9 am •Maxine Thevenot, children's concert; Cathedral Church of St. John, Albuquerque, NM 10:30 am Gerre Hancock, workshop; Pinnacle Presby-

# terian, Scottsdale, AZ 9 am

29 JANUARY Carole Terry; School of Music, Iowa City, IA 8 pm

Gerre Hancock; Pinnacle Presbyterian, Scottsdale, AZ 4 pm

# INTERNATIONAL

#### 16 DECEMBER

Martin Stacey; St. Dominic's Priory, London, England 7:30 pm

#### 17 DECEMBER

Bach, *Christmas Oratorio*; Evangelische Auenkirche Wilmersdorf, Wilmersdorf, Germany

Robert Houssart; Gloucester Cathedral, Gloucester, England 7:30 pm Britten, A Ceremony of Carols; St. Margaret's,

likley, England 7:30 pm

Robert Crowley; St. George's RC Cathedral,
Southwark, England 1:05 pm

18 DECEMBER

Darryl Nixon; St. Andrew's Wesley United Church, Vancouver, BC, Canada 8 pm Robert Sharpe; Truro Cathedral, Truro, Eng-

Huw Williams; St. Paul's Cathedral, London, England 5 pm

Robert Quinney; Westminster Abbey, Lon-

don, England 5:45 pm

19 DECEMBER

Matthew Owens; St. Giles' Cathedral, Edinburgh, Scotland 6 pm Scott Farrell; Newcastle Cathedral, Newcas-

tle, England 1 pm
Thomas Leech; Ripon Cathedral, Ripon,
England 1:15 pm

25 DECEMBER

Marie-Agnès Grall-Menet; Eglise St. Nico-las, Paris, France 4 pm

Daniel Moult; Victoria Hall, Hanley, Stokeon-Trent, England 12 noon

26 JANUARY

Aled Jones; St. Paul's Cathedral, London, England 6.30pm

# **Organ Recitals**

ELLEN J. BOWLIN, Queen of the Rosary Chapel, Sinsinawa, WI, August 17: Passacaglia in d, Buxtehude; Partita on Die Güldne Sonne, Krapf; Canonic Variations on Vom Himmel hoch, Bach; Sonata VI, Mendelssohn; Beautiful Savior, Ore; In Thee Is Gladness, Gárdonyi; Jig Fugue, Bach; Chorale Variations on Veni Creator, Duruflé

AARON BURMEISTER, Queen of the Rosary Chapel, Sinsinawa, WI, August 3: Paean, Leighton; O Lamm Gottes, unschuldig, Bach; O Filii et Filiae, Dandrieu; Veni, Creator Spiritus, Larsen; Weihnachten, op. 145, no. 3, Reger; Wie schön leuchtet der Morgenstern, Buxtehude; Chorale Prelude on Hanover, Parry.

PHILIP CROZIER & SYLVIE POIRIER, Merrill Auditorium at City Hall, Portland, ME, July 5: Sinfonietta, Bédard; Fugue à six parties et deux sujets à 4 mains, Loret; Fantaisie sur une Antienne, Cogen; Nun ruhen alle Wälder, op. 19, no. 1, Ach Gott, wie manches Herzeleid, op. 19, no. 3, Höpner; Variations on an Easter theme, Rutter; Bombardo-Carillon, Alkan; Fantasia in f, K. 594, Fugue in g, K. 401, Mozart; Le tombeau de Georges Cziffra (Suite à 4 mains pour l'orgue dans le style français), Perrot; Toccata Français (sur le nom de H.E.L.M.U.T.), Bölting. PHILIP CROZIER & SYLVIE POIRI-

ISABELLE DEMERS, St. James United Church, Montreal, QC, Canada, August 2: Prelude and Fugue in D, BWV 532, Bach; Mein junges Leben hat ein End', Sweelinck; Sonata No. 3 in A, op. 65, no. 3, Mendelssohn; Chorale Fantasia on Hallelujah! Gott zu loben, op. 52, no. 3, Reger.

GABRIEL DESSAUER, Merrill Auditorium, Portland, ME, August 16: Phantasie und Fugue, bei den Choral Ad nos, ad salutarem undam, Liszt; Introduction, Passatularem untann, Liszt; Introduction, Lassacaglia and Fugue in e, op. 127, Reger; Ijg (Five Pieces, op. 179), Gardner; Dance Suite, Rawsthorne; California Wine Suite, op. 40, Hielscher; Maple Leaf Rag, Joplin; Ach Gott, vom Himmel sieh darein, Choral der Geharnischten (Magic Flute), Mozart, transcr. Winklieder, Mesert Cherges, Cérédouir, Five Winklhofer; Mozart Changes, Gárdonyi; Five Pieces, Anderson.

BLAKE DOSS, First Congregational Church U.C.C., Appleton, WI, July 27: Concerto in a, BWV 593, Bach; Variations on O Laufet, ihr Hirten, Drischner; Prelude and Fugue in b, BWV 544, Bach.

MARY KAY EASTY, First Congregational Church U.C.C., Appleton, WI, August 10: Thanksgiving, Purvis; Sleepers, Wake! A Voice Is Calling, Bach; Concerto for Organ in F, no. 13, Handel; Serenade for Organ, op. 22, Bourgeois; Les Petites Cloches (Four Dubious Conceits), Purvis; Hornpipe Humoresque, Rawsthorne; Toccata (Suite Gothique), Boëllmann.

CHRISTOPHER FORSLUND, First English Lutheran Church, Appleton, WI, July 13: Wachet auf, Walther; Pastorale, Zipoli; Jesu, Joy of Man's Desiring, Be Thou with Me, Bach; Allegro in F, Martini; Largo from Xerxes, Handel; Rigaudon, Campra; Grazioso, Telemann; Improvisations on Beethoven's Ode to Joy, Forslund.

SARAH MAHLER HUGHES, Queen of SARAH MAHLER HUGHES, Queen of the Rosary Chapel, Sinsinawa Mound, Sinsinawa, WI, July 20: Praeambulum in d, Praetorius; An Wasserflüssen Babylon, BWV 652, Komm, heiliger Geist, Herre Gott, BWV 651, Bach; Christ lag in Todesbanden, Hilft, Herr Jesu, lass gelingen, Homilius; Toccata and Fugue in E, Krebs; Die schöne Sommerzeit, Ammerbach; Sonata in G, López; Gaitilla de mano izquierda, Durón; Elevacíon, Hernandez; Praeludium in d, BuxWV 139, Buxtehude.

PAUL JACOBS, Merrill Auditorium, Portland, ME, August 23: Sinfonia from Cantata No. 29, Trio Sonata in C, BWV 529, Bach; Desseins Eternels, Dieu Parmi Nous (La Nativité du Seigneur), Messiaen; Concerto No. 1 in g, op. 4, Handel; Fantasy and Fugue on Wachet auf! ruft uns die Stimme, op. 52, no. 2, Reger.

THOMAS A. KLUG & FRANK RIPPL Lawrence University Memorial Chapel, Appleton, WI, August 31: Prelude and Fugue, Conte; Prelude and Fugue in e, Bruhns; Suite Gothique, Boëllmann; Noël Grand Jeu et Duo, D'Aquin.

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MELANIE MOLL, Queen of the Rosary Chapel, Sinsinawa, WI, August 24: Prelude and Fugue in C, BWV 547, Schmücke dich, o liebe Seele, BWV 654, Bach; There is a happy land, I love Thee, my Lord, Shearing; Sonata IV, Mendelssohn; Aria, Phillips; Abide with Me, Hobby; Final (First Sonata), Guilmant.

SYLVIE POIRIER & PHILIP CROZI-ER, Cathédrale de Chicoutimi, QC, Canada, July 19: Sinfonietta, Bédard; Fugue à six parties et deux sujets à 4 mains, Loret; Fantaisie sur une Antienne, Cogen; Fantaisie in f, K. 608, Mozart; Le tombeau de Georges Cziffra (Suite à 4 mains pour l'orgue dans le style français), Perrot; Dance Suite for Organ Puet Kloppers Duet, Kloppers.

Barockkirche St. Franziskus, Zwillbrock,

Barockkirche St. Franziskus, Zwillbrock, Germany, August 7: Praeludium und Fuge in C-dur, Albrechtsberger, A Fancy for Two to Play, Tomkins, A Verse, Carleton; Sonata gmoll, op. 50, Baumert; Fantasie in f-moll, KV 594, Mozart; Aus meines Herzens Grunde (Vier variierte Chorâle für die Orgel zu vier Händen, op. 19), Höpner; Habanera and Minuet (Dance Suite for Organ Duet), Kloppers; Adagio, WoO 33/1, Beethoven; Fantasie in f-moll, KV 608, Mozart.

tasie in f-moll, KV 608, Mozart.
St. Maria-St. Vicelin Kirche, Neumünster, Germany, August 14: Praeludium und Fuge in C-dur, Albrechtsberger; Petite Suite, Bédard; Hommage à Dietrich Buxtehude (Toccatenfuge), Eben; Fantasie in f-Moll, KV 594, Mozart; Dir Trügerische Versprechung des Goldenen Zeitalters, Epilog (Das Labyrinth der Welt und das Faradies der Herzens), Eben; Sonate d-moll, op. 30, Merkel.

YVES PRÉFONTAINE, St. Tames United Church, Montreal, QC, Canada, Angust 16: Sonate en fa majeur, C.P.E. Bach; Sonate II, Hindemith; Sonate VI, Mendelssohn; Fugue (Sonate III), Daveluy.

ERIK REINART, St. James United Church, Montreal, QC, Canada, August 30: Fantasy in G, Gibbons; O Lamm Gottes, unschuldig, BWV 656, Bach; Récit de tierce en taille, de Grigny; Passacaglia and Fugue in c, BWV 582, Bach; Adagio, Toccata (Symphonie No. 5, op. 42, no. 5), Widor.

FRANK RIPPL, Trinity Lutheran Church ELCA, Appleton, WI, July 26: Prelude and Fugue in b, BWV 544, Bach; Tuba Tune in D, op. 15, Lang; Prelude in G, Harris; Toccata,

ROD ROSKOM, Queen of the Rosary Chapel, Sinsinawa, WI, August 31: Prelude in Classic Style, Young; "Little" Fugue in g, Praeludium et Fuga in a, Bach; March, Goemanne; Prélude, Fugue et Variation, Franck; The Lord's Prayer, Malotte; Suite Gothique, Boëllmann; Cantabile Symphonique (Symphony No. 3), Saint-Saëns, arr. Fox.

DANIEL SCHWANDT, Lawrence Uni-DANLEL SCHWANDT, Lawrence University Memorial Chapel, Appleton, WI, August 24: Canzona IV in C, Weckmann, Prelude and Fugue in G, op. 37, no. 2, Mendelssohn; Fidelis (Four Extemporiza-

ons), Whitlock; Herzlich Lieb hab' ich dich, O Herr, Krebs; Machs mit mir, Gott, op. 78, no. 13, Chorale Fantasy on Nun Danket Alle Gott, Karg-Elert.

CARL SCHWARTZ, Christ Episcopal CARL SCHWARTZ, Christ Episcopal Church, Port Republic, MD, August 27: Trumpet Tune, Carter, Psalm Prelude (Psalm 37, vs. 11), Howells; Tico-Tico No Fuba Zequinha Abreu, arr. Smith; Vivace (Sonata VI in G, BWV 530), Bach; Adagio for Strings, Barber, arr. Strickland; Liberty Bell March, Sousa, arr. Linger.

SUNYI SHIN, St. James United Church, Montreal, QC, Canada, July 19: Prélude et Fugue en ut mineur, op. 37, no. 1, Mendelssohn; Introduction and Passacaglia in d, Reger; Allein Gott in der Höh sei Ehr', BWV 711, Bach; Sicilienne, Toccata (Suite, op. 5) Dhurdé op. 5), Duruflé.

NANCY SIEBECKER, St. Bernard Parish, Appleton, WI, July 20: Praeludium et Fuga in G, BWV 541, Bach; Sonata III in A, op. 65, Mendelssohn; Choral in a, Franck.

JOHN SKIDMORE, St. Joseph Catholic Church, Appleton, WI, August 3: Fantasie in C, Bach; Adagio, Albinoni; Pastorale, Alec Rowley; Veni Emmanuel, Falcone; Carol of the Bells (Carols for the Christ Child), Marryott; Jesu, meine Freude, Walther.

JARED STELLMACHER, Holy Cross Catholic Church, Kaukauna, WI, July 6: Choral varié sur le thème du Veni Creator, Duruflé; Wir glauben all an einen Gott, BWV 680, Schmücke dich, o liebe Seele, BWV 654, Bach: Introduktion und Passacaglia in dmoll, Reger.

ERIK WM. SUTER, Merrill Auditorium, Portland, ME, August 9: Imperial March, Elgar, arr. Martin; Aria, Manz; Amazing Grace (Gospel Preludes, Book 2), Bolcom; Prelude and Fugue in B, op. 7, no. 1, Dupré; Improvisation sur le Victimae Paschali, Tournemire, arr. Duruflé; Master Tallis's Testament (Six Pieces for Organ), Howells; Scherzo, op. 2, Duruflé; Danse, Finale (Hommage à Igor Stravinski), Hakim.

JAMES TAYLOR, St. James United Church, Montreal, QC, Canada, August 9; Concerto, BWV 596, Bach; Allein Cott in der Höh sei Ehr', Krebs; Fantasia in f, K. 608, Mozart; Scherzo, op. 2, Duruflé; Prélude et fugue en si majeur, op. 7, no. 1, Dupré.

MAXINE THEVENOT, St. Paul's Cathe-MAXINE THEVENOT, St. Paul's Cathedral, London, England, July 10: Alleluia! (Five Liturgical Inventions), Togni; Early One Morning, Grainger, arr. Quinn; At the Ballet (Five Dances), Hampton; Joie et Clarté (Les Corps Glorieux), Messiaen; Allegro Vivace (Symphonie No. 1, op. 14), Vierne; Carillon-Sortie, Mulet.

Cathédrale Notre-Dame, Paris, France, July 17: Alleluial, Ave Maria (Five Liturgical Inventions), Togni; Joie et Clarté (Les Corps Glorieux), Messiaen; Continuum, Quinn;

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RUTH TWEETEN, Queen of the Rosary Chapel, Sinsinawa, WI, August 10: Toccata XII (Apparatus Musico-Organisticus), Muffat; Magnificat Secondi Toni, Frescobaldi; Jesus Christus, unser Heiland, BWV 666, 665, Bach; Sonata in f, op. 65, no. 1, Mendelssohn; Spirit of God, descend upon my heart, This is my Father's world, For the beauty of the earth, Diemer; Concert Variations on the Austrian Hymn, op. 3, Paine.

WESLEY R. WARREN, St. James United Church, Montreal, QC, Canada, July 26: Magnificat primi toni, BuxWV 203, Buxtehude; Variations sur un thème de Clément Jannequin, JA 118, Alain; Sonata No. 2 in c, op. 65, no. 2, Mendelssohn; Holsworthy Church Bells, Wesley; Petite Suite, Bales; Andante sostenuto (Symphonie Gothique, op. 70), Widor; Toccata en sol majeur (Douze Pièces, no. 3), Dubois.

JOHN WEAVER, with Marianne Weaver, flute, and Susan Poliacik, cello, Merrill Auditorium, Portland, ME, August 2: Voluntary in G, Walond; Sonata No. 2 in c, Mendelssohn; Sonata in A (Il Pastor Fido), Vivaldi; Prelude and Fugue in D, BWV 532, Bach; Fantasia on Madrid, Weaver; Sonata on the 94th Psalm, Reubke.

PAUL WEBER, St. Joseph Catholic Church, Appleton, WI, July 5: Fantasia and Fugue in g, BWV 542, Bach; Fantasy and Fugue in d, op. 135b, Reger.

JOANNE WRIGHT, with Dan Avenarius, trumpet, and Jane Spain, narrator, Queen of the Rosary Chapel, Sinsinawa Mound, Sinsi-nawa, WI, July 13: Choral in b, Franck; Mein junges Leben hat ein End', Sweelinck; Tocca-ta, Adagio and Fugue, Bach; Sine Nomine, Busarow; For All the Saints, Cherwien.

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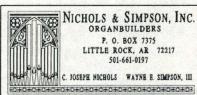


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